BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO HOUSE BILL NO. 693 (Third Reading File Bill)

AMENDMENT NO. 1

On page 1, strike beginning with "a" in line 5 down through "permit" in line 6 and substitute "certain State funding; requiring certain public water systems and sewage treatment plants to advise the Department of the Environment of certain water conservation practices by a certain date; requiring certain public water systems and sewage treatment plants to evaluate certain water conservation practices and to report the evaluation to the Department by a certain date"; in line 6, strike "of the Environment"; strike beginning with "certain" in line 7 down through "permit" in line 8; in line 8, after "applications" insert "for certain State funding; providing for the construction of certain provisions of law"; and in line 14, strike "5-5B-05" and substitute "<u>5-5B-06</u>".

AMENDMENT NO. 2

On page 3, strike beginning with "THAT" in line 6 down through "SOURCE" in line 13; strike beginning with "A NEW" in line 25 down through "OR" in line 26; strike beginning with the first "THE" in line 31 down through "PRACTICES" in line 32; and in line 33, after "(B)" insert "EACH PUBLIC WATER SYSTEM AND SEWAGE TREATMENT PLANT THAT IS SUBJECT TO THIS SUBTITLE SHALL:

(1) ON OR BEFORE JANUARY 1, 2003, ADVISE THE DEPARTMENT OF BEST MANAGEMENT PRACTICES CURRENTLY IN USE, OR TO BE IMPLEMENTED, FOR IMPROVING WATER CONSERVATION AND THE EFFICIENCY WITH WHICH WATER OR WASTEWATER IS USED, TREATED, STORED, AND TRANSMITTED; AND

(2) AFTER JANUARY 1, 2003, AT LEAST ONCE EVERY 3 YEARS:

(I) EVALUATE THE EFFECTIVENESS OF THE BEST MANAGEMENT PRACTICES CURRENTLY IN USE FOR IMPROVING WATER CONSERVATION AND THE EFFICIENCY WITH WHICH WATER OR WASTEWATER IS

(Over)

USED, TREATED, STORED, AND TRANSMITTED; AND

(II) ADVISE THE DEPARTMENT OF THE RESULTS OF THE EVALUATION.

<u>(C)</u>".

AMENDMENT NO. 3

On page 4, strike beginning with "IN" in line 17 down through "(B)" in line 23; and in line 30, strike "(C)" and substitute "(B)".

AMENDMENT NO. 4

On page 5, after line 7, insert:

"<u>5-5B-06.</u>

NOTHING IN THIS SUBTITLE MAY BE CONSTRUED TO AFFECT THE AUTHORITY OF THE DEPARTMENT UNDER ANY OTHER PROVISION OF STATE LAW.".