BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL NO. 564

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 2, after "Foundation -" insert "<u>Guidelines for</u>"; strike beginning with "requiring" in line 3 down through "ranking" in line 5 and substitute "<u>including certain guidelines as required bases for a county governing body to rank</u>"; and in line 5, after the semicolon insert "<u>requiring the Foundation</u>, in consultation with certain county governing bodies, to adopt certain guidelines that include consideration of certain factors;".

AMENDMENT NO. 2

On page 2, in line 10, strike "ANY"; strike beginning with "TO" in line 10 down through "PROGRAM" in line 12 and substitute "<u>UNDER PARAGRAPH (3) OF THIS SUBSECTION</u>"; after line 12, insert:

- "(3) (I) IN CONSULTATION WITH COUNTY GOVERNING BODIES, THE FOUNDATION SHALL ADOPT GUIDELINES TO IDENTIFY EASEMENTS FOR PURCHASE THAT FURTHER THE GOALS OF THE MARYLAND AGRICULTURAL LAND PRESERVATION PROGRAM.
- (II) GUIDELINES ADOPTED UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH SHALL INCLUDE CONSIDERATION OF:
- $\underline{\text{1.}} \qquad \underline{\text{LOCATION IN A PRIORITY PRESERVATION AREA OF}}$ THE COUNTY;
- <u>2. SOIL AND OTHER LAND CHARACTERISTICS</u> ASSOCIATED WITH AGRICULTURAL PRODUCTIVITY;

3. AGRICULTURAL PRODUCTION AND CONTRIBUTION TO THE AGRICULTURAL ECONOMY; AND

4. ANY OTHER UNIQUE COUNTY CONSIDERATIONS THAT SUPPORT THE GOALS OF THE PROGRAM.";

and in lines 13, 23, and 27, strike "(3)", "(4)", and "(5)", respectively, and substitute "(4)", "(5)", and "(6)", respectively.