Unofficial Copy F1 2001 Regular Session (1lr0843)

ENROLLED BILL

-- Economic and Environmental Affairs/Ways and Means --

Introduced by Senators Hoffman, Astle, Blount, Collins, Dorman, Green, Hafer, Hollinger, Kelley, Lawlah, Ruben, Sfikas, and Teitelbaum Teitelbaum, and Van Hollen

| | Read and Examined by Proofreaders: | | | | |
|--|---|--------------|--|--|--|
| | | Proofreader. | | | |
| Sealed with the Great Seal and presented to the Governor, for his approval this day of at o'clock,M. | | | | | |
| | | President. | | | |
| | CHAPTER | | | | |
| 1 . | AN ACT concerning | | | | |
| 2 3 | John <u>Joseph Price Gun Safety</u> <u>Education - Public Schools - Firearms Safety</u> <u>and Accident Prevention</u> Education Program | | | | |
| | FOR the purpose of creating a certain gun safety education program in public schools; | | | | |
| 5 6 | requiring the State Department of Education to establish certain guidelines; requiring local school boards to develop a certain curriculum requiring the State | | | | |
| 7 | Board of Education to establish policy and guidelines for a certain firearms | | | | |
| 8 | safety and accident prevention program for certain students to be implemented by | | | | |
| 9 | each county board of education; requiring each county board to implement the | | | | |
| 10 | program; authorizing a county board to implement the program in conjunction | | | | |
| 11 | with certain entities; making a stylistic change; prohibiting the display or | | | | |
| 12 | handling of ammunition or firearms in certain programs under certain | | | | |
| 13 | | | | | |
| 14 15 | <u>certain programs under certain circumstances;</u> and generally relating to a gun safety the firearms safety and accident prevention education program <u>in public</u> | | | | |
| 13 | sarcty the firearms safety and accident prevention education program in public | | | | |

| 1 | schools in the State. |
|----------------------------|---|
| 2 3 4 5 6 | BY adding to Article - Education Section 7-418 Annotated Code of Maryland (1999 Replacement Volume and 2000 Supplement) |
| 7 8 9 10 11 | BY repealing and reenacting, with amendments, Article - Education Section 2-205(h) Annotated Code of Maryland (1999 Replacement Volume and 2000 Supplement) |
| 12 13 14 15 16 | BY adding to Article - Education Section 7-411.1 Annotated Code of Maryland (1999 Replacement Volume and 2000 Supplement) |
| 17 | <u>Preamble</u> |
| 18 19 | WHEREAS, It is in the vital interests of the State of Maryland to prevent the loss of children's lives to firearms accidents; and |
| 20 21 | WHEREAS, It is necessary to teach children that a gun is not a toy and what they should do if they happen on an accessible firearm; and |
| 22 23 | WHEREAS, A number of youth in Maryland have been the unfortunate and tragic victims of firearms accidents over the years; and |
| 26 27 | WHEREAS, Firearms safety and accident avoidance programs, including the "Eddie Eagle GunSafe Program", the "In a Flash" program, and the "STAR" program, have been developed and taught to children across America by school systems, law enforcement agencies, civic and community groups, and other organizations, specifically to prevent accidental deaths from firearms; now, therefore, |
| 29 30 | SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows: |
| 31 | Article - Education |
| 32 | 7-418. |
| 22 | (A) EACH DUDLIC SCHOOL SHALL HAVE A MANDATORY CUN SAFETY |

34 EDUCATION PROGRAM THAT IS GIVEN IN A PLANNED AND SEQUENTIAL MANNER,

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| | KINDERGARTEN THROUGH GRADE 12, AS PART OF THE INSTRUCTION IN HEALTH EDUCATION. | | | | |
|----------------|---|---|--|--|--|
| 3 | (B) THE DEPARTMENT SHALL ESTABLISH GUIDELINES FOR THE ADMINISTRATION OF THE GUN SAFETY EDUCATION PROGRAM. | | | | |
| 5 | (C) EAG | CH COUNT | Y BOARD SHALL: | | |
| 6 7 | (1) CURRICULUM: | DEVE | OP A GUN SAFETY EDUCATION PROGRAM WITH A | | |
| 8 9 | SCHOOL SYSTE | (I) EM IN THE | APPROPRIATE TO THE DEMOGRAPHICS AND NEEDS OF EACH STATE; AND | | |
| 10 | | (II) | UTILIZING MULTIPLE RESOURCES FOR CREATION; | | |
| 11 12 | (2) DEPARTMENT | | T THE GUN SAFETY EDUCATION PROGRAM TO THE OVAL PRIOR TO IMPLEMENTATION; AND | | |
| 13 14 | (3) SCHOOL YEAR | | TT TO THE DEPARTMENT PRIOR TO THE START OF EACH FATUS OF THE GUN SAFETY EDUCATION PROGRAM. | | |
| 15 | <u>2-205.</u> | | | | |
| | (h) (1) establish basic po schools. | | e advice of the State Superintendent, the State Board shall idelines for the program of instruction for the public | | |
| 19 20 | (2) provide copies to | | icy and guidelines shall be printed in sufficient quantities to | | |
| 21 | | <u>(i)</u> | Public school officials and teachers; | | |
| 22 | | <u>(ii)</u> | Private schools; and | | |
| 23 | | <u>(iii)</u> | Interested citizens of this State. | | |
| 26 | school career and | ounty for the d technology | te Board [of Education] shall require the establishment of establishment o | | |
| 30 31 32 | TO BE IMPLEM PROGRAM DEV POLICY AND G | F INSTRUCT ENTED BY I ELOPED O UIDELINES | TATE BOARD SHALL ESTABLISH POLICY AND GUIDELINES FOR FION FOR FIREARMS SAFETY AND ACCIDENT PREVENTION, EACH COUNTY BOARD, THAT INCLUDES AS OPTIONS A R ADOPTED BY A COUNTY BOARD CONSISTENT WITH THE THE THE "EDDIE EAGLE GUNSAFE PROGRAM", THE "IN A HE "STAR" PROGRAM, AND THAT: | | |
| 34 35 | ADDRESSES FII | <u>(I)</u> REARMS SA | FOR STUDENTS IN KINDERGARTEN THROUGH GRADE 6, FETY AND ACCIDENT PREVENTION; AND | | |

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- 1 <u>(II) FOR STUDENTS IN GRADE 7 THROUGH GRADE 12, ADDRESSES</u>
- 2 FIREARMS SAFETY AND ACCIDENT PREVENTION OR HUNTER SAFETY, OR BOTH.
- 3 <u>7-411.1.</u>
- 4 (A) EACH COUNTY BOARD SHALL DEVELOP AND IMPLEMENT A PROGRAM OF
- 5 <u>INSTRUCTION FOR FIREARMS SAFETY AND ACCIDENT PREVENTION OR HUNTER</u>
- 6 SAFETY THAT IS APPROPRIATE FOR THE STUDENTS IN ITS PUBLIC SCHOOLS AND
- 7 THAT IS CONSISTENT WITH THE POLICY AND GUIDELINES ESTABLISHED BY THE
- 8 STATE BOARD UNDER § 2-205(H)(4) OF THIS ARTICLE.
- 9 (B) A COUNTY BOARD MAY IMPLEMENT THE PROGRAM IN CONJUNCTION
- 10 WITH A STATE OR LOCAL LAW ENFORCEMENT AGENCY, ANOTHER ENTITY OF STATE
- 11 OR LOCAL GOVERNMENT, OR A COMMUNITY OR CIVIC ORGANIZATION.
- 12 (C) THE FIREARMS SAFETY AND ACCIDENT PREVENTION OR HUNTER SAFETY
- 13 PROGRAM IMPLEMENTED BY A COUNTY BOARD UNDER THIS SECTION:
- 14 (1) MAY NOT INVOLVE THE DISPLAY OR HANDLING OF AMMUNITION OR
- 15 AN ACTUAL HANDGUN, RIFLE, SHOTGUN, OR OTHER FIREARM ON SCHOOL
- 16 PREMISES: AND
- 17 (2) FOR STUDENTS IN GRADES 7 THROUGH 12, MAY INVOLVE THE
- 18 DISPLAY AND HANDLING OF AMMUNITION AND AN ACTUAL HANDGUN, RIFLE,
- 19 SHOTGUN, OR OTHER FIREARM AT AN ESTABLISHED SPORT SHOOTING RANGE.
- 20 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
- 21 October July 1, 2001.