

BY: Environmental Matters Committee

AMENDMENTS TO HOUSE BILL NO. 1141

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “Delegate Frush” and substitute “Delegates Frush, Pitkin, and Stern”.

AMENDMENT NO. 2

On page 2, in line 11, strike “19” and substitute “20”; in line 20, strike “14” and substitute “15”; after line 22, insert:

“(III) ONE PHARMACIST WITH EXPERIENCE IN END-OF-LIFE CARE;”;

and in lines 23, 25, 26, 28, and 30, strike “(III)”, “(IV)”, “(V)”, “(VI)”, and “(VII)”, respectively, and substitute “(IV)”, “(V)”, “(VI)”, “(VII)” and “(VIII)”, respectively.

On page 3, in lines 1, 2, 4, and 5, strike “(VIII)”, “(IX)”, “(X)”, and “(XI)”, respectively, and substitute “(IX)”, “(X)”, “(XI)” and “(XII)”, respectively.