

CONFERENCE COMMITTEE REPORT

BILL NO.: SB 269 SPONSOR: **Senator Hollinger**

SUBJECT: Health Care - Programs and Facilities - Pain Management

THIRD READING CALENDAR: HOUSE NO. 35 SENATE NO. 15

Hon. Thomas V. Mike Miller, Jr., President of the Senate
Hon. Casper R. Taylor, Jr., Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

- (1) That the Environmental Matters Committee Amendments (SB0269/340819/1) be rejected.
- (2) That the attached Conference Committee Amendments (SB0269/313727/1) be adopted.

Senate Members:

House Members:

Chairman, **Paula C. Hollinger**

Chairman, **Dan K. Morhaim**

Joan Carter Conway

Shirley Nathan-Pulliam

Paul G. Pinsky

Donald B. Elliott

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

 Chief Clerk
 Secretary, Senate