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2001 Regular Session 11r0557

By: Senators Hollinger, Blount, Bromwell, Forehand, Hoffman, Kelley, Lawlah, Roesser, Ruben, and Sfikas Introduced and read first time: January 26, 2001 Assigned to: Economic and Environmental Affairs Committee Report: Favorable with amendments Senate action: Adopted Read second time: March 21, 2001 CHAPTER 1 AN ACT concerning 2 Health Care - Programs and Facilities - Pain Management FOR the purpose of establishing a State Advisory Council on Pain Management; 3 specifying the membership, terms, and purpose of the Advisory Council; 4 authorizing the Advisory Council to consult with certain individuals or 5 organization representatives; requiring the Advisory Council to issue certain 6 reports on or before certain dates; requiring certain health care facilities to 7 8 establish certain procedures for the routine monitoring of patient pain; 9 requiring the Department of Health and Mental Hygiene to adopt certain 10 regulations; providing for the termination of a portion of this Act; generally relating to a State Advisory Council on Pain Management; and generally 11 relating to the monitoring of patient pain by certain health care facilities. 12 13 BY adding to Article - Health - General 14 15 Section 13-1601 through 13-1605, inclusive, to be under the new subtitle "Subtitle 16. Advisory Council on Pain Management"; and 19-348.1 16 Annotated Code of Maryland 17 (2000 Replacement Volume) 18 19 Preamble WHEREAS, Estimates indicate that as many as 34 million people nationwide 20 21 suffer from chronic intractable pain; and 22

WHEREAS, Experts acknowledge that patients may be victims of inadequate

23 pain management as their needs are not met with proper treatment; and

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1 2	WHEREAS, Not only is chronic intractable pain a life debilitating condition, it is a costly epidemic facing our nation; and				
	WHEREAS, The field of medicine is constantly evolving, and continuing education in pain management is essential to ensure a patient is receiving the best care possible; and				
6 7	WHEREAS, State law and policy could play a role in facilitating effective pain management, thus serving the needs of the citizens of the State; now, therefore,				
8 9	SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows:				
10	Article - Health - General				
11	SUBTITLE 16. ADVISORY COUNCIL ON PAIN MANAGEMENT.				
12	13-1601.				
13	THERE IS A STATE ADVISORY COUNCIL ON PAIN MANAGEMENT.				
14	13-1602.				
15	(A) (1) THE ADVISORY COUNCIL CONSISTS OF 24 13 MEMBERS.				
16	(2) OF THE 24 <u>13</u> MEMBERS:				
17 18	(I) ONE SHALL BE A MEMBER OF THE SENATE OF MARYLAND APPOINTED BY THE PRESIDENT OF THE SENATE;				
19 20	(II) ONE SHALL BE A MEMBER OF THE HOUSE OF DELEGATES APPOINTED BY THE SPEAKER OF THE HOUSE; AND				
21 22	(III) $22 \ \underline{11}$ SHALL BE APPOINTED BY THE GOVERNOR. OF THE $22 \ \underline{11}$ MEMBERS APPOINTED BY THE GOVERNOR:				
23 24	1. ONE SHALL BE A REPRESENTATIVE OF THE AARP DEPARTMENT OF HEALTH AND MENTAL HYGIENE;				
25 26	2. ONE SHALL BE A REPRESENTATIVE OF THE ATTORNEY GENERAL;				
27 28	3. ONE SHALL BE AN INDIVIDUAL WITH KNOWLEDGE AND EXPERTISE IN THE FIELD OF BIOETHICS;				
29 30	4. ONE SHALL BE A REPRESENTATIVE OF THE BOARD OF PHYSICIAN QUALITY ASSURANCE;				
31 32	5. ONE SHALL BE A REPRESENTATIVE OF THE DEPARTMENT				

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1	OF HEALTH AND MENTAL	6. HYGIEN	ONE SHALL BE A REPRESENTATIVE OF THE DEPARTMENT NE;
3 4	FACILITIES ASSOCIATION	7. OF MAI	ONE SHALL BE A REPRESENTATIVE OF THE HEALTH CARE RYLAND;
5 6	NETWORK OF MARYLAND	8.) ;	ONE SHALL BE A REPRESENTATIVE OF THE HOSPICE
7 8	HOPKINS SCHOOL OF MEE	9 . DICINE;	ONE SHALL BE A REPRESENTATIVE OF THE JOHNS
9 10	ORGANIZATION IN MARY	10. LAND;	ONE SHALL BE A REPRESENTATIVE OF A MANAGED CARE
11 12	OF MARYLAND HOSPITAI	11. S AND	ONE SHALL BE A REPRESENTATIVE OF THE ASSOCIATION HEALTH SYSTEMS;
13 14	NURSES ASSOCIATION;	12.	ONE SHALL BE A REPRESENTATIVE OF THE MARYLAND
15 16	ASSOCIATION OF NURSE	13. ANESTI	ONE SHALL BE A REPRESENTATIVE OF THE MARYLAND IETISTS;
17 18	PATIENT ADVOCACY GRO	14.)UP;	ONE SHALL BE A REPRESENTATIVE OF THE MARYLAND
19 20	AND CHIRURGICAL FACU	15. LTY OF	THREE SHALL BE REPRESENTATIVES OF THE MEDICAL MARYLAND, SPECIFICALLY:
21		A.	A PEDIATRICIAN;
22		B.	A GERIATRICIAN; AND
23		C.	AN ANESTHESIOLOGIST;
24 25	NONPROFIT HEALTH AND	16. HOUSI	ONE SHALL BE A REPRESENTATIVE OF THE MID ATLANTIC NG ASSOCIATION;
26 27	PHARMACISTS ASSOCIAT	17. TON;	ONE SHALL BE A REPRESENTATIVE OF THE MARYLAND
28 29	OF MARYLAND SCHOOL (18. OF LAW	ONE SHALL BE A REPRESENTATIVE OF THE UNIVERSITY
30 31	OF MARYLAND SCHOOL (ONE SHALL BE A REPRESENTATIVE OF THE UNIVERSITY ICINE; AND
32 33	SENIORS OF MARYLAND.	20.	ONE SHALL BE A REPRESENTATIVE OF THE UNITED

1		<u>3.</u>	ONE SHALL BE AN ANESTHESIOLOGIST;	
2 3 ANESTHE	CTIST:	<u>4.</u>	ONE SHALL BE A CERTIFIED REGISTERED NURSE	
4		<u>5.</u>	ONE SHALL BE A CONSUMER;	
5		<u>6.</u>	ONE SHALL BE A DENTIST;	
6		<u>7.</u>	ONE SHALL BE AN ETHICIST;	
7		<u>8.</u>	ONE SHALL BE A GERIATRICIAN;	
8		<u>9.</u>	ONE SHALL BE A PEDIATRICIAN;	
9		<u>10.</u>	ONE SHALL BE A PHARMACIST; AND	
10 11 <u>HOSPICE</u>	, ONCOLOGY, C	11. OR PAIN :	ONE SHALL BE A REGISTERED NURSE WITH EXPERTISE IN MANAGEMENT.	
12 (B)	(1) THE T	TERM OF	F A MEMBER IS 2 YEARS.	
13 (2) IF A VACANCY OCCURS DURING THE TERM OF A MEMBER, THE 14 GOVERNOR SHALL APPOINT A SUCCESSOR WHO WILL SERVE ONLY FOR THE REST OF 15 THE TERM AND UNTIL ANOTHER SUCCESSOR IS APPOINTED AND QUALIFIES.				
16 (C) 17 MISCONI		OR MAY	Y REMOVE A MEMBER FOR INCOMPETENCE OR	
18 13-1603.				
	ADVISORY COU AS OF THE ADVI		ALL ELECT A CHAIRMAN FROM AMONG THE OUNCIL.	
21 13-1604.				
22 (A) 23 REPRESE	A MAJORITY ENTS A QUORUM		MEMBERS SERVING ON THE ADVISORY COUNCIL BUSINESS.	
24 (B) 25 AT THE T			RY COUNCIL SHALL MEET AT LEAST FOUR TIMES A YEAR, AT IT DETERMINES.	
26 27 <u>MEETING</u>		<u>DEPARTI</u>	MENT SHALL PUBLISH NOTIFICATION OF THE	
28 (C)	A MEMBER C	F THE A	DVISORY COUNCIL:	
29	(1) MAY	NOT RE	CEIVE COMPENSATION; BUT	
30	()		TO REIMBURSEMENT FOR EXPENSES UNDER THE	

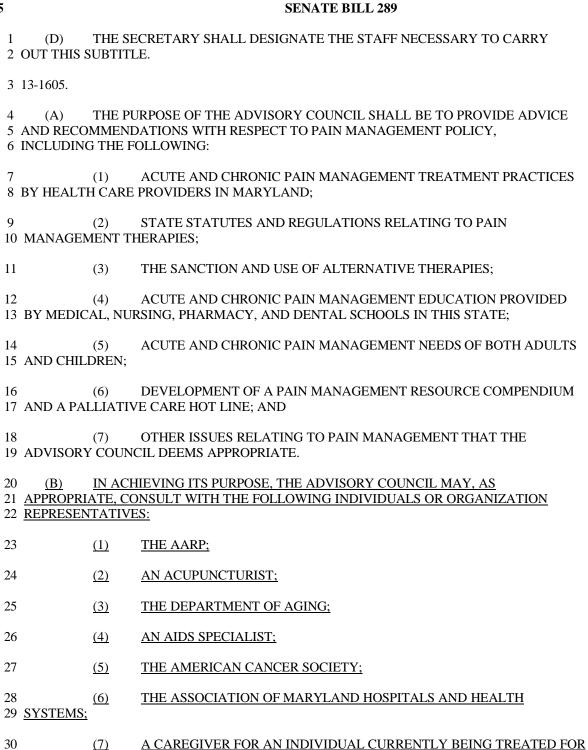
31 STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET.

31 CHRONIC PAIN;

(8)

A COMMUNITY PHARMACIST;

32



27

(33) A SURGEON;

1	<u>(9)</u>	THE HEALTH CARE FACILITIES ASSOCIATION OF MARYLAND;
2	<u>(10)</u>	A HOME HEALTH REGISTERED NURSE;
3	<u>(11)</u>	THE HOSPICE NETWORK OF MARYLAND;
4	<u>(12)</u>	AN INDIVIDUAL CURRENTLY BEING TREATED FOR CHRONIC PAIN;
5	<u>(13)</u>	THE JOHNS HOPKINS UNIVERSITY SCHOOL OF MEDICINE;
6	<u>(14)</u>	A LONG-TERM CARE REGISTERED NURSE;
7	<u>(15)</u>	THE MARYLAND AMBULATORY SURGICAL ASSOCIATION;
8	<u>(16)</u>	THE MARYLAND PATIENT ADVOCACY GROUP;
9	<u>(17)</u>	THE MARYLAND PHARMACISTS ASSOCIATION;
10	<u>(18)</u>	THE MEDICAL AND CHIRURGICAL FACULTY OF MARYLAND;
11 12 <u>ASSOC</u>	<u>(19)</u> IATION;	THE MID ATLANTIC NONPROFIT HEALTH AND HOUSING
13	<u>(20)</u>	A NURSE ADMINISTRATOR;
14	<u>(21)</u>	AN ONCOLOGIST;
15	<u>(22)</u>	A PAIN SPECIALIST;
16 17 <u>AMERI</u>	(23) CA;	THE PHARMACEUTICAL RESEARCH AND MANUFACTURERS OF
18	<u>(24)</u>	A PHYSICAL THERAPIST;
19	(25)	A PSYCHIATRIST:
20	<u>(26)</u>	A PSYCHOLOGIST;
21	<u>(27)</u>	A RESPIRATORY THERAPIST;
22	<u>(28)</u>	THE STATE ACUPUNCTURE BOARD;
23	<u>(29)</u>	THE STATE BOARD OF NURSING;
24	<u>(30)</u>	THE STATE BOARD OF PHARMACY;
25	<u>(31)</u>	THE STATE BOARD OF PHYSICIAN QUALITY ASSURANCE;
26	(32)	A SOCIAL WORKER;
	(0.0)	L GVT GT GV

THE ASSOCIATION OF MARYLAND HOSPITALS AND HEALTH

32 SYSTEMS:

1	(5)	THE MEDICAL AND CHIRURGICAL FACULTY OF MARYLAND;
2	(6)	THE MARYLAND NURSES ASSOCIATION; AND
3	(7)	THE MARYLAND PHARMACISTS ASSOCIATION.

- SECTION 3. AND BE IT FURTHER ENACTED, That this Act shall take effect October 1, 2001. Section 1 of this Act shall remain effective for a period of 2 years and, 6 at the end of September 30, 2003, with no further action required by the General Assembly, Section 1 of this Act shall be abrogated and of no further force and effect.