Unofficial Copy HB1147/650110/1 2003 Regular Session

BY: Environmental Matters Committee

AMENDMENT TO HOUSE BILL NO. 1147 (First Reading File Bill)

On page 9, in line 11, after "(3)" insert "<u>"COUNCIL" MEANS THE RURAL MARYLAND</u> <u>COUNCIL ESTABLISHED UNDER ARTICLE 41, TITLE 15 OF THE CODE.</u>

<u>(4)</u>".