BY: Economic Matters Committee

AMENDMENTS TO HOUSE BILL NO. 158 (First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 4, strike "and electric"; in line 10, strike "and" and substitute a comma; and in the same line, after "service" insert "<u>, and the Natural Gas Universal Service Program Task</u> <u>Force</u>".

AMENDMENT NO. 2

On page 2, in line 6, after "DIRECTOR;" insert "<u>AND</u>"; in line 7, after "(VII)" insert "<u>THE</u> FOLLOWING MEMBERS APPOINTED BY THE GOVERNOR:

<u>1.</u>";

in lines 9, 12, 14, 16, 18, and 20, strike "(VIII)", "(IX)", "(XI)", "(XI)", "(XII)", and "(XIII)", respectively, and substitute "<u>2.</u>", "<u>3.</u>", "<u>4.</u>", "<u>5.</u>", "<u>6.</u>", and "<u>7.</u>", respectively; in line 8, strike "APPOINTED BY THE CHAIRMAN OF THE COMMISSION" and substitute "<u>INCLUDING ONE</u> <u>THAT PRIMARILY SERVES RURAL AREAS AND ONE THAT PRIMARILY SERVES URBAN</u> <u>OR SUBURBAN AREAS</u>"; in lines 10, 17, and 19, in each instance, after "APPOINTED" insert "<u>FROM A LIST SUBMITTED</u>"; in line 13, strike ", APPOINTED BY THE PEOPLE'S COUNSEL"; in line 15, strike ", APPOINTED BY THE SECRETARY OF HUMAN RESOURCES"; strike beginning with the comma in line 21 down through "COUNSEL" in line 22; and strike beginning with "IN" in line 23 down through "COMMISSION" in line 24 and substitute "<u>THE GOVERNOR</u>".

AMENDMENT NO. 3

On page 3, in line 8, strike "AND ELECTRIC CUSTOMERS".

AMENDMENT NO. 4

On page 3, in line 21, strike "2004" and substitute "2003"; in line 28, strike "2 years" and substitute "<u>1 year</u>"; and in line 29, strike "2005" and substitute "<u>2004</u>".