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2002 Regular Session 2lr2911

By: Delegates Klausmeier and Redmer

Introduced and read first time: February 20, 2002 Assigned to: Rules and Executive Nominations

A BILL ENTITLED

1 AN ACT concerning

2 Joint Committee on Long-Term Care

- 3 FOR the purpose of establishing the Joint Committee on Long-Term Care; providing
- for the membership and duties of the Committee; requiring the Committee to
- submit a certain annual report to the General Assembly on or before a certain
- date; and generally relating to the Joint Committee on Long-Term Care.
- 7 BY adding to
- 8 Article State Government
- 9 Section 2-10A-08
- 10 Annotated Code of Maryland
- 11 (1999 Replacement Volume and 2001 Supplement)
- 12 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
- 13 MARYLAND, That the Laws of Maryland read as follows:
- 14 Article State Government
- 15 2-10A-08.
- 16 (A) THERE IS A JOINT COMMITTEE ON LONG-TERM CARE.
- 17 (B) (1) THE COMMITTEE CONSISTS OF 12 MEMBERS.
- 18 (2) OF THE 12 MEMBERS:
- 19 (I) SIX SHALL BE MEMBERS OF THE SENATE OF MARYLAND
- 20 APPOINTED BY THE PRESIDENT OF THE SENATE; AND
- 21 (II) SIX SHALL BE MEMBERS OF THE HOUSE OF DELEGATES
- 22 APPOINTED BY THE SPEAKER OF THE HOUSE.
- 23 (C) THE MEMBERS OF THE COMMITTEE SHALL SERVE AT THE PLEASURE OF
- 24 THE PRESIDING OFFICER WHO APPOINTED THEM.

- 1 (D) THE PRESIDENT AND THE SPEAKER SHALL JOINTLY APPOINT A SENATOR 2 AND A DELEGATE EACH TO SERVE AS COCHAIRMEN.
- 3 (E) THE DEPARTMENT OF LEGISLATIVE SERVICES SHALL PROVIDE STAFF 4 ASSISTANCE TO THE COMMITTEE.
- 5 (F) THE COMMITTEE SHALL PROVIDE OVERSIGHT AND STUDY, AS NECESSARY, 6 FOR ISSUES RELATING TO LONG-TERM CARE, INCLUDING:
- 7 (1) THE QUALITY AND ACCESS TO LONG-TERM CARE SERVICES;
- 8 (2) THE QUALITY OF CARE AT FACILITIES PROVIDING LONG-TERM CARE

9 SERVICES:

10 (3) THE AVAILABILITY AND COVERAGE OF LONG-TERM CARE

11 INSURANCE;

- 12 (4) THE MEDICAL ASSISTANCE PROGRAM;
- 13 (5) THE COSTS OF LONG-TERM CARE; AND
- 14 (6) ANY OTHER ISSUE RELATING TO LONG-TERM CARE IN MARYLAND.
- 15 (G) THE COMMITTEE SHALL SUBMIT AN ANNUAL REPORT TO THE GENERAL
- 16 ASSEMBLY ON OR BEFORE OCTOBER 1 OF EACH YEAR, IN ACCORDANCE WITH § 2-1246
- 17 OF THE STATE GOVERNMENT ARTICLE.
- 18 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
- 19 October 1, 2002.