

BY: Health and Government Operations Committee

AMENDMENTS TO HOUSE BILL NO. 348

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “and Cardin” and substitute “, Cardin, Franchot, Hammen, Benson, Boutin, Bromwell, Costa, Donoghue, Elliott, Goldwater, Haynes, Kach, Mandel, McDonough, Morhaim, Murray, Nathan-Pulliam, Oaks, Pendergrass, Redmer, Rosenberg, Rudolph, Smigiel, V. Turner, and Weldon”; strike beginning with “requiring” in line 4 down through “listing;” in line 8; strike beginning with “expressing” in line 16 down through “Act” in line 18 and substitute “requiring the Secretary of General Services and the Secretary of Budget and Management to review, evaluate, and report to certain committees on or before a certain date regarding certain aspects of the procurement and use of certain vehicles”; and strike in their entirety lines 21 through 30, inclusive.

AMENDMENT NO. 2

On pages 2 through 4, strike in their entirety the lines beginning with line 1 on page 2 through line 4 on page 4, inclusive.

On page 4, strike line 5 and substitute:

“SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

That:

(a) In this section, “environmentally preferable products and equipment” means products, including supplies, and equipment manufactured and designed for utilization in accordance with a broad range of measures that prevent or minimize environmental degradation, including:

(1) Resource conservation;

(2) Source reduction;

(Over)

(3) Waste minimization;

(4) Recycling;

(5) Use of innovative technology; and

(6) Use of components that are free of toxic or degrading agents or contain the least amount of toxic or degrading agents necessary to meet applicable job specifications.”;

in line 6, strike “(a)” and substitute “(b)”;

strike beginning with “which” in line 10 down through “Act,” in line 11;

strike beginning with “the” in line 12 down through “equipment” in line 14 and substitute “the feasibility of a pilot program to institute the test-marketing of environmentally preferable products and equipment to State units”;

strike beginning with “the” in line 15 down through “(ii)” in line 20;

in line 24, strike “(iii)” and substitute “(3)”;

and in line 25, after “equipment;” insert “and”.

On pages 4 and 5, strike in their entirety the lines beginning with line 26 on page 4 through line 2 on page 5, inclusive.

On page 5, strike beginning with the semicolon in line 7 down through “equipment” in line 22.

On page 6, strike in their entirety lines 6 through 9, inclusive, and substitute:

“SECTION 2. AND BE IT FURTHER ENACTED, That the Secretary of General Services shall review, evaluate, and report to the House Health and Government Operations Committee and the Senate Education, Health, and Environmental Affairs Committee on or before December 31, 2003, in accordance with § 2-1246 of the State Government Article, on the potential procurement and use by each State unit of hybrid electric vehicles, including the potential expenditures involved and potential savings that might be realized.”;

in line 10, strike “5.” and substitute “3.”;

in the same line, strike “Section 3 of”;

and strike lines 15 and 16 in their entirety.