

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL NO. 746

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “Senator Collins” and substitute “Senators Collins and Hollinger”; in line 6, strike “a certain office in”; strike beginning with “requiring” in line 7 down through “requested” in line 9 and substitute “requiring a certain description be made in writing at a certain time; requiring disclosure of the written description to certain persons”; and strike beginning with “requiring” in line 10 down through “findings” in line 13 and substitute “authorizing the Department of Health and Mental Hygiene to adopt regulations as necessary; defining a certain term”.

AMENDMENT NO. 2

On page 1, in line 25, strike “(1)”; strike beginning with the first “THE” in line 25 down through “(2)” in line 27 and substitute a comma.

On page 2, strike in their entirety lines 3 through 6, inclusive; and in line 7, strike “ANY FACILITY WHICH” and substitute “AN ASSISTED LIVING PROGRAM THAT”.

AMENDMENT NO. 3

On pages 2 and 3, strike in their entirety the lines beginning with line 13 on page 2 through line 15 on page 3, inclusive, and substitute:

“(C) AT THE TIME OF LICENSURE OR LICENSE RENEWAL, AN ASSISTED LIVING PROGRAM WITH AN ALZHEIMER’S SPECIAL CARE UNIT OR PROGRAM SHALL SEND TO THE DEPARTMENT A WRITTEN DESCRIPTION OF THE SPECIAL CARE UNIT OR PROGRAM.

“(D) AN ASSISTED LIVING PROGRAM WITH AN ALZHEIMER’S SPECIAL CARE UNIT OR PROGRAM SHALL DISCLOSE THE WRITTEN DESCRIPTION OF THE SPECIAL

(Over)

CARE UNIT TO:

(1) ANY PERSON ON REQUEST; AND

(2) THE FAMILY OR PARTY RESPONSIBLE FOR ANY RESIDENT PRIOR TO ADMISSION OF THE RESIDENT TO THE ALZHEIMER'S SPECIAL CARE UNIT OR PROGRAM.

(E) THE DESCRIPTION OF THE ALZHEIMER'S SPECIAL CARE UNIT OR PROGRAM SHALL INCLUDE:

(1) A STATEMENT OF PHILOSOPHY OR MISSION;

(2) STAFF TRAINING AND STAFF JOB TITLES;

(3) ADMISSION PROCEDURES INCLUDING SCREENING CRITERIA;

(4) ASSESSMENT AND CARE PLANNING PROTOCOL;

(5) STAFFING PATTERNS;

(6) A DESCRIPTION OF THE PHYSICAL ENVIRONMENT AND ANY UNIQUE DESIGN FEATURES APPROPRIATE TO SUPPORT THE FUNCTIONING OF COGNITIVELY IMPAIRED INDIVIDUALS;

(7) A DESCRIPTION OF ACTIVITIES INCLUDING FREQUENCY AND TYPE;

(8) CHARGES TO RESIDENTS FOR SERVICES PROVIDED BY THE ALZHEIMER'S SPECIAL CARE UNIT OR PROGRAM;

(9) DISCHARGE PROCEDURES;

(10) ANY SERVICES, TRAINING, OR OTHER PROCEDURES THAT ARE OVER AND ABOVE THOSE THAT ARE PROVIDED IN THE EXISTING ASSISTED LIVING PROGRAM; AND

(11) ANY OTHER INFORMATION THAT THE DEPARTMENT MAY

REQUIRE.

(F) THE DEPARTMENT, IN CONSULTATION WITH THE ALZHEIMER'S ASSOCIATION, THE HEALTH FACILITIES ASSOCIATION OF MARYLAND, AND LIFESPAN, MAY ADOPT REGULATIONS THAT GOVERN THE SUBMISSION OF DISCLOSURE MATERIALS TO THE DEPARTMENT AND TO CONSUMERS."