

HOUSE JOINT RESOLUTION 15

Unofficial Copy  
P1

2002 Regular Session  
2r1852

---

By: **Delegate Arnick**

Introduced and read first time: February 6, 2002

Assigned to: Commerce and Government Matters

---

HOUSE JOINT RESOLUTION

1 A House Joint Resolution concerning

2 **Maryland's Salute to the Services**

3 FOR the purpose of designating May 18, 2002 through June 14, 2002 as Maryland's  
4 "Salute to the Services".

5 WHEREAS, Maryland's military, fire and emergency services, police, and  
6 hazardous materials safety personnel make extraordinary contributions for the  
7 protection of the lives and property of the State's citizens; and

8 WHEREAS, These individuals provide services without reservation and at great  
9 risk to their personal safety; and

10 WHEREAS, These individuals devote countless hours to required training and  
11 preparation which results in the regular disruption of family life; and

12 WHEREAS, It is appropriate that these personnel be recognized for their  
13 outstanding and courageous service to the citizens of this State; now, therefore, be it

14 RESOLVED BY THE GENERAL ASSEMBLY OF MARYLAND, That May 19,  
15 2002 through June 14, 2002 be designated as Maryland's "Salute to the Services"; and  
16 be it further

17 RESOLVED, That tourism businesses across the State are encouraged to  
18 participate in "Salute to the Services" by providing special travel-related discounts to  
19 military, fire and emergency services, police, and hazardous material safety  
20 personnel; and be it further

21 RESOLVED, That the Department of Business and Economic Development's  
22 Office of Tourism Development should take steps to market and publicize Maryland's  
23 "Salute to the Services" and coordinate the efforts of local tourism offices throughout  
24 the State to organize businesses and offer discounts during that period; and be it  
25 further

26 RESOLVED, That a copy of this Resolution be forwarded by the Department of  
27 Legislative Services to the Honorable Parris N. Glendening, Governor of Maryland;  
28 the Honorable Thomas V. Mike Miller, Jr., President of the Senate of Maryland; and

1 the Honorable Casper R. Taylor, Jr., Speaker of the House of Delegates; and be it  
2 further

3       RESOLVED, That a copy of this Resolution be forwarded by the Department of  
4 Legislative Services to Secretary David S. Iannucci, Department of Business and  
5 Economic Development, 217 East Redwood Street, Baltimore, Maryland 21202.