BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL NO. 22 (First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike "Senator Lawlah" and substitute "<u>Senators Lawlah</u>, <u>Blount, Hollinger, Conway, Dyson, Forehand, Harris, and Schrader</u>".

AMENDMENT NO. 2

On page 1, in line 3, strike "Program" and substitute "<u>Task Force</u>"; strike beginning with "requiring" in line 4 down through "providers;" in line 9 and substitute "<u>establishing an Osteoporosis</u> <u>Prevention and Education Task Force in the Department of Health and Mental Hygiene; providing for the composition of the Task Force; requiring the Task Force to make certain recommendations to the Department about certain osteoporosis initiatives;"; in line 9, strike "Department" and substitute "<u>Task Force</u>"; in line 10, strike "and to gather certain data" and substitute "<u>: authorizing the Task Force to hold public hearings and solicit information from certain persons</u>"; in line 11, strike "make a certain evaluation and to"; strike beginning with "establishing" in line 12 down through "members;" in line 15; strike beginning with "requiring" in line 16 down through "waiver;" in line 17; in line 18, strike "program" and substitute "<u>Task Force</u>"; in line 27, strike "13-1610" and substitute "<u>13-1608</u>"; and in line 28, strike "Program" and substitute "<u>Task Force</u>".</u>

AMENDMENT NO. 3

On page 3, in line 7, strike "PROGRAM" and substitute "<u>TASK FORCE</u>"; and strike in their entirety lines 13 through 32, inclusive.

On page 4, strike in their entirety lines 1 through 18, inclusive, and substitute:

"(A) <u>THERE IS AN OSTEOPOROSIS PREVENTION AND EDUCATION TASK</u> FORCE IN THE DEPARTMENT.

(B) THE TASK FORCE CONSISTS OF THE FOLLOWING 16 MEMBERS:

(1) THE DEPARTMENT'S OSTEOPOROSIS COORDINATOR; AND

(2) THE FOLLOWING 15 MEMBERS, APPOINTED BY THE SECRETARY:

(I) <u>ONE MEMBER REPRESENTING A WOMEN'S HEALTH</u> <u>ORGANIZATION;</u>

(II) <u>NINE HEALTH CARE PROVIDERS REPRESENTING THE</u> FOLLOWING PROFESSIONS:

- <u>1.</u> <u>RADIOLOGY;</u>
- <u>2.</u> <u>ORTHOPEDICS;</u>
- <u>3.</u> <u>NURSING;</u>
- 4. PHYSICAL THERAPY;
- 5. <u>RHEUMATOLOGY;</u>
- <u>6.</u> <u>NUTRITION;</u>
- 7. <u>SOCIAL WORK;</u>
- 8. <u>GERIATRICS; AND</u>
- <u>9.</u> <u>PHARMACY;</u>
- (III) TWO INDIVIDUALS WITH OSTEOPOROSIS;
- (IV) ONE PUBLIC HEALTH EDUCATOR;

(V) ONE EXPERT IN BONE AND OSTEOPOROSIS RESEARCH, PREVENTION, AND TREATMENT; AND

(VI) ONE LOCAL HEALTH OFFICER, OR THE LOCAL HEALTH OFFICER'S DESIGNEE. SB0022/324931/1 EHE Amendments to SB 22 Page 3 of 4

(C) FROM AMONG ITS MEMBERS, THE TASK FORCE SHALL ELECT A CHAIRMAN.

(D) THE DEPARTMENT SHALL PROVIDE STAFF FOR THE TASK FORCE.

(E) <u>A MAJORITY OF THE AUTHORIZED MEMBERSHIP OF THE TASK FORCE IS</u> <u>A QUORUM.</u>

(F) THE TASK FORCE:

(1) SHALL MAKE RECOMMENDATIONS TO THE DEPARTMENT CONCERNING ANY LEGISLATION OR REGULATION THAT MAY BE NECESSARY OR DESIRABLE TO IMPLEMENT THIS SUBTITLE; AND

(2) MAY HOLD PUBLIC HEARINGS AND SOLICIT INFORMATION FROM ANY PERSON, ORGANIZATION, OR GROUP AS THE TASK FORCE DEEMS NECESSARY.

<u>13-1603.</u>".

AMENDMENT NO. 4

On page 4, strike in their entirety lines 19 and 20 and substitute:

"<u>THE TASK FORCE SHALL MAKE RECOMMENDATIONS TO THE DEPARTMENT</u> <u>ABOUT THE FOLLOWING:</u>";

in line 21, strike "DEVELOP" and substitute "<u>DEVELOPING</u>"; strike beginning with "THE" in line 26 down through "(IV)" in line 27; in line 29, strike "(V)" and substitute "<u>(IV)</u>"; in line 31, strike "(VI)" and substitute "<u>(V)</u>"; in line 32, strike "(VII)" and substitute "<u>(VI)</u>"; and in line 33, strike "(VIII)" and substitute "<u>(VII)</u>".

AMENDMENT NO. 5

On page 5, in line 1, strike "(IX)" and substitute "(VIII)"; in lines 4, 8, and 11, in each

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SB0022/324931/1 EHE Amendments to SB 22 Page 4 of 4

instance, strike "DEVELOP" and substitute "<u>DEVELOPING</u>"; in line 10, strike the second "AND"; in line 11, strike "MAINTAIN" and substitute "<u>MAINTAINING</u>"; in line 14, strike "DISSEMINATE" and substitute "<u>DISSEMINATING</u>"; in line 21, after "STATE" insert "; <u>AND</u>

(5) GATHERING APPROPRIATE DATA TO TRACK THE INCIDENCE OF OSTEOPOROSIS IN THE STATE";

in line 22, strike "13-1605." and substitute "<u>13-1604.</u>"; and in line 23, strike "DEPARTMENT" and substitute "<u>TASK FORCE</u>".

AMENDMENT NO. 6

On page 6, strike in their entirety lines 3 through 5, inclusive; in line 6, strike "13-1607." and substitute "<u>13-1605.</u>"; strike beginning with the colon in line 7 down through "(2)" in line 10; in line 10, strike "ITS" and substitute "<u>THE</u>"; strike beginning with the comma in line 10 down through "SUBTITLE," in line 11 and substitute "<u>OF THE TASK FORCE</u>"; and strike in their entirety lines 14 through 31, inclusive.

On page 7, strike in their entirety lines 1 through 31, inclusive.

On page 8, strike in its entirety line 1; in line 2, strike "13-1609." and substitute "<u>13-1606.</u>"; in line 3, strike "(A)"; in line 6, strike "THIS SUBTITLE" and substitute "<u>AN OSTEOPOROSIS</u> <u>PREVENTION AND EDUCATION PROGRAM</u>"; strike in their entirety lines 7 through 10, inclusive, and substitute "<u>13-1607.</u>"; and after line 10, insert "<u>THE TASK FORCE SHALL CARRY</u> <u>OUT ITS RESPONSIBILITIES UNDER THIS SUBTITLE TO THE EXTENT FUNDING IS</u> <u>AVAILABLE</u>.

<u>13-1608.</u>".