

**CONFERENCE COMMITTEE REPORT**

**BILL NO.: SJ 10 SPONSOR: Senator Middleton**

**SUBJECT: Preservation of Agricultural Land**

**THIRD READING CALENDAR: HOUSE NO. 13 SENATE NO. 21**

Hon. Thomas V. Mike Miller, Jr., President of the Senate  
Hon. Casper R. Taylor, Jr., Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

- (1) That the Appropriations Committee Amendments (SJ0010/294868/1) be rejected.
- (2) That the attached Conference Committee Amendments (SJ0010/693029/2) be adopted.

Senate Members:

House Members:

Chairman, **Norman R. Stone, Jr.**

Chairman, **George C. Edwards**

**Brian E. Frosh**

**Wheeler R. Baker**

**Sandra Schrader**

**Mary-Dulany James**

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

Chief Clerk  
 Secretary, Senate