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2002 Regular Session 2lr2243

By: Delegates Redmer, Amedori, Baldwin, Bartlett, Boschert, Boutin,

Brinkley, Cryor, Eckardt, Edwards, Elliott, Flanagan, Getty, Glassman, Greenip, Hutchins, Kach, Klima, La Vay, Leopold, McClenahan, McKee, Murphy, O'Donnell, Parrott, Pielke, Ports, Rzepkowski, Schisler, Shank, Snodgrass, Stocksdale, Stull, Walkup, and Bates

Introduced and read first time: February 8, 2002 Assigned to: Rules and Executive Nominations

A BILL ENTITLED

1	A TAT		•
1	AN	ACI	concerning
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1	ALVACT concerning
2	Maryland Commission on Efficiency in Government
3 4 5 6 7 8 9	charging the Commission with certain tasks; providing for the membership of the Commission; restricting the use of certain information; requiring that the Commission prepare certain reports and recommendations; providing for public comment; requiring certain units to cooperate with the Commission; providing certain funding; defining certain terms; providing for the termination of this Act; and generally relating to the Maryland Commission on Efficiency in
11 12 13 14 15	Section 2-1901 through 2-1907, inclusive, to be under the new subtitle "Subtitle 19. Maryland Commission on Efficiency in Government"

- (1999 Replacement Volume and 2001 Supplement)
- 17 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF 18 MARYLAND, That the Laws of Maryland read as follows:

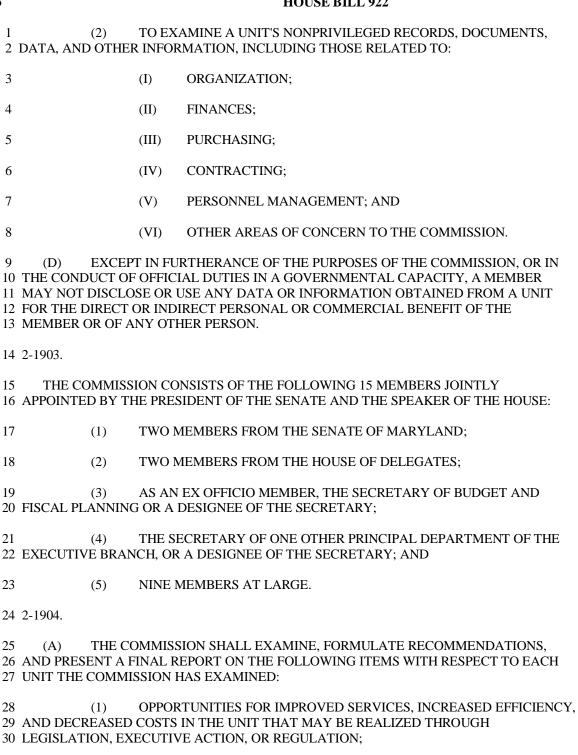
19 **Article - State Government**

- 20 SUBTITLE 19. MARYLAND COMMISSION ON EFFICIENCY IN GOVERNMENT.
- 21 2-1901.

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- 22 (A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS
- 23 INDICATED.

- $1\ \ \,$ (B) "COMMISSION" MEANS THE MARYLAND COMMISSION ON EFFICIENCY IN 2 GOVERNMENT.
- 3 (C) (1) "UNIT" MEANS A PERMANENT INSTRUMENTALITY WITHIN THE 4 EXECUTIVE BRANCH OF STATE GOVERNMENT.
- 5 (2) "UNIT" INCLUDES A DEPARTMENT, BOARD, COMMISSION, AGENCY, 6 AND A SUBUNIT IN THE EXECUTIVE BRANCH.
- 7 2-1902.
- 8 (A) THERE IS A MARYLAND COMMISSION ON EFFICIENCY IN GOVERNMENT.
- 9 (B) THE PURPOSES OF THE COMMISSION ARE:
- 10 (1) TO CONDUCT A 2-YEAR SURVEY ON COST CONTROL AND EFFICIENCY 11 IN STATE GOVERNMENT;
- 12 (2) TO STUDY THE OPERATIONS AND SERVICES OF UNITS IN THE 13 EXECUTIVE BRANCH;
- 14 (3) TO FORMULATE POTENTIAL IMPROVEMENTS TO THOSE OPERATIONS 15 AND SERVICES;
- 16 (4) TO EVALUATE THE BENEFITS AND COSTS OF THOSE POTENTIAL 17 IMPROVEMENTS IN COMPARISON TO CURRENT UNIT PRACTICES; AND
- 18 (5) TO RECOMMEND TO THE PRESIDENT OF THE SENATE, TO THE 19 SPEAKER OF THE HOUSE OF DELEGATES, TO THE GOVERNOR, AND TO THE UNIT 20 HEADS:
- 21 (I) THE ELIMINATION OF A UNIT THAT THE COMMISSION 22 BELIEVES IS NO LONGER NECESSARY; OR
- 23 (II) APPROPRIATE POTENTIAL IMPROVEMENTS IN UNIT 24 OPERATIONS AND SERVICES IN ORDER TO:
- 25 1. IMPROVE SERVICES:
- 26 2. INCREASE EFFICIENCY; AND
- 27 3. DECREASE COSTS.
- 28 (C) THE POWERS OF THE COMMISSION IN FURTHERANCE OF THE PURPOSES
- 29 SET FORTH IN SUBSECTION (A) OF THIS SECTION ARE:
- 30 (1) TO CONDUCT IN-DEPTH REVIEWS OF THE OPERATIONS AND
- 31 SERVICES OF UNITS IN ORDER TO ESTABLISH A BASIS FOR EVALUATING POTENTIAL
- 32 IMPROVEMENTS TO UNIT OPERATIONS AND SERVICES; AND



AREAS IN WHICH MANAGERIAL ACCOUNTABILITY CAN BE

32 ENHANCED AND ADMINISTRATIVE CONTROL CAN BE IMPROVED;

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- 1 (3) OPPORTUNITIES FOR MANAGERIAL IMPROVEMENTS OVER BOTH THE 2 SHORT TERM AND THE LONG TERM;
- 3 (4) SPECIFIC AREAS IN WHICH POTENTIAL SAVINGS JUSTIFY FURTHER 4 STUDY; AND
- 5 (5) INFORMATION AND DATA RELATING TO GOVERNMENTAL 6 EXPENDITURES, INDEBTEDNESS, AND PERSONNEL MANAGEMENT.
- 7 (B) THE COMMISSION SHALL PRESENT A FINAL REPORT BY AUGUST 1, 2004 TO
- 8 THE GOVERNOR, AND THE HEAD OF EACH UNIT EXAMINED. INTERIM REPORTS
- 9 SHALL BE ISSUED WHEN DEEMED APPROPRIATE BY THE COMMISSION.
- 10 2-1905.
- 11 IN DEVELOPING THE REPORT AND RECOMMENDATIONS REQUIRED UNDER
- 12 THIS SUBTITLE, THE COMMISSION SHALL:
- 13 (1) PROVIDE FOR PUBLIC COMMENT AT MEETINGS OF THE
- 14 COMMISSION; AND
- 15 (2) HOLD PUBLIC HEARINGS TO RECEIVE PUBLIC COMMENT ON THE
- 16 AREAS TO BE EXAMINED UNDER THIS SUBTITLE.
- 17 2-1906.
- 18 DURING REVIEW BY THE COMMISSION, A UNIT UNDER REVIEW SHALL:
- 19 (1) PROVIDE PROMPTLY ANY RECORDS, DOCUMENTS, DATA, AND OTHER
- 20 INFORMATION THAT THE COMMISSION REQUESTS; AND
- 21 (2) OTHERWISE COOPERATE WITH THE COMMISSION.
- 22 2-1907.
- THE COMMISSION SHALL BE FUNDED, TO THE EXTENT PRACTICABLE AND
- 24 PERMITTED BY LAW, BY THE PRIVATE SECTOR, WITHOUT COST TO THE STATE
- 25 GOVERNMENT.
- 26 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take
- 27 effect July 1, 2002. It shall remain effective for a period of 3 years and, at the end of
- 28 June 30, 2005, with no further action required by the General Assembly, this Act shall
- 29 be abrogated and of no further force and effect.