BY: Environmental Matters Committee

AMENDMENTS TO HOUSE BILL NO. 747
(First Reading File Bill)

## AMENDMENT NO. 1

On page 1, strike beginning with "authorizing" in line 3 down through "areas;" in line 4 ; and in line 5, after "areas" insert ", with certain exceptions".

## AMENDMENT NO. 2

On page 2, in line 3, strike the brackets; and strike beginning with "TO" in line 4 down through "(7)" in line 9 .

On page 3, in line 14, strike the brackets; and strike beginning with "TO" in line 15 down through "(7)" in line 20.

## AMENDMENT NO. 3

On page 2 , in line 34 , after "(E)" insert "(1)"; strike beginning with "IN" in line 34 down through "TITLE" in line 36; in line 37, strike "DESCRIBED IN SUBSECTION (A)(6) OF THIS SECTION" and substitute "AND TIDAL TRIBUTARIES NORTH OF A LINE EXTENDING IN A WESTERLY DIRECTION FROM THE SOUTHERN POINT OF THE MOUTH OF PUNCH ISLAND CREEK IN DORCHESTER COUNTY TO COVE POINT IN CALVERT COUNTY"; and after line 37 insert:
"(2) NOTWITHSTANDING PARAGRAPH (1) OFTHIS SUBSECTION, IN THE AREA OF THE CHESAPEAKE BAY EAST OF A LINE FROM COOKS POINT TO HILLS POINT, A PERSON MAY USE A SINGLE HAND-PULLED CRAB SCRAPE NOT EXCEEDING 48 INCHES IN WIDTH AND NOT EXCEEDING 45 POUNDS IN WEIGHT.".

On page 3, strike in their entirety lines 1 through 3, inclusive.

On page 4, in line 7, after "(D)" insert "(1)"; strike beginning with "IN" in line 7 down

HB0747/380917/1 ENV
Amendments to HB 747
Page 2 of 2
through "TITLE" in line 9 ; in line 10, strike "DESCRIBED IN SUBSECTION (A)(6) OF THIS SECTION" and substitute "AND TIDAL TRIBUTARIES NORTH OF A LINE EXTENDING IN A WESTERLY DIRECTION FROM THE SOUTHERN POINT OF THE MOUTH OF PUNCH ISLAND CREEK IN DORCHESTER COUNTY TO COVE POINT IN CALVERT COUNTY"; after line 10, insert:
"(2) NOTWITHSTANDINGPARAGRAPH (1) OF THIS SUBSECTION, IN THE AREA OF THE CHESAPEAKE BAY EAST OF A LINE FROM COOKS POINT TO HILLS POINT, A PERSON MAY USE A SINGLE HAND-PULLED CRAB SCRAPE NOT EXCEEDING 48 INCHES IN WIDTH AND NOT EXCEEDING 45 POUNDS IN WEIGHT.";
and strike in their entirety lines 11 through 13 , inclusive.

