## Unofficial Copy SB0744/660616/1

## 2003 Regular Session

BY: Environmental Matters Committee

## AMENDMENT TO SENATE BILL NO. 744

(Third Reading File Bill)

On page 9, in line 19, after "(3)" insert "<u>"COUNCIL" MEANS THE RURAL MARYLAND</u> COUNCIL ESTABLISHED UNDER ARTICLE 41, TITLE 15 OF THE CODE.

<u>(4)</u>".