

# UNOFFICIAL COPY OF HOUSE BILL 140

B5

(31r0146)

## ENROLLED BILL

— Appropriations/Budget and Taxation —

Introduced by **The Speaker (By Request - Administration)**

Read and Examined by Proofreaders:

\_\_\_\_\_  
Proofreader.

\_\_\_\_\_  
Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this  
\_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_ o'clock, \_\_\_\_\_ M.

\_\_\_\_\_  
Speaker.

## CHAPTER \_\_\_\_\_

1 AN ACT concerning

2 **Creation of a State Debt - Maryland Consolidated Capital Bond Loan of**  
3 **2003, the Maryland Consolidated Capital Bond Loans of 1995, 1996, 1997,**  
4 **1998, 1999, 2000, and 2002, and the General Construction Loans of 1988 and**  
5 **1989, Arthur G. Murphy, Sr. Youth Services Center Loan of 1986, and Southern**  
6 **Maryland Regional Strategy-Action Plan for Agriculture Loan of 2003**

7 FOR the purpose of authorizing the creation of a State Debt in the amount of ~~Seven~~  
8 ~~Hundred Twenty Two Million, Four Hundred Seventy Thousand Dollars~~  
9 ~~(\$722,470,000)~~ Seven Hundred Forty Two Million, Four Hundred Sixty Nine  
10 Thousand Dollars (\$742,469,000) Seven Hundred Forty-Two Million, Four  
11 Hundred Seventy Thousand Dollars (\$742,470,000) the proceeds to be used for  
12 certain necessary building, construction, demolition, planning, renovation,  
13 conversion, replacement, and capital equipment purchases of this State, for  
14 acquiring certain real estate in connection therewith, and for grants to certain  
15 subdivisions and other organizations for certain purposes, subject to the  
16 requirement that certain grantees provide certain matching funds of a certain  
17 type by a certain date; providing generally for the issuance and sale of bonds

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

**[Brackets]** indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.

*Italics* indicate opposite chamber/conference committee amendments.



1 evidencing the loan; providing for certain unexpended appropriations in prior  
2 capital budgets and bond loan acts to be expended for other public projects;  
3 altering certain requirements for certain programs in prior capital budget acts;  
4 providing that the authorizations of State Debt in certain prior capital budgets  
5 and bond loan acts be reduced by certain amounts; providing for certain  
6 additional information to be detailed about each project in the capital program;  
7 making a technical correction; authorizing the creation of State Debt to be issued  
8 in 2004, the proceeds to be used for specified Community Based Regional  
9 Initiatives and Legislative Community Initiatives; and generally relating to the  
10 financing of certain capital projects.

11 *BY repealing and reenacting, with amendments,*  
12 *Chapter 491 of the Acts of the General Assembly of 1986, as amended by Chapter*  
13 *457 of the Acts of the General Assembly of 1988, as amended by Chapter 115*  
14 *of the Acts of the General Assembly of 1994, as amended by Chapter 131 of*  
15 *the Acts of the General Assembly of 1995*  
16 *Section 1(5)*

17 BY repealing and reenacting, with amendments,  
18 Chapter 542 of the Acts of the General Assembly of 1988, as amended by  
19 Chapter 98 of the Acts of the General Assembly of 1989  
20 Section 1(1)

21 BY repealing and reenacting, with amendments,  
22 Chapter 542 of the Acts of the General Assembly of 1988, as amended by  
23 Chapter 73 of the Acts of the General Assembly of 1993  
24 Section 1(3)(K)(2)(b)

25 BY repealing and reenacting, with amendments,  
26 Chapter 131 of the Acts of the General Assembly of 1995  
27 Section 1(3) Item 23.17.00(A)

28 BY repealing and reenacting, with amendments,  
29 Chapter 131 of the Acts of the General Assembly of 1995, as amended by  
30 Chapter 138 of the Acts of the General Assembly of 1998, and Chapter 290  
31 of the Acts of the General Assembly of 2002  
32 Section 1(1)

33 BY repealing and reenacting, with amendments,  
34 Chapter 125 of the Acts of the General Assembly of 1996  
35 Section 1(3) Item 35.04.00(A) and Item 36.02.21(A)

36 BY repealing and reenacting, with amendments,  
37 Chapter 125 of the Acts of the General Assembly of 1996, as amended by  
38 Chapter 138 of the Acts of the General Assembly of 1998, Chapter 212 of  
39 the Acts of the General Assembly of 1999, Chapter 508 of the Acts of the  
40 General Assembly of 2000, and Chapter 290 of the Acts of the General

1 Assembly of 2002

2 Section 1(1)

3 BY repealing and reenacting, with amendments,

4 Chapter 660 of the Acts of the General Assembly of 1997

5 Section 1(3) Item DE02.01(D), Item DH01.04(A), and Item RB21(B)

6 BY repealing and reenacting, with amendments,

7 Chapter 660 of the Acts of the General Assembly of 1997, as amended by

8 Chapter 138 of the Acts of the General Assembly of 1998, Chapter 508 of

9 the Acts of the General Assembly of 2000, and Chapter 290 of the Acts of

10 the General Assembly of 2002

11 Section 1(1)

12 BY repealing and reenacting, with amendments,

13 Chapter 138 of the Acts of the General Assembly of 1998

14 Section 1(3) Item DE02.01(E), Item DH01.04(B), Item RB21(A), and Item

15 RB31(A)

16 Section 12

17 BY repealing and reenacting, with amendments,

18 Chapter 138 of the Acts of the General Assembly of 1998, as amended by

19 Chapter 212 of the Acts of the General Assembly of 1999, and Chapter 290

20 of the Acts of the General Assembly of 2002

21 Section 1(1)

22 BY repealing and reenacting, with amendments,

23 Chapter 212 of the Acts of the General Assembly of 1999

24 Section 1(3) Item DE02.01(G), Item MM05(A), and Item RB29(A)

25 BY repealing and reenacting, with amendments,

26 Chapter 212 of the Acts of the General Assembly of 1999, as amended by

27 Chapter 290 of the Acts of the General Assembly of 2002

28 Section 1(1)

29 BY repealing and reenacting, with amendments,

30 Chapter 508 of the Acts of the General Assembly of 2000

31 Section 1(1) and Section 1(3) Item MI03(A) and Item RP00(A)

32 BY repealing and reenacting, with amendments,

33 Chapter 103 of the Acts of the General Assembly of 2001

34 Section 1(1)

35 BY repealing

36 Chapter 290 of the Acts of the General Assembly of 2002

1 Section 1(3) Item RD00(A)

2 Section 14

3 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
4 MARYLAND, That:

5 (1) The Board of Public Works may borrow money and incur indebtedness on  
6 behalf of the State of Maryland through a State loan to be known as the Maryland  
7 Consolidated Capital Bond Loan of 2003 in the total principal amount of ~~\$722,470,000~~  
8 ~~\$742,469,000~~ \$742,470,000. This loan shall be evidenced by the issuance, sale, and  
9 delivery of State general obligation bonds authorized by a resolution of the Board of  
10 Public Works and issued, sold, and delivered in accordance with Sections 8–117  
11 through 8–124 of the State Finance and Procurement Article and Article 31, Section  
12 22 of the Code.

13 (2) The bonds to evidence this loan or installments of this loan may be sold as  
14 a single issue of bonds under Section 8–122 of the State Finance and Procurement  
15 Article.

16 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer  
17 and first shall be applied to the payment of the expenses of issuing, selling, and  
18 delivering the bonds, unless funds for this purpose are otherwise provided, and then  
19 shall be credited on the books of the Comptroller and expended, on approval by the  
20 Board of Public Works, for the following public purposes, including any applicable  
21 architects' and engineers' fees:

22 EXECUTIVE DEPARTMENT – GOVERNOR

23 DA02.01 OFFICE FOR INDIVIDUALS WITH DISABILITIES

24 (A) Accessibility Modifications. Provide funds to design and	
25 construct handicapped accessibility modifications at	
26 State-owned facilities (Statewide) .....	1,600,000
27	<u>1,400,000</u>
28	<u>1,600,000</u>

29 DA03 MARYLAND STADIUM AUTHORITY

30 (A) Camden Station Renovation. Provide funds to repair and	
31 renovate the Camden Station building (Baltimore City).....	1,500,000
32	<u>-0-</u>

33 DA07 DEPARTMENT OF AGING

34 (A) Senior Citizen Activities Centers. Provide grants to acquire	
35 property and to design, construct, renovate, and equip senior	
36 citizen activities centers. The funds appropriated for this	
37 purpose shall be administered in accordance with Article 70B,	
38 Sections 26 through 32 (Statewide).....	1,327,000

1 DB01 HISTORIC ST. MARY'S CITY COMMISSION

2	(A) Maryland Heritage Project. Provide funds to design <u>and</u>	
3	<u>construct</u> a new pathway to the Maryland Dove Waterfront Site	
4	(St. Mary's County).....	<u>58,000</u>
5		<u>290,000</u>
6	(B) Maryland Heritage Project. Provide funds to construct and	
7	equip a replica of the William Nuthead Print House on its	
8	original site (St. Mary's County) .....	645,000

9 DE02.01 BOARD OF PUBLIC WORKS

10 STATE GOVERNMENT CENTER – ANNAPOLIS  
11 (Anne Arundel County)

12	(A) Legislative Facilities. Provide a portion of the funds to equip	
13	legislative facilities in Annapolis.....	1,772,000
14	(B) Bloomsbury Square. Provide funds to design the demolition of,	
15	and demolish the remaining housing units at Bloomsbury	
16	Square, and design and construct surface parking facilities .....	700,000

17 STATE GOVERNMENT CENTER – BALTIMORE  
18 (Baltimore City)

19	(C) 2100 Guilford Avenue. Provide funds to prepare detailed design	
20	for an addition to State Office Building #3 at 2100 Guilford	
21	Avenue .....	1,009,000

22 GENERAL STATE FACILITIES

23	(D) Capital Facilities Renewal. Provide funds for the State capital	
24	facilities renewal program (Statewide) .....	<del>10,000,000</del>
25		<u>8,500,000</u>
26		<u>10,000,000</u>
27	(E) High Speed Data Network. Provide a portion of the funds to	
28	design, construct, and equip a Statewide fiber optic network	
29	that will link existing computer networks (Statewide) .....	5,000,000
30	(F) Public Safety Communications System. Provide a portion of the	
31	funds to construct and equip a public safety communications	
32	system (Statewide).....	2,500,000
33	(G) Asbestos Abatement Program. Provide funds to abate asbestos	
34	in various State facilities (Statewide) .....	2,000,000

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1	(H)	CFC Mitigation Fund. Provide funds to replace or modify chillers containing chlorofluorocarbon (CFC) refrigerant (Statewide).....	1,000,000
2			
3			
4	(I)	Construction Contingency Fund. Provide funds to be credited to the Construction Contingency Fund to be administered in accordance with Section 3-609 of the State Finance and Procurement Article (Statewide) .....	1,000,000
5			
6			
7			
8	(J)	Underground Heating Oil Storage Tank Replacement Program. Provide funds to remove, replace, or upgrade State-owned underground heating oil storage tanks (Statewide).....	1,000,000
9			
10			
11	(K)	Centreville District Court/Multiservice Center. Provide funds for property acquisition and the design of a parking lot adjacent to the Centreville District Court/Multiservice Center (Queen Anne's County) .....	145,000
12			
13			
14			
15	(L)	<u>New Rockville District Court. Provide funds to prepare preliminary plans to construct a new district court in Rockville.</u>	<u>2,700,000</u>
16			

MARYLAND TECHNOLOGY DEVELOPMENT CORPORATION

18	<del>(L)</del>	<u>(M)</u> Technology Development Investment Fund. Incubator Facility Program. Provide funds to support the design, construction, and equipping of business incubators (Statewide).	1,000,000
19			
20			

DE02.02 PUBLIC SCHOOL CONSTRUCTION (Statewide)

23	(A)	Public School Construction. Provide funds to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article, <del>provided that no portion of any PAYGO or capital funds appropriated for the Public School Construction Program shall be expended on the proposed Center for Educational Facilities.</del>	90,900,000
24			
25			
26			
27			
28			<u>107,622,000</u>
29			<u>103,872,000</u>
30			
31	(B)	Relocatable Classrooms. Provide funds to renovate relocatable classrooms.....	200,000
32			

DEPARTMENT OF NATURAL RESOURCES

KA05 LAND AND WATER CONSERVATION SERVICE

The Department of Natural Resources shall submit to the budget committees information about land acquisition and conservation easement purchases that exceed \$2,000,000 45 days prior to seeking Board of Public Works approval for these expenditures.

The information provided shall include a thorough analysis of the benefits and risks of the proposed action and a complete accounting of the State, federal, local and private funds involved.

5	(A) Rural Legacy Program. Provide funds for the purchase of	
6	conservation easements and the acquisition of land. The funds	
7	appropriated for this purpose shall be administered in	
8	accordance with Sections 5-9A-01 through 5-9A-07 of the	
9	Natural Resources Article (Statewide).....	5,000,000
10	(B) GreenPrint Program. Provide funds for the purchase of	
11	conservation easements and the acquisition of land. The funds	
12	appropriated for this purpose shall be administered in	
13	accordance with Sections 5-15A-01 through 5-15A-05 of the	
14	Natural Resources Article (Statewide).....	<u>5,000,000</u>
15		<u>3,500,000</u>
16		<u>1,000,000</u>
17		<u>3,000,000</u>
18	(C) Program Open Space. Contingent upon the enactment of	
19	legislation reducing the amount of property transfer tax	
20	revenues allocated to Program Open Space, provide funds for	
21	the purchase of conservation easements, acquisition of land,	
22	and to make grants to local jurisdictions for the purchase of	
23	conservation easements and acquisition of land, and	
24	development of recreational facilities. Funds appropriated for	
25	local grants shall be administered in accordance with Sections	
26	5-905 and 5-906 of the Natural Resources Article .....	<u>36,092,000</u>
27		<u>31,092,000</u>
28	(1) State Land Acquisition .....	12,734,000
29	(a) Eastern Region .....	3,183,000
30	(b) Central Region.....	3,184,000
31	(c) Southern Region .....	3,183,000
32	(d) Western Region .....	3,184,000
33	(2) Local Capital Development and Land	
34	Acquisition Grants .....	<u>22,180,000</u>
35		<u>17,180,000</u>
36	(a) Allegany County .....	<u>268,000</u>
37		<u>193,000</u>
38	(b) Anne Arundel County .....	<u>2,905,000</u>
39		<u>2,259,000</u>
40	(c) Baltimore County.....	<u>3,270,000</u>

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1		<u>2,555,000</u>
2	(d) Calvert County .....	<del>292,000</del>
3		<u>224,000</u>
4	(e) Caroline County .....	<del>126,000</del>
5		<u>99,000</u>
6	(f) Carroll County.....	<del>657,000</del>
7		<u>508,000</u>
8	(g) Cecil County.....	<del>336,000</del>
9		<u>262,000</u>
10	(h) Charles County.....	<del>593,000</del>
11		<u>460,000</u>
12	(i) Dorchester County .....	<del>109,000</del>
13		<u>85,000</u>
14	(j) Frederick County.....	<del>693,000</del>
15		<u>525,000</u>
16	(k) Garrett County .....	<del>136,000</del>
17		<u>105,000</u>
18	(l) Harford County .....	<del>970,000</del>
19		<u>752,000</u>
20	(m) Howard County .....	<del>1,716,000</del>
21		<u>1,333,000</u>
22	(n) Kent County .....	<del>82,000</del>
23		<u>63,000</u>
24	(o) Montgomery County .....	<del>4,374,000</del>
25		<u>3,358,000</u>
26	(p) Prince George's County.....	<del>3,693,000</del>
27		<u>2,887,000</u>
28	(q) Queen Anne's County.....	<del>179,000</del>
29		<u>135,000</u>
30	(r) St. Mary's County .....	<del>328,000</del>
31		<u>254,000</u>
32	(s) Somerset County.....	<del>78,000</del>
33		<u>61,000</u>
34	(t) Talbot County.....	<del>186,000</del>
35		<u>142,000</u>
36	(u) Washington County.....	<del>511,000</del>
37		<u>400,000</u>



1	(v) Wicomico County .....	<del>342,000</del>	
2		<u>267,000</u>	
3	(w) Worcester County .....	<del>336,000</del>	
4		<u>253,000</u>	
5	(3) Heritage Conservation Fund. Provide funds to		
6	acquire property or purchase easements on		
7	ecologically-valuable lands. The funds		
8	appropriated for this purpose shall be		
9	administered in accordance with Sections		
10	5-1501 and 5-1506 of the Natural Resources		
11	Article (Statewide).....	1,178,000	
12	(D) State Capital Improvements. Contingent upon the enactment of		
13	legislation reducing the amount of property transfer tax		
14	allocated to Program Open Space and related purposes, provide		
15	funds for the items listed below .....		1,040,000
16	(1) Swallow Falls State Park. Provide funds to		
17	construct the Swallow Falls Canyon Trail		
18	(Garrett County).....	600,000	
19	(2) Dam Rehabilitation Program. Provide funds		
20	to construct improvements to dams on		
21	State-owned property (Statewide).....	300,000	
22	(3) Fort Frederick State Park. Provide funds to		
23	design renovations to the Fort Frederick		
24	Officers' Quarters (Washington County) .....	140,000	
25	(E) <u>Community Parks and Playgrounds Program. Provide funds for</u>		
26	<u>grants to local governments for eligible projects (Statewide) ....</u>		<u>10,000,000</u>
27			<u><del>0</del></u>
28			<u>5,000,000</u>

29 KA17 FISHERIES SERVICE

30	(A) Oyster Restoration Program. Provide funds for the construction		
31	of oyster habitat at various sanctuary sites (Statewide).....		3,000,000

32 DEPARTMENT OF AGRICULTURE

33 LA11 OFFICE OF THE SECRETARY

34 (A) Maryland Agricultural Land Preservation Program. Contingent  
 35 upon the enactment of legislation reducing the amount of  
 36 property transfer tax allocated to the Agricultural Land  
 37 Preservation Program, provide funds for the acquisition of  
 38 conservation easements on agricultural land. The funds  
 39 appropriated for this purpose shall be administered in

1	accordance with Title 2, Subtitle 5 of the Agriculture Article	
2	(Statewide).....	21,160,000

3	LA12	OFFICE OF MARKETING, ANIMAL INDUSTRIES
4		AND CONSUMER SERVICES

5	(A) Tobacco Transition Program. Provide funds for the tobacco	
6	buyout and land preservation components of the Tobacco	
7	Transition Program (Statewide) .....	5,000,000
8		<u>3,000,000</u>
9		<u>5,000,000</u>
10		<u>4,000,000</u>

11	LA15	OFFICE OF RESOURCE CONSERVATION
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12	(A) Maryland Agricultural Cost Share Program. Provide funds for	
13	financial assistance for the implementation of best management	
14	practices that reduce soil and nutrient runoff from Maryland	
15	farms (Statewide).....	6,600,000
16		<u>5,600,000</u>

17		DEPARTMENT OF HEALTH AND MENTAL HYGIENE
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18	MA01	OFFICE OF THE SECRETARY
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19	(A) Community Health Facilities. Provide grants to acquire, design,	
20	construct, renovate, and equip community mental health,	
21	addiction treatment, and developmental disabilities facilities.	
22	The funds appropriated for this purpose shall be administered	
23	in accordance with Sections 24-601 through 24-607 of the	
24	Health - General Article (Statewide).....	7,974,000

25	(B) Adult Day Care Facilities. Provide grants to acquire, design,	
26	construct, renovate, and equip adult day care facilities. The	
27	funds appropriated for this purpose shall be administered in	
28	accordance with Sections 24-701 through 24-707 of the	
29	Health - General Article (Statewide).....	2,194,000

30	<u>ML01</u>	<u>MENTAL HYGIENE ADMINISTRATION</u>
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31	(A) <u>Provide funds to prepare detailed design for a new 284 bed</u>	
32	<u>hospital at Crownsville Hospital Center or a new 360 bed</u>	
33	<u>hospital at Spring Grove Hospital Center. Provided that the</u>	
34	<u>Department of Health and Mental Hygiene shall report back to</u>	
35	<u>the Senate Budget and Taxation Committee, the Senate</u>	
36	<u>Finance Committee, the House Appropriations Committee, and</u>	
37	<u>the House Health and Government Operations Committee by</u>	
38	<u>September 1, 2003, with details of a system of State-run</u>	
39	<u>psychiatric hospitals that includes the one new regional facility</u>	
40	<u>to be constructed and retains current bed capacity for</u>	

1 mentally-ill adults. The committees shall have 45 days to  
 2 review and comment. ~~Further provided that unless the~~  
 3 ~~department commits to building one new large regional facility~~  
 4 ~~rather than two by September 1, 2003, it is the intent of the~~  
 5 ~~General Assembly that these funds will be deauthorized in~~  
 6 ~~fiscal 2005~~.....

2,637,000

-0-

8 MM02 ROSEWOOD CENTER  
 9 (Baltimore County)

10 (A) Roberts and Jackson Cottages. Provide funds to prepare  
 11 detailed plans for the renovation and expansion of the Roberts  
 12 and Jackson Cottages ..... 631,000

13 (B) Electrical Distribution System Replacement. Provide funds to  
 14 prepare detailed plans for the replacement of the electrical  
 15 distribution system ..... 300,000

16 DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

17 QB05 MARYLAND CORRECTIONAL INSTITUTION FOR WOMEN  
 18 (Anne Arundel County)

19 (A) Support Services/State Use Industries Buildings. Provide funds  
 20 to construct and equip a new Support Services Building/State  
 21 Use Industries Shop ..... 17,408,000

22 (B) Site Utilities Upgrade. Provide funds to replace or upgrade  
 23 utilities serving the institution..... 3,373,000

24 QB06 MARYLAND CORRECTIONAL PRE-RELEASE SYSTEM

25 (A) Central Laundry Facility Boiler Plant. Provide supplemental  
 26 funds to complete construction of the new boiler plant (Carroll  
 27 County) ..... 1,280,000

28 QB07 EASTERN CORRECTIONAL INSTITUTION-ANNEX

29 (A) 140-Bed Minimum Security Housing Unit. Provide funds to  
 30 design/build and equip a 140-bed minimum security housing  
 31 unit (Somerset County) ..... 3,422,000

32 QB08 NORTH BRANCH CORRECTIONAL INSTITUTION

33 (A) 1024-Cell Housing Units and Support Space. Provide  
 34 supplemental funds to complete construction of the Support  
 35 Services Building, construction funds for a second Housing  
 36 Unit, and design funds for a third Housing Unit and a levee  
 37 system (Allegany County) ..... 30,641,000

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PATUXENT INSTITUTION  
(Howard County)

1 QD00  
2

- 3 (A) Fire Safety and Utility Improvements. Provide funds to  
4 complete design of the project and construction of sprinkler,  
5 ventilation, exit, and water systems in the Defective Delinquent  
6 Building ..... 7,427,000
- 7 (B) Kitchen/Dining Hall, Gatehouse/Perimeter Security. Provide  
8 supplemental funds to complete the design and construction of  
9 the kitchen/dining hall renovation, and construction of the  
10 gatehouse/perimeter security improvements project ..... 4,000,000

11 QG00 POLICE AND CORRECTIONAL TRAINING COMMISSIONS

- 12 (A) Public Safety Training Center. Provide funds to design,  
13 construct, and equip improvements to the Public Safety  
14 Training Center (Carroll County)..... 5,275,000

15 QP00 DIVISION OF PRE-TRIAL DETENTION AND SERVICES  
16 (Baltimore City)

- 17 (A) Baltimore City Detention Center Phase III Utility Renovation.  
18 Provide supplemental funds to construct fire safety and utility  
19 improvements at the Baltimore City Detention Center ..... 1,948,000

- 20 (B) Baltimore City Detention Center-Women’s Detention Center  
21 Ventilation Systems Upgrade. Provide funds to prepare detailed  
22 plans to upgrade the ventilation systems at the Women’s  
23 Detention Center, ~~provided that no funds may be expended on  
24 this project until:~~

25 ~~(1) the Part I and II program plan has been approved by the  
26 Department of Budget and Management;~~

27 ~~(2) a cost estimate based on the approved plan has been  
28 prepared by the Department of General Services; and~~

29 ~~(3) the budget committees have reviewed and commented on  
30 the cost estimate or 45 days have elapsed from the date the  
31 cost estimate is received by the committees..... 250,000~~

32 UNIVERSITY SYSTEM OF MARYLAND

33 RB21 UNIVERSITY OF MARYLAND, BALTIMORE  
34 (Baltimore City)

- 35 (A) New Dental School. Provide a portion of the funds to construct a  
36 new Dental School ..... 42,050,000

1	(B)	<u>Howard Hall Renovation. Provide a portion of the funds to</u>	
2		<u>construct renovations to Howard Hall</u> .....	<u>4,000,000</u>
3	RB22	UNIVERSITY OF MARYLAND, COLLEGE PARK	
4		(Prince George's County)	
5	(A)	New Engineering and Applied Sciences Building. Provide a	
6		portion of the funds to equip the new Engineering and Applied	
7		Sciences Building .....	4,000,000
8	(B)	New Biological Sciences Research Building. Provide funds to	
9		prepare detailed plans to construct a new Biological Sciences	
10		Research Building.....	2,935,000
11	RB23	BOWIE STATE UNIVERSITY	
12		(Prince George's County)	
13	(A)	New Center for Business and Graduate Studies. Provide funds	
14		to prepare detailed plans to construct a new Center for Business	
15		and Graduate Studies.....	949,000
16	RB24	TOWSON UNIVERSITY	
17		(Baltimore County)	
18	(A)	Fine Arts Building Additions and Alterations. Provide a portion	
19		of the funds to construct additions and alterations to, and to	
20		equip, the Fine Arts Building. <i>Provided that it is the intent of</i>	
21		<i>the General Assembly that the \$1,000,000 deferred by this</i>	
22		<i>reduction be added to the fiscal 2005 budget for this project.....</i>	<del>18,177,000</del>
23			<u>17,177,000</u>
24	RB25	UNIVERSITY OF MARYLAND EASTERN SHORE	
25		(Somerset County)	
26	(A)	Social Science, Education, and Health Science Building. Provide	
27		additional funds to construct a Social Science, Education, and	
28		Health Science Building .....	4,729,000
29	(B)	Physical Plant/Central Receiving Building. Provide funds to	
30		equip the new Physical Plant/Central Receiving Building.....	458,000
31	RB27	COPPIN STATE COLLEGE	
32		(Baltimore City)	
33	(A)	Telecommunications/Information Technology Upgrade. Provide	
34		a portion of the funds to upgrade campus telecommunications	
35		and information technology.....	1,250,000

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1	(B)	New Health and Human Services Building. Provide a portion of	
2		the funds to prepare detailed plans to construct a new Health	
3		and Human Services Building.....	2,050,000
4	(C)	Acquisition of Property. Provide funds to acquire property to	
5		facilitate campus expansion.....	8,000,000
6	RB28	UNIVERSITY OF BALTIMORE	
7		(Baltimore City)	
8	(A)	1300 North Charles Street. Provide funds for additional design	
9		and to construct renovations to the 1300 North Charles Street	
10		building for academic use.....	5,355,000
11	<u>RB29</u>	<u>SALISBURY UNIVERSITY</u>	
12		<u>(Wicomico County)</u>	
13	(A)	<u>New Teacher Education and Technology Center. Provide funds</u>	
14		<u>to prepare preliminary plans to construct a new Teacher</u>	
15		<u>Education and Technology Center.....</u>	<u>1,250,000</u>
16	RB31	UNIVERSITY OF MARYLAND, BALTIMORE COUNTY	
17		(Baltimore County)	
18	(A)	New Public Policy Institute. Provide funds to equip the new	
19		Public Policy Institute .....	2,204,000
20	RB35	UNIVERSITY OF MARYLAND BIOTECHNOLOGY INSTITUTE	
21		(Montgomery County)	
22	(A)	Center for Advanced Research in Biotechnology – Second	
23		Building. Provide funds to design and construct a research	
24		building at the Center for Advanced Research in Biotechnology.	45,990,000
25	RB36	UNIVERSITY SYSTEM OF MARYLAND OFFICE	
26	(A)	New Hagerstown Educational Center. Provide funds to equip	
27		the new Hagerstown Educational Center (Washington County).	1,250,000
28	RC00	BALTIMORE CITY COMMUNITY COLLEGE	
29		(Baltimore City)	
30	(A)	Main Building, Liberty Campus. Provide additional Phase II	
31		design funds for the demolition and replacement of the Fine	
32		Arts Wing, <u>construction funds for the demolition</u> , and additional	
33		Phase I equipment funds .....	<u>460,000</u>
34			<u>1,192,000</u>
35	RD00	ST. MARY'S COLLEGE OF MARYLAND	
36		(St. Mary's County)	

- 1 (A) Somerset Hall. Provide additional construction funds and a  
2 portion of the funds to equip Somerset Hall ..... 1,150,000
- 3 (B) New Student Services Building. Provide funds to demolish the  
4 existing water tower and construct a replacement tower ..... 1,900,000
- 5 (C) New Academic Building/Telecommunications Infrastructure.  
6 Provide funds to construct and equip a new duct bank to serve  
7 the north campus of the College..... 2,500,000

8 RI00 MARYLAND HIGHER EDUCATION COMMISSION

- 9 (A) Community College Project Funds. Provide funds to assist the  
10 subdivisions in the acquisition of property and in the design,  
11 construction, renovation, and equipping of public and regional  
12 community college buildings, site improvements, and facilities.  
13 The funds appropriated for this purpose shall be administered  
14 in accordance with Section 11-105(i) of the Education Article,  
15 provided that \$1,035,000 of this appropriation shall only be used  
16 for planning and beginning alterations and additions to  
17 Harford Community College's Bel Air Hall and that \$721,000 of  
18 this appropriation shall only be used for planning Howard  
19 Community College's Student Services Building (Statewide)..... 40,850,000  
20 42,606,000

21 RM00 MORGAN STATE UNIVERSITY  
22 (Baltimore City)

- 23 (A) New Library. Provide funds for additional design and for the  
24 construction of a new library, provided that the total project cost  
25 may not exceed \$56,130,000 , provided that up to \$2,500,000 of  
26 this appropriation shall only be expended for outside  
27 construction management services. The university shall  
28 determine the extent of management services to be utilized for  
29 this project, provided that the services shall include, and not be  
30 limited to, a construction management agent for the delivery of  
31 the project. Before the project goes to bid, the university shall  
32 provide a report to the budget committees and the Board of  
33 Public Works on the use of construction management services  
34 for the project and the projected cost of the services. The budget  
35 committees shall have 45 days to review and comment on the  
36 report ..... 48,968,000  
37 51,468,000  
38 48,968,000
- 39 (B) Campuswide Utility Upgrades. Provide funds to design and  
40 construct utility upgrades on the Morgan State University  
41 campus, provided that no funds may be expended for planning,  
42 design, or construction until the Part I program plan has been

1	<u>approved by the Department of Budget and Management .....</u>	7,703,000
2	(C) Campuswide Site Improvements. Provide funds to design and	
3	construct site improvements on the Morgan State University	
4	campus.....	<del>2,965,000</del>
5		<u>2,275,000</u>
6	(D) Banneker Hall Renovation/Telecommunications Infrastructure.	
7	Provide funds to prepare detailed design for the renovation of	
8	Banneker Hall and the relocation of the telecommunications	
9	hub .....	900,000
10	(E) Communications Center and Pedestrian Bridge. Provide funds	
11	to equip the new Communications Center.....	<del>683,000</del>
12		<u>-0-</u>

13 RP00.05 MARYLAND PUBLIC BROADCASTING COMMISSION

14	(A) Digital Interconnection Network System. Provide funds to	
15	purchase and install a Statewide Digital Interconnection	
16	Network System (Statewide) .....	800,000
17	(B) Back-up Power Supply System. Provide funds to purchase and	
18	install a Back-up Power Supply System at the Owings Mills	
19	headquarters (Baltimore County).....	700,000

20 RQ00 UNIVERSITY OF MARYLAND MEDICAL SYSTEM  
21 (Baltimore City)

22	(A) Diagnostic and Treatment Facilities and Related	
23	Improvements. Provide a grant to the University of Maryland	
24	Medical System to assist in the construction, renovation, and	
25	equipping of diagnostic and treatment facilities and related	
26	improvements.....	10,000,000

27 DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

28 Provided that any financial assistance awarded under the  
 29 Community Legacy, Rental Housing, Homeownership, and  
 30 Special Loan programs shall not be subject to Section 8-301 of  
 31 the State Finance and Procurement Article of the Annotated  
 32 Code of Maryland.

33 SA23 DIVISION OF HISTORICAL AND CULTURAL PROGRAMS

34	(A) Maryland Historical Trust. Provide funds to be credited to the	
35	Maryland Historical Trust Grant Fund for historical	
36	preservation and museum assistance. The funds appropriated	
37	for this purpose shall be administered in accordance with	
38	Article 83B, Sections 5-613, 5-704, and 5-705 (Statewide) .....	1,000,000



1	(B)	Maryland Historical Trust. Provide funds for the Maryland	
2		Historic Preservation Loan Program of the Maryland Historical	
3		Trust, to be administered in accordance with Article 83B,	
4		Section 5-612 (Statewide) .....	200,000
5			<u>0</u>
6			<u>450,000</u>
7	(C)	Jefferson Patterson Park and Museum. Provide funds to design	
8		and construct additional parking and upgraded roads at the	
9		Jefferson Patterson Park and Museum (Calvert County) .....	985,000
10	SA24	DIVISION OF NEIGHBORHOOD REVITALIZATION	
11	(A)	Community Legacy Program. Provide funds to assist	
12		neighborhoods with revitalization efforts. The funds shall be	
13		administered in accordance with Article 83B, Sections 4-801	
14		through 4-811 (Statewide).....	8,693,000
15	SA25	DIVISION OF DEVELOPMENT FINANCE	
16	(A)	Partnership Rental Housing Program. Provide funds to be	
17		credited to the Partnership Rental Housing Fund to be	
18		administered in accordance with Article 83B, Sections 2-1101	
19		through 2-1110 (Statewide).....	10,000,000
20	(B)	Shelter and Transitional Housing Facilities Grant Program.	
21		Provide grants to acquire, design, construct, renovate, and	
22		equip facilities for homeless individuals and families. These	
23		funds shall be administered in accordance with the Code of	
24		Maryland Regulations (COMAR) 05.05.09 (Statewide) .....	1,000,000
25	(C)	Rental Housing Programs. Provide funds for rental housing	
26		developments that serve low- and moderate-income	
27		households. These funds shall be administered in accordance	
28		with Article 83B, Title 2, Subtitle 5 and Sections 2-303, 2-305	
29		and 2-803 (Statewide).....	6,979,000
30	(D)	Homeownership Programs. Provide funds for below-market	
31		interest rate mortgage loans with minimum down payments to	
32		low- and moderate-income families. These funds shall be	
33		administered in accordance with Article 83B, Sections 2-601 to	
34		2-605 and 2-608 to 2-614 (Statewide) .....	2,247,000
35	(E)	Special Loan Programs. Provide funds to low- and	
36		moderate-income families, sponsors of rental properties	
37		occupied primarily by limited income families, and nonprofit	
38		sponsors of housing facilities, including group homes and	
39		shelters. These funds shall be administered in accordance with	
40		Article 83B, Sections 2-301 to 2-313, 2-1401 to 2-1411, and	
41		2-701 to 2-709 (Statewide).....	2,718,000

DEPARTMENT OF BUSINESS AND ECONOMIC DEVELOPMENT

TF00 DIVISION OF FINANCING PROGRAMS

(A) Smart Growth Economic Development Infrastructure Fund. Provide funds to jurisdictions defined as economically distressed for infrastructure and capital improvements related to the location or expansion of companies in those areas, and which can be re-loaned to companies locating or expanding in those areas for infrastructure and capital improvements. These funds shall be administered in accordance with Article 83A, Section 5-701 (Statewide) .....

7,500,000
6,940,000
6,500,000
7,500,000

DEPARTMENT OF THE ENVIRONMENT

UA01 OFFICE OF THE SECRETARY (Statewide)

(A) Maryland Water Quality Revolving Loan Fund. Provide funds to finance water quality improvement projects. These funds shall be administered in accordance with Section 9-1605 of the Environment Article .....

6,234,000

(B) Hazardous Substance Cleanup Program. Provide funds for the remediation of hazardous waste contaminated sites. These funds shall be administered in accordance with Section 7-220 of the Environment Article.....

550,000

(C) Maryland Drinking Water Revolving Loan Fund. Provide funds to finance drinking water projects. These funds shall be administered in accordance with Section 9-1605.1 of the Environment Article .....

1,931,000

UA04 WATER MANAGEMENT ADMINISTRATION (Statewide)

(A) Chesapeake Bay Water Quality Project Funds. Provide funds to be credited to the Water Pollution Control Fund to be used for projects to improve the water quality of the Chesapeake Bay and other waters of the State. These funds shall be administered for the purposes listed below in accordance with Sections 9-345 through 9-351 of the Environment Article:

- (1) To provide not more than \$11,500,000 in grants for projects to remove nutrients at publicly-owned sewage treatment works;

- 1 (2) To provide not more than \$5,000,000 in grants to provide
- 2 assistance to grant and loan recipients to meet the local
- 3 share of construction costs;
- 4 (3) To provide not more than ~~\$1,000,000~~ \$500,000 in grants for
- 5 water quality clean-up activities in small creeks and
- 6 estuaries; and
- 7 (4) To provide not more than ~~\$1,250,000~~ \$500,000 in grants for
- 8 nonpoint source stormwater pollution control.....
- 9

~~18,750,000~~  
17,500,000

- 10 (B) Water Supply Assistance Funds. Provide funds for assistance to
- 11 State and local government entities to acquire, design,
- 12 construct, rehabilitate, equip, and improve water supply
- 13 facilities. These funds shall be administered in accordance with
- 14 Sections 9-420 through 9-426 of the Environment Article and
- 15 in accordance with the Code of Maryland Regulations (COMAR)
- 16 26.03.09.....

2,500,000

17 UB00 MARYLAND ENVIRONMENTAL SERVICE

- 18 (A) Infrastructure Improvement Fund. Provide funds to design,
- 19 construct and equip capital improvements for State institutions.
- 20 Expenditures for any of the following projects may not exceed
- 21 the amount listed below by more than 7.5% without notification
- 22 to the General Assembly. Funds may only be spent on the
- 23 projects listed below or on previously authorized projects.
- 24 Expenditure of any part of this appropriation for a previously
- 25 authorized project shall also require notification to the General
- 26 Assembly.....
- 27 (1) ECI Co-Generation Facility. Design and
- 28 construct improvements to the facility
- 29 (Somerset County)..... 1,148,000
- 30 (2) Jessup Correctional Complex. Construct
- 31 improvements to the water and wastewater
- 32 systems (Anne Arundel County) ..... 820,000
- 33 (3) Springfield Hospital Center. Construct
- 34 improvements to the water and wastewater
- 35 systems (Carroll County)..... 630,000
- 36 (4) Maryland Correctional
- 37 Institution-Hagerstown. Construct
- 38 improvements to the water tower
- 39 (Washington County) ..... 393,000
- 40 (5) St. Mary's College of Maryland. Design and
- 41 construct improvements to the water and

3,637,000

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1	wastewater systems (St. Mary's County) .....	362,000
2	(6) Elk Neck State Park. Design and construct	
3	improvements to the wastewater pumping	
4	station (Cecil County) .....	144,000
5	(7) Jessup Correctional Complex. Construct	
6	improvements to the roof at the Dorsey Run	
7	wastewater treatment plant (Anne Arundel	
8	County).....	140,000

DEPARTMENT OF JUVENILE JUSTICE

10 VA01 OFFICE OF THE SECRETARY

11	(A) Juvenile Justice Facilities. Provide grants to acquire, design,	
12	construct, renovate, and equip residential and nonresidential	
13	facilities. The funds appropriated for this purpose shall be	
14	administered in accordance with Sections 4-101 through 4-106	
15	of Article 83C - Juvenile Justice (Statewide).....	898,000
16		<u>498,000</u>
17		<u>898,000</u>
18	(B) Cheltenham Youth Facility. Provide funds to design the	
19	demolition of, and to demolish portions of the Cheltenham	
20	Youth Facility (Prince George's County).....	894,000
21		<u>-0-</u>

22 It is the intent of the General Assembly that funds awarded for  
 23 demolition in fiscal 2003 be used to plan for the entire  
 24 demolition of the campus. Further, the Department of Juvenile  
 25 Justice shall demonstrate the need for any new facility at  
 26 Cheltenham and develop a Part I and II Facility Program to be  
 27 approved considered by the Departments of Budget and  
 28 Management and General Services for a new facility at  
 29 Cheltenham with a view towards requesting:

- 30 (1) preliminary design funds in fiscal 2005;
- 31 (2) detailed planning funds in fiscal 2006; and
- 32 (3) construction funding beginning in fiscal 2007.

33 WA01 DEPARTMENT OF STATE POLICE

34	(A) Forensic Science Laboratory. Provide funds to complete design	
35	and construct a new Forensic Science Laboratory, formerly	
36	designated as the State Police Crime Laboratory (Baltimore	
37	County) .....	23,500,000

1	(B)	Easton Barrack and Garage/Communications Building. Provide	
2		funds to construct a new Easton Barrack and	
3		Garage/Communications Building (Talbot County) .....	5,300,000
4	(C)	Hagerstown Barrack and Garage/Communications Building.	
5		Provide funds to prepare detailed plans for the construction of a	
6		new Hagerstown Barrack and Garage/Communications	
7		Building (Washington County) .....	985,000
8	(D)	<u>DNA Storage Facility. Provide additional funds to construct and</u>	
9		<u>equip a DNA storage facility (Baltimore County) .....</u>	<u>125,000</u>
10	ZA00	MISCELLANEOUS GRANT PROGRAMS	
11	(A)	Baltimore City Revitalization Projects. Provide a grant to the	
12		Mayor and City Council of the City of Baltimore for various	
13		Baltimore City Revitalization Projects (Baltimore City) .....	9,000,000
14	(B)	Baltimore Zoo Redevelopment Projects. Provide a grant to the	
15		Maryland Zoological Society to assist in the construction of	
16		redevelopment projects at the Baltimore Zoo, subject to the	
17		requirement that the grantee provide an equal and matching	
18		fund for this purpose. The grantee may provide the matching	
19		fund and the Board of Public Works may certify the matching	
20		fund in installments during the period beginning with the	
21		effective date of this Act and ending on June 1, 2006. Each	
22		installment of the matching fund that the grantee provides	
23		shall be at least \$1,000,000. Except as specifically provided	
24		herein, the matching fund shall be subject to Section 1(5) of this	
25		Act (Baltimore City).....	3,500,000
26	(C)	Chesapeake Village Park. Provide a grant to the County	
27		Executive and County Council of Baltimore County to assist in	
28		the construction of Chesapeake Village Park (Baltimore	
29		County) .....	750,000
30	(D)	Chesterwood Park. Provide a grant to the County Executive and	
31		County Council of Baltimore County to assist in the design and	
32		construction of site improvements at Chesterwood Park,	
33		including the removal of existing facilities and the construction	
34		of facilities for public access to the water (Baltimore County) ...	1,000,000
35	(E)	Doctors Community Hospital. Provide a grant to the Board of	
36		Directors of Doctors Community Hospital to design, construct,	
37		and purchase capital equipment for a new emergency facility at	
38		Doctors Community Hospital in Lanham. Notwithstanding	
39		Section 1(5) of this Act, the matching fund may include funds	
40		expended prior to the effective date of this Act (Prince George's	
41		County) .....	1,000,000

1	(F)	Foundation School. Provide a grant to the Board of Directors of	
2		the Foundation School to assist in the design, construction and	
3		capital equipping of an elementary/middle/high school in	
4		Landover for emotionally-disabled students. <del>Notwithstanding</del>	
5		<del>Section 1(5) of this Act, the matching fund may include funds</del>	
6		<del>expended prior to the effective date of this Act</del> (Prince George's	
7		County) .....	500,000
8	(G)	Gateway Arts District. Provide a grant to the County Executive	
9		and County Council of Prince George's County to assist in the	
10		acquisition and demolition of properties in the gateway	
11		communities of Mount Rainier, Brentwood, North Brentwood,	
12		and Hyattsville (Prince George's County).....	350,000
13	(H)	Jewish Family Services Building. Provide a grant to The	
14		Associated: Jewish Community Federation of Baltimore, Inc. to	
15		assist in the design and construction of a community family	
16		services building in the Park Heights area (Baltimore City).....	2,000,000
17			<u>200,000</u>
18			<u>2,000,000</u>
19	(I)	Johns Hopkins Institutions. Provide a grant to the Board of	
20		Trustees of the Johns Hopkins Institutions to assist in the	
21		design, construction, and capital equipping of a new School of	
22		Medicine Research Building, subject to the requirement that	
23		the grantee provide an equal and matching fund for this	
24		purpose. Notwithstanding Section 1(5) of this Act, the matching	
25		fund may include funds expended prior to the effective date of	
26		this Act (Baltimore City) .....	5,000,000
27	(J)	Maryland Independent College and University	
28		Association – Baltimore International College. Provide a grant	
29		equal to the lesser of (i) \$1,000,000 or (ii) the amount of the	
30		matching fund provided, to the Board of Trustees of Baltimore	
31		International College to assist in the design and construction of	
32		the north building located on the Little Italy campus, subject to	
33		the requirement that the grantee provide an equal and	
34		matching fund for this purpose. Notwithstanding Section 1(5) of	
35		this Act, the matching fund may include funds expended prior	
36		to the effective date of this Act (Baltimore City) .....	1,000,000
37	(K)	Maryland Independent College and University	
38		Association – Goucher College. Provide a grant equal to the	
39		lesser of (i) \$3,000,000 or (ii) the amount of the matching fund	
40		provided, to the Board of Trustees of Goucher College to assist	
41		in the design and construction of a new library, subject to the	
42		requirement that the grantee provide an equal and matching	
43		fund for this purpose. Notwithstanding Section 1(5) of this Act,	
44		the matching fund may include funds expended prior to the	

1	effective date of this Act (Baltimore County) .....	3,000,000
2	(L) Maryland Independent College and University	
3	Association – Johns Hopkins University. Provide a grant equal	
4	to the lesser of (i) \$2,150,000 or (ii) the amount of the matching	
5	fund provided, to the Board of Trustees of the Johns Hopkins	
6	University to assist in the design and construction of a new	
7	chemistry building on the Homewood campus, subject to the	
8	requirement that the grantee provide an equal and matching	
9	fund for this purpose. Notwithstanding Section 1(5) of this Act,	
10	the matching fund may include funds expended prior to the	
11	effective date of this Act (Baltimore City) .....	2,150,000
12	(M) Maryland Independent College and University	
13	Association – McDaniel College. Provide a grant equal to the	
14	lesser of (i) \$3,000,000 or (ii) the amount of the matching fund	
15	provided, to the Board of Trustees of McDaniel College to assist	
16	in the design and construction of a new academic building,	
17	subject to the requirement that the grantee provide an equal	
18	and matching fund for this purpose. Notwithstanding Section	
19	1(5) of this Act, the matching fund may include funds expended	
20	prior to the effective date of this Act (Carroll County).....	3,000,000
21	(N) Reginald F. Lewis Museum of Maryland African American	
22	History and Culture. Provide a grant to the Board of Directors	
23	of the Maryland African American Museum Corporation for	
24	capital equipping of the Reginald F. Lewis Museum of	
25	Maryland African American History and Culture (Baltimore	
26	City) .....	1,665,000
27	(O) Maryland Hall for the Creative Arts. Provide a grant to the	
28	Anne Arundel County Board of Education to be used exclusively	
29	to assist in the design and renovation of the Maryland Hall for	
30	the Creative Arts. Notwithstanding Section 1(5) of this Act, the	
31	matching fund may include funds expended prior to the	
32	effective date of this Act (Anne Arundel County) .....	500,000
33	(P) Maryland Historical Society. Provide a grant to the Board of	
34	Trustees of the Maryland Historical Society to assist in the	
35	renovation and expansion of facilities. <del>Notwithstanding Section</del>	
36	<del>1(5) of this Act, the matching fund may include funds expended</del>	
37	<del>prior to the effective date of this Act (Baltimore City).....</del>	1,000,000
38	(Q) The Maryland Science Center. Provide a grant to the Board of	
39	Directors of the Maryland Academy of Sciences to assist in the	
40	construction and capital equipping of the expansion and	
41	renovation of the Maryland Science Center, subject to the	
42	requirement that the grantee provide an equal and matching	
43	fund for this purpose. Notwithstanding Section 1(5) of this Act,	

1	the matching fund may include real property, in-kind	
2	contributions, or funds expended prior to the effective date of	
3	this Act (Baltimore City).....	3,000,000
4	(R) National Aquarium in Baltimore. Provide a grant to the Board	
5	of Directors of the National Aquarium in Baltimore to assist in	
6	the design and construction of improvements to the National	
7	Aquarium in Baltimore, subject to the requirement that the	
8	grantee provide an equal and matching fund for this purpose.	
9	Notwithstanding Section 1(5) of this Act, the matching fund	
10	may include funds expended prior to the effective date of this	
11	Act (Baltimore City).....	1,500,000
12	(S) National Research and Training Institute for the Blind. Provide	
13	a grant to the Board of Trustees of the National Federation of	
14	the Blind to assist in the construction of an addition to the	
15	existing headquarters of the National Federation of the Blind to	
16	serve as the National Research and Training Institute for the	
17	Blind, subject to the requirement that the grantee provide an	
18	equal and matching fund for this purpose. Notwithstanding	
19	Section 1(5) of this Act, the matching fund may include funds	
20	expended prior to the effective date of this Act (Baltimore	
21	City) .....	1,500,000
22	(T) Parole Plaza Improvements. Provide a grant to the County	
23	Executive and County Council of Anne Arundel County to assist	
24	in the design and construction of public improvements to	
25	enhance Parole Plaza as an Intermodal Transit Center (Anne	
26	Arundel County).....	500,000
27	(U) Phelps Center. Provide a grant to the <del>County Executive and</del>	
28	<del>County Council of Prince George's County</del> <u>Board of Directors of</u>	
29	<u>the Laurel Boys and Girls Club, Inc.</u> to assist in the design and	
30	<u>renovation of the Phelps Center. Notwithstanding Section 1(5)</u>	
31	<del>of this Act, the matching fund may include funds expended</del>	
32	<del>prior to the effective date of this Act (Prince George's County) .</del>	570,000
33	(V) Rockville Science, Cultural and Business Resource Center.	
34	Provide a grant to the County Executive and County Council of	
35	Montgomery County for the design, construction, renovation,	
36	and capital equipping of a portion of the new Rockville branch	
37	library for a Science, Cultural and Business Resource Center	
38	(Montgomery County).....	700,000
39	(W) State Capital Emergency Management Project. Provide a grant	
40	to the City of Annapolis to assist in the renovation and	
41	expansion of the Annapolis Emergency Operations Center.	
42	Notwithstanding Section 1(5) of this Act, the matching fund	
43	may include funds expended prior to the effective date of this	



1	Act (Anne Arundel County).....	1,000,000
2		<u>2,000,000</u>

3	(X) Strathmore Hall Performing Arts Center. Provide a grant to the	
4	County Executive and County Council of Montgomery County to	
5	assist in the construction and capital equipping of a multi-use	
6	performing arts center and educational facility on the grounds	
7	of the Strathmore Hall in Bethesda, subject to the requirement	
8	that the grantee provide an equal and matching fund for this	
9	purpose (Montgomery County) .....	6,400,000

10	(Y) Walters Art Gallery. Provide a grant to the Board of Trustees of	
11	the Walters Art Gallery to assist in the acquisition, design,	
12	construction, and capital equipping of a building and parking	
13	garage. <del>Notwithstanding Section 1(5) of this Act, the matching</del>	
14	<del>fund may include funds expended prior to the effective date of</del>	
15	<del>this Act</del> (Baltimore City) .....	1,000,000

16	(Z) YMCA of Central Maryland. Provide a grant to the Board of	
17	Directors of the YMCA of Central Maryland, Inc. – Howard	
18	County Branch to assist in the design, construction, and capital	
19	equipping of a new facility. <del>Notwithstanding Section 1(5) of this</del>	
20	<del>Act, the matching fund may include funds expended prior to the</del>	
21	<del>effective date of this Act</del> (Howard County).....	1,500,000

22 ZB02 LOCAL JAILS AND DETENTION CENTERS

23	(A) Baltimore County Detention Center. Provide a grant to the	
24	County Executive and County Council of Baltimore County to	
25	assist in the expansion and renovation of the Baltimore County	
26	Detention Center, subject to the requirement that the grantee	
27	provide an equal and matching fund for this purpose.	
28	Notwithstanding Section 1(5) of this Act, the matching fund	
29	may include funds expended prior to the effective date of this	
30	Act .....	10,000,000

31	(B) Calvert County Detention Center. Provide a grant to the County	
32	Commissioners of Calvert County to assist in the replacement of	
33	the master control panel and security lighting at the Calvert	
34	County Detention Center, subject to the requirement that the	
35	grantee provide an equal and matching fund for this purpose.	
36	Notwithstanding Section 1(5) of this Act, the matching fund	
37	may include funds expended prior to the effective date of this	
38	Act .....	161,000

39	(C) Montgomery County Detention Center. Provide a grant to the	
40	County Executive and County Council of Montgomery County to	
41	assist in the renovation of the Montgomery County Detention	
42	Center in Rockville, subject to the requirement that the grantee	

1 provide an equal and matching fund for this purpose.  
 2 Notwithstanding Section 1(5) of this Act, the matching fund  
 3 may include funds expended prior to the effective date of this  
 4 Act ..... 853,000

5 (D) Prince George’s County Correctional Center. Provide a grant to  
 6 the County Executive and County Council of Prince George’s  
 7 County to assist in the Phases I and II expansion and  
 8 renovation at the Prince George’s County Correctional Center,  
 9 subject to the requirement that the grantee provide a matching  
 10 fund of \$289,000 for this purpose. Notwithstanding Section 1(5)  
 11 of this Act, the matching fund may include funds expended  
 12 prior to the effective date of this Act ..... 451,000

13 (E) Prince George’s County Detention Center. Provide a grant to  
 14 the County Executive and County Council of Prince George’s  
 15 County to assist in the renovation of the Prince George’s County  
 16 Detention Center, subject to the requirement that the grantee  
 17 provide an equal and matching fund for this purpose, provided  
 18 that no funds may be expended on this project until:

19 (1) the Part I program plan has been approved by the  
 20 Department of Budget and Management; and

21 (2) the budget committees have been notified in writing of the  
 22 approval of the program.

23 Notwithstanding Section 1(5) of this Act, the matching fund  
 24 may include funds expended prior to the effective date of this  
 25 Act ..... 72,000

26 ZC01 MARYLAND HOSPITAL ASSOCIATION

27 (A) Carroll County General Hospital. Provide a grant equal to the  
 28 lesser of (i) \$455,000 or (ii) the amount of the matching fund  
 29 provided, to the Board of Directors of Carroll County General  
 30 Hospital, Inc. for the planning, design, renovation, expansion,  
 31 repair, construction, and capital equipping of a new outpatient  
 32 services facility, located in Westminster. Notwithstanding  
 33 Section 1(5) of this Act, the matching fund may consist of funds  
 34 expended prior to the effective date of this Act (Carroll County). 455,000

35 (B) Doctors Community Hospital. Provide a grant equal to the  
 36 lesser of (i) \$625,000 or (ii) the amount of the matching fund  
 37 provided, to the Board of Directors of Doctors Community  
 38 Hospital, Inc. for the planning, design, renovation, expansion,  
 39 repair, construction, and capital equipping of a Women’s Health  
 40 Center and supporting operating room, to be located at 8118  
 41 Good Luck Road in Lanham. Notwithstanding Section 1(5) of  
 42 this Act, the matching fund may consist of funds expended prior

1	<u>to the effective date of this Act (Prince George’s County).....</u>	<u>625,000</u>
2	(C) <u>Good Samaritan Hospital. Provide a grant equal to the lesser of</u>	
3	<u>(i) \$500,000 or (ii) the amount of the matching fund provided, to</u>	
4	<u>the Board of Directors of Good Samaritan Hospital of Maryland,</u>	
5	<u>Inc. for the planning, design, renovation, expansion, repair,</u>	
6	<u>construction, and capital equipping of the hospital’s outpatient</u>	
7	<u>rehabilitation services department, located in Baltimore.</u>	
8	<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
9	<u>may consist of funds expended prior to the effective date of this</u>	
10	<u>Act (Baltimore City).....</u>	<u>500,000</u>
11	(D) <u>Maryland General Hospital. Provide a grant equal to the lesser</u>	
12	<u>of (i) \$385,000 or (ii) the amount of the matching fund provided,</u>	
13	<u>to the Board of Directors of Maryland General Hospital, Inc. for</u>	
14	<u>the planning, design, renovation, repair, construction, and</u>	
15	<u>capital equipping of a radiation therapy suite and Cancer</u>	
16	<u>Resource Center, located in Baltimore. Notwithstanding Section</u>	
17	<u>1(5) of this Act, the matching fund may consist of funds</u>	
18	<u>expended prior to the effective date of this Act (Baltimore City).</u>	<u>385,000</u>
19	(E) <u>Mercy Medical Center. Provide a grant equal to the lesser of (i)</u>	
20	<u>\$700,000 or (ii) the amount of the matching fund provided, to</u>	
21	<u>the Board of Directors of Mercy Medical Center, Inc. for the</u>	
22	<u>planning, design, renovation, repair, construction, and capital</u>	
23	<u>equipping of Phase 2 of the hospital’s emergency department,</u>	
24	<u>located in Baltimore. Notwithstanding Section 1(5) of this Act,</u>	
25	<u>the matching fund may consist of funds expended prior to the</u>	
26	<u>effective date of this Act (Baltimore City) .....</u>	<u>700,000</u>
27	(F) <u>Mt. Washington Pediatric Hospital. Provide a grant of \$500,000</u>	
28	<u>to the Board of Directors of Mt. Washington Pediatric Hospital,</u>	
29	<u>Inc. for the planning, design, renovation, expansion, repair,</u>	
30	<u>construction, and capital equipping of clinical space for the</u>	
31	<u>Center for Pediatric and Adolescent Rehabilitation, located in</u>	
32	<u>Baltimore. Notwithstanding Section 1(5) of this Act, the</u>	
33	<u>matching fund may consist of funds expended prior to the</u>	
34	<u>effective date of this Act (Baltimore City) .....</u>	<u>500,000</u>
35	(G) <u>Shady Grove Adventist Hospital. Provide a grant equal to the</u>	
36	<u>lesser of (i) \$700,000 or (ii) the amount of the matching fund</u>	
37	<u>provided, to the Board of Directors of Adventist HealthCare</u>	
38	<u>d/b/a Shady Grove Adventist Hospital for the planning, design,</u>	
39	<u>renovation, expansion, repair, construction, and capital</u>	
40	<u>equipping of the hospital’s emergency department to</u>	
41	<u>accommodate a new psychiatric emergency unit, located in</u>	
42	<u>Rockville. Notwithstanding Section 1(5) of this Act, the</u>	
43	<u>matching fund may consist of funds expended prior to the</u>	
44	<u>effective date of this Act (Montgomery County).....</u>	<u>700,000</u>

- 1 (H) St. Joseph Medical Center. Provide a grant equal to the lesser of  
 2 (i) \$435,000 or (ii) the amount of the matching fund provided, to  
 3 the Board of Directors of St. Joseph Medical Center, Inc. for the  
 4 planning, design, renovation, expansion, repair, construction,  
 5 and capital equipping of Phases 3 and 4 of the hospital's  
 6 emergency services department, located in Towson.  
 7 Notwithstanding Section 1(5) of this Act, the matching fund  
 8 may consist of funds expended prior to the effective date of this  
 9 Act (Baltimore County) ..... 435,000
- 10 (I) Washington Adventist Hospital. Provide a grant equal to the  
 11 lesser of (i) \$700,000 or (ii) the amount of the matching fund  
 12 provided, to the Board of Directors of Adventist HealthCare,  
 13 d/b/a Washington Adventist Hospital for the planning, design,  
 14 renovation, expansion, repair, construction, and capital  
 15 equipping of the hospital's emergency department, located in  
 16 Takoma Park. Notwithstanding Section 1(5) of this Act, the  
 17 matching fund may consist of funds expended prior to the  
 18 effective date of this Act (Montgomery County)..... 700,000

19 ZD01 LOCAL PROJECTS

- 20 ~~(A) Academy Art Museum. Provide a grant equal to the lesser of (i)~~  
 21 ~~\$300,000 or (ii) the amount of the matching fund provided, to~~  
 22 ~~the Board of Directors of The Academy Art Museum, Inc. for the~~  
 23 ~~planning, design, construction, renovation, and capital~~  
 24 ~~equipping of The Performance Arts Education Center and other~~  
 25 ~~facilities at The Academy Art Museum, located at 106 South~~  
 26 ~~Street in Easton, subject to the requirement that the grantee~~  
 27 ~~grant and convey an historic easement to the Maryland~~  
 28 ~~Historical Trust (Talbot County) ..... 300,000~~
- 29 ~~(B) Agricultural and Civic Center. Provide a grant of \$25,000 to the~~  
 30 ~~Board of Directors of Somerset County Agricultural and Civic~~  
 31 ~~Center, Inc. for the acquisition and installation of a new furnace~~  
 32 ~~at the Somerset County Agricultural and Civic Center, located~~  
 33 ~~on Crisfield Lane in Princess Anne, subject to the requirement~~  
 34 ~~that they provide a matching fund of \$13,000 (Somerset~~  
 35 ~~County) ..... 25,000~~
- 36 ~~(C) Alice B. Tawes Nursing Home. Provide a grant in the total~~  
 37 ~~principal amount of \$500,000 to the Board of Directors of the~~  
 38 ~~McCreedy Foundation, Inc. for the repair, reconstruction,~~  
 39 ~~renovation, and capital equipping of the Alice B. Tawes Nursing~~  
 40 ~~Home to provide more space for intake of patients suffering~~  
 41 ~~from lung cancer and heart disease, located in Crisfield~~  
 42 ~~(Somerset County) ..... 500,000~~

- 1 ~~(D)~~ ~~American Red Cross. Provide a grant equal to the lesser of (i)~~  
2 ~~\$250,000 or (ii) the amount of the matching fund provided, to~~  
3 ~~the Board of Directors of the Frederick County Chapter of the~~  
4 ~~American Red Cross for the acquisition of land and renovation~~  
5 ~~of the headquarters of the Frederick County Chapter of the~~  
6 ~~American Red Cross, located in Walkersville, subject to the~~  
7 ~~requirement that the grantee grant and convey an historic~~  
8 ~~easement to the Maryland Historical Trust (Frederick County). 250,000~~
  
- 9 ~~(E)~~ ~~American Red Cross Chapter. Provide a grant equal to the~~  
10 ~~lesser of (i) \$250,000 or (ii) the amount of the matching fund~~  
11 ~~provided, to the Board of Directors of Washington County~~  
12 ~~Maryland Chapter of the American National Red Cross for the~~  
13 ~~construction of a building at 1131 Conrad Court in Hagerstown~~  
14 ~~to include administrative offices, a blood center, and facilities~~  
15 ~~for training purposes (Washington County) ..... 250,000~~
  
- 16 ~~(F)~~ ~~Anacostia Watershed Society. Provide a grant equal to the~~  
17 ~~lesser of (i) \$100,000 or (ii) the amount of the matching fund~~  
18 ~~provided, to the Board of Directors of Anacostia Watershed~~  
19 ~~Society, Inc. for the acquisition and renovation of the George~~  
20 ~~Washington House located at 4302 Baltimore Avenue in~~  
21 ~~Bladensburg, subject to the requirement that the grantee grant~~  
22 ~~and convey an historic easement to the Maryland Historical~~  
23 ~~Trust (Prince George's County) ..... 100,000~~
  
- 24 ~~(G)~~ ~~Baltimore Center for Children. Provide a grant equal to the~~  
25 ~~lesser of (i) \$400,000 or (ii) the amount of the matching fund~~  
26 ~~provided, to the Board of Directors of the Baltimore Child Abuse~~  
27 ~~Center, Inc. for the construction, renovation, and capital~~  
28 ~~equipping of the new Baltimore Center for Children building to~~  
29 ~~include handicapped access, a sprinkler system, elevators, an~~  
30 ~~HVAC system, and interior walls to provide separate rooms,~~  
31 ~~located at 2315 St. Paul Street in Baltimore, subject to the~~  
32 ~~requirement that the grantee grant and convey an historic~~  
33 ~~easement to the Maryland Historical Trust. Notwithstanding~~  
34 ~~the provisions of Section 1(5) of this Act, the matching fund may~~  
35 ~~include real property or funds expended prior to the effective~~  
36 ~~date of this Act (Baltimore City) ..... 400,000~~
  
- 37 ~~(H)~~ ~~Baltimore Medical System. Provide a grant equal to the lesser~~  
38 ~~of (i) \$200,000 or (ii) the amount of the matching fund provided,~~  
39 ~~to the Board of Directors of Baltimore Medical System, Inc. for~~  
40 ~~the acquisition of a building for the Baltimore Medical System's~~  
41 ~~Bel Air Edison Community Health Center to expand services,~~  
42 ~~located in Baltimore (Baltimore City) ..... 200,000~~

- 1 ~~(I)~~ Bethel Recreation Center. Provide a grant equal to the lesser of  
 2 (i) \$250,000 or (ii) the amount of the matching fund provided, to  
 3 the Board of Trustees of Union Bethel A.M.E. Church for the  
 4 planning, design, construction, and capital equipping of the  
 5 Bethel Recreation Center for use as a gymnasium, cafe and  
 6 bookstore, and community meeting area, located in  
 7 Brandywine. Notwithstanding the provisions of Section 1(5) of  
 8 this Act, the matching fund may include real property, in kind  
 9 contributions, or funds expended prior to the effective date of  
 10 this Act (Prince George's County) ..... 250,000
- 11 ~~(J)~~ BlackRock Center for the Arts, Inc. Provide a grant equal to the  
 12 lesser of (i) \$300,000 or (ii) the amount of the matching fund  
 13 provided, to the Board of Trustees of the BlackRock Center for  
 14 the Arts, Inc. for the planning, design, construction, and capital  
 15 equipping of an arts facility to house community programs in  
 16 the performing arts, visual arts, and art education, located in  
 17 Germantown. Notwithstanding the provisions of Section 1(5) of  
 18 this Act, the matching fund may include real property or funds  
 19 expended prior to the effective date of this Act (Montgomery  
 20 County) ..... 300,000
- 21 ~~(K)~~ Bowie Center for the Performing Arts. Provide a grant equal to  
 22 the lesser of (i) \$200,000 or (ii) the amount of the matching fund  
 23 provided, to the Board of Trustees of Bowie Regional Arts Vision  
 24 Association, Inc. for the construction and capital equipping,  
 25 including theatre rigging and lighting installation, of the  
 26 interior of the performing arts center, located in Bowie (Prince  
 27 George's County) ..... 200,000
- 28 ~~(L)~~ Boys and Girls Club. Provide a grant equal to the lesser of (i)  
 29 \$140,000 or (ii) the amount of the matching fund provided, to  
 30 the Board of Directors of the Boys and Girls Club of Harford  
 31 County, Inc. for the repair of the Aberdeen Boys and Girls Club  
 32 and the design of a new Havre de Grace Boys and Girls Club  
 33 (Harford County)..... 140,000
- 34 ~~(M)~~ Boys and Girls Club of Washington County. Provide a grant  
 35 equal to the lesser of (i) \$100,000 or (ii) the amount of the  
 36 matching fund provided, to the Board of Directors of the Boys  
 37 and Girls Club of Washington County, Inc. for the acquisition,  
 38 planning, design, construction, capital equipping, testing, and  
 39 site preparation of a new boys and girls club unit, located in  
 40 Hagerstown (Washington County) ..... 100,000
- 41 ~~(N)~~ Carroll Hospice. Provide a grant equal to the lesser of (i)  
 42 \$500,000 or (ii) the amount of the matching fund provided, to  
 43 the Board of Trustees of Carroll Hospice, Inc. for the  
 44 construction of an inpatient facility for end of life patients,

- 1 ~~located in Westminster. Notwithstanding the provisions of~~  
2 ~~Section 1(5) of this Act, the matching fund may include real~~  
3 ~~property (Carroll County).....~~ 500,000
  
- 4 ~~(O) Chase Brexton Health Services, Inc. Provide a grant equal to~~  
5 ~~the lesser of (i) \$100,000 or (ii) the amount of the matching fund~~  
6 ~~provided, to the Board of Directors of Chase Brexton Health~~  
7 ~~Services, Inc. for the acquisition, renovation, design,~~  
8 ~~construction, and capital equipping of a building to increase~~  
9 ~~operating space, to house expanded dental and mental health~~  
10 ~~services, and to provide space for administration and~~  
11 ~~development offices, located in Baltimore City, subject to the~~  
12 ~~requirement that the grantee grant and convey an historic~~  
13 ~~easement to the Maryland Historical Trust (Baltimore City)....~~ 100,000
  
- 14 ~~(P) Chelsea School. Provide a grant equal to the lesser of (i)~~  
15 ~~\$300,000 or (ii) the amount of the matching fund provided, to~~  
16 ~~the Board of Directors of The Chelsea School, Inc. for the~~  
17 ~~planning, design, repair, renovation, reconstruction,~~  
18 ~~construction, and capital equipping of a classroom building and~~  
19 ~~gymnasium and for the demolition and lead abatement of the~~  
20 ~~annex of the Chelsea School located at 711 Pershing Drive in~~  
21 ~~Silver Spring. Notwithstanding the provisions of Section 1(5) of~~  
22 ~~this Act, the matching fund may include real property, in kind~~  
23 ~~contributions, or funds expended prior to the effective date of~~  
24 ~~this Act (Montgomery County) .....~~ 300,000
  
- 25 ~~(Q) Cheverly Community Center. Provide a grant in the total~~  
26 ~~principal amount of \$100,000, to the Mayor and City Council of~~  
27 ~~the Town of Cheverly for the planning and design of an addition~~  
28 ~~to the Cheverly Community Center, located in Cheverly (Prince~~  
29 ~~George's County) .....~~ 100,000
  
- 30 ~~(R) Community Crisis Services. Provide a grant in the total~~  
31 ~~principal amount of \$100,000, to the Board of Directors of~~  
32 ~~Community Crisis Services, Inc. for the acquisition, repair,~~  
33 ~~renovation, and capital equipping of a building, to be used as~~  
34 ~~the headquarters for a telephone based crisis center, located in~~  
35 ~~Hyattsville (Prince George's County) .....~~ 100,000
  
- 36 ~~(S) Community Services for Autistic Adults & Children. Provide a~~  
37 ~~grant equal to the lesser of (i) \$300,000 or (ii) the amount of the~~  
38 ~~matching fund provided, to the Board of Directors of~~  
39 ~~Community Services for Autistic Adults and Children, Inc. for~~  
40 ~~the acquisition, planning, design, construction, and capital~~  
41 ~~equipping of an administration and training center for~~  
42 ~~Community Services for Autistic Adults and Children, located~~  
43 ~~in Montgomery Village. Notwithstanding the provisions of~~  
44 ~~Section 1(5) of this Act, the matching fund may include in kind~~

1	<del>contributions or funds expended prior to the effective date of</del>	
2	<del>this Act (Montgomery County) .....</del>	<u>300,000</u>
3	<del>(T) Cumberland Valley Technology Center. Provide a grant equal to</del>	
4	<del>the lesser of (i) \$200,000 or (ii) the amount of the matching fund</del>	
5	<del>provided, to the Board of Trustees of ABC Cumberland Valley</del>	
6	<del>Technology Center, L.L.C. for the acquisition, planning, design,</del>	
7	<del>repair, renovation, reconstruction, and capital equipping of the</del>	
8	<del>former Maryland National Guard Armory at 328 330 North</del>	
9	<del>Potomac Street in Hagerstown, for use as a preapprenticeship</del>	
10	<del>and apprenticeship training center for the construction,</del>	
11	<del>maintenance, and industrial trades, subject to the requirement</del>	
12	<del>that the grantee grant and convey an historic easement to the</del>	
13	<del>Maryland Historical Trust. Notwithstanding the provisions of</del>	
14	<del>Section 1(5) of this Act, the matching fund may include real</del>	
15	<del>property, in kind contributions, or funds expended prior to the</del>	
16	<del>effective date of this Act (Washington County).....</del>	<u>200,000</u>
17	<del>(U) Dr. Bob's Place. Provide a grant equal to the lesser of (i)</del>	
18	<del>\$200,000 or (ii) the amount of the matching fund provided, to</del>	
19	<del>the Board of Trustees of Joseph Richey Hospice, Inc. for the</del>	
20	<del>renovation, reconstruction, and capital equipping of 832 838</del>	
21	<del>North Eutaw Street in Baltimore, for use as a children's hospice</del>	
22	<del>facility to be known as Dr. Bob's Place, and which will adjoin</del>	
23	<del>and share facilities with the Joseph Richey Hospice, subject to</del>	
24	<del>the requirement that the grantee grant and convey an historic</del>	
25	<del>easement to the Maryland Historical Trust (Baltimore City).....</del>	<u>200,000</u>
26	<del>(V) Ebenezer Community Life Center. Provide a grant equal to the</del>	
27	<del>lesser of (i) \$200,000 or (ii) the amount of the matching fund</del>	
28	<del>provided, to the Board of Directors of Ebenezer Community</del>	
29	<del>Development Corporation for the renovation, reconstruction,</del>	
30	<del>and capital equipping of two existing buildings on Whitfield</del>	
31	<del>Chapel Road in Lanham, and the construction and capital</del>	
32	<del>equipping of a new wing, to serve as a mixed educational,</del>	
33	<del>administrative, and fellowship complex. Notwithstanding the</del>	
34	<del>provisions of Section 1(5) of this Act, the matching fund may</del>	
35	<del>include real property or funds expended prior to the effective</del>	
36	<del>date of this Act (Prince George's County).....</del>	<u>200,000</u>
37	<del>(W) Gaithersburg Youth Center. Provide a grant equal to the lesser</del>	
38	<del>of (i) \$300,000 or (ii) the amount of the matching fund provided,</del>	
39	<del>to the Mayor and City Council of the City of Gaithersburg for</del>	
40	<del>the planning, design, construction, and capital equipping of a</del>	
41	<del>building for the Gaithersburg Youth Center, located in</del>	
42	<del>Gaithersburg (Montgomery County) .....</del>	<u>300,000</u>



1	<del>(X)</del>	<del>Garrett County Exhibition Hall. Provide a grant equal to the</del>	
2		<del>lesser of (i) \$300,000 or (ii) the amount of the matching fund</del>	
3		<del>provided, to the County Commissioners of Garrett County for</del>	
4		<del>the construction of a multipurpose exhibit hall to be used for</del>	
5		<del>county fair and other public events, located in central Garrett</del>	
6		<del>County (Garrett County).....</del>	<del>300,000</del>
7	<del>(Y)</del>	<del>Girls, Inc. Provide a grant equal to the lesser of (i) \$200,000 or</del>	
8		<del>(ii) the amount of the matching fund provided, to the Board of</del>	
9		<del>Directors of Girls, Inc. of Washington County for the</del>	
10		<del>acquisition, planning, design, construction, and capital</del>	
11		<del>equipping of a gymnasium, located in Hagerstown (Washington</del>	
12		<del>County) .....</del>	<del>200,000</del>
13	<del>(Z)</del>	<del>Goodwill Industries of Monocacy Valley. Provide a grant equal</del>	
14		<del>to the lesser of (i) \$100,000 or (ii) the amount of the matching</del>	
15		<del>fund provided, to the Board of Directors of Goodwill Industries</del>	
16		<del>of Monocacy Valley, Inc. for the design, planning, and</del>	
17		<del>renovation of a building to be used as an employment, training,</del>	
18		<del>retail, and donation center, located in Westminster.</del>	
19		<del>Notwithstanding the provisions of Section 1(5) of this Act, the</del>	
20		<del>matching fund may consist of real property or funds expended</del>	
21		<del>prior to the effective date of this Act (Carroll County).....</del>	<del>100,000</del>
22	<del>(AA)</del>	<del>Grace and St. Peter's School. Provide a grant equal to the lesser</del>	
23		<del>of (i) \$250,000 or (ii) the amount of the matching fund provided,</del>	
24		<del>to the Board of Trustees of Grace and St. Peter's School, Inc. for</del>	
25		<del>the planning, design, construction, renovation, and capital</del>	
26		<del>equipping of a recreational facility and a new school entrance</del>	
27		<del>for use by the students of the Grace and St. Peter's School and</del>	
28		<del>the Mt. Vernon Community at 707 Park Avenue in Baltimore,</del>	
29		<del>subject to the requirement that the grantee grant and convey an</del>	
30		<del>historic easement to the Maryland Historical Trust (Baltimore</del>	
31		<del>City) .....</del>	<del>250,000</del>
32	<del>(AB)</del>	<del>Historic Christ Church. Provide a grant equal to the lesser of (i)</del>	
33		<del>\$167,500 or (ii) the amount of the matching fund provided, to</del>	
34		<del>the County Commissioners of Queen Anne's County for the</del>	
35		<del>acquisition of the Historic Christ Church, currently owned by</del>	
36		<del>Christ Church Parish of the Episcopal Diocese, to preserve a</del>	
37		<del>historic building to be used as a community reception center,</del>	
38		<del>located in Stevensville, subject to the requirement that the</del>	
39		<del>grantee grant and convey an historic easement to the Maryland</del>	
40		<del>Historical Trust (Queen Anne's County).....</del>	<del>167,500</del>
41	<del>(AC)</del>	<del>I Can't We Can. Provide a grant equal to the lesser of (i)</del>	
42		<del>\$500,000 or (ii) the amount of the matching fund provided, to</del>	
43		<del>the Board of Directors of I Can't We Can, Inc. for the</del>	
44		<del>acquisition, planning, design, construction, and capital</del>	

1	<del>equipping of a community and addiction recovery center,</del>	
2	<del>located in Baltimore (Baltimore City) .....</del>	<del>500,000</del>
3	<del>(AD) Imagination Stage. Provide a grant equal to the lesser of (i)</del>	
4	<del>\$300,000 or (ii) the amount of the matching fund provided, to</del>	
5	<del>the Board of Trustees for Imagination Stage, Inc. for the</del>	
6	<del>planning, design, construction, reconstruction, and capital</del>	
7	<del>equipping of the Deaf Access Studio and the Arts Studio at</del>	
8	<del>Imagination Stage, located at 4910 Auburn Avenue in</del>	
9	<del>Bethesda. Notwithstanding the provisions of Section 1(5) of this</del>	
10	<del>Act, the matching fund may include in kind contributions or</del>	
11	<del>funds expended prior to the effective date of this Act</del>	
12	<del>(Montgomery County) .....</del>	<del>300,000</del>
13	<del>(AE) Irvine Nature Center. Provide a grant equal to the lesser of (i)</del>	
14	<del>\$200,000 or (ii) the amount of the matching fund provided, to</del>	
15	<del>the Board of Directors of the Irvine Nature Center, Inc. for the</del>	
16	<del>planning, design, construction, site preparation, landscaping,</del>	
17	<del>and capital equipping of trails and exhibits, located on 116 acres</del>	
18	<del>in the Caves Valley area, and in the 11000 block of Garrison</del>	
19	<del>Forest Road in Baltimore (Baltimore County) .....</del>	<del>200,000</del>
20	<del>(AF) Joshua Group Ministries. Provide a grant equal to the lesser of</del>	
21	<del>(i) \$175,000 or (ii) the amount of the matching fund provided, to</del>	
22	<del>the Board of Trustees of The Joshua Group Ministries, Inc. for</del>	
23	<del>the construction of a community center to be used for drug and</del>	
24	<del>marriage counseling, located at 111 Geneva Avenue in Silver</del>	
25	<del>Spring. Notwithstanding the provisions of Section 1(5) of this</del>	
26	<del>Act, the matching funds may include real property</del>	
27	<del>(Montgomery County) .....</del>	<del>175,000</del>
28	<del>(AG) Kent County Recreation and Community Complex. Provide a</del>	
29	<del>grant equal to the lesser of (i) \$500,000 or (ii) the amount of the</del>	
30	<del>matching fund provided, to the County Commissioners of Kent</del>	
31	<del>County for the construction and capital equipping of a</del>	
32	<del>multi use recreation and community complex, located on</del>	
33	<del>Maryland Route 297 in Worton. Notwithstanding the provisions</del>	
34	<del>of Section 1(5) of this Act, the matching fund may include real</del>	
35	<del>property (Kent County) .....</del>	<del>500,000</del>
36	<del>(AH) Marley Neck School Center. Provide a grant equal to the lesser</del>	
37	<del>of (i) \$150,000 or (ii) the amount of the matching fund provided,</del>	
38	<del>to the Board of Directors of Marley Neck School Center, Inc. for</del>	
39	<del>the repair, renovation, restoration, reconstruction, capital</del>	
40	<del>equipping, and preservation of the existing historic Marley</del>	
41	<del>Neck School building, a Rosewald School, located in Glen</del>	
42	<del>Burnie, subject to the requirement that the grantee grant and</del>	
43	<del>convey an historic easement to the Maryland Historical Trust</del>	
44	<del>(Anne Arundel County) .....</del>	<del>150,000</del>

1 ~~(AI) Melwood Horticultural Training Center Facilities. Provide a~~  
 2 ~~grant in the total principal amount of \$200,000, to the Board of~~  
 3 ~~Directors of the Melwood Horticultural Training Center, Inc. for~~  
 4 ~~the development of 10 acres of land adjoining the Melwood~~  
 5 ~~property on Dower House Road in Upper Marlboro, including~~  
 6 ~~the construction and capital equipping of a new grounds~~  
 7 ~~maintenance, storage, and repair facility, as well as other site~~  
 8 ~~improvements (Prince George's County).....~~ 200,000

9 ~~(AJ) Mount Olive Community Life Center. Provide a grant equal to~~  
 10 ~~the lesser of (i) \$300,000 or (ii) the amount of the matching fund~~  
 11 ~~provided, to the Board of Directors of the Mount Olive~~  
 12 ~~Community Development Corporation, Inc. for the acquisition,~~  
 13 ~~design, construction, and capital equipping of the Mount Olive~~  
 14 ~~Community Life Center to provide community outreach,~~  
 15 ~~entrepreneurial and business development services, and~~  
 16 ~~employment and computer technology training, located in~~  
 17 ~~Annapolis, subject to the requirement that the grantee grant~~  
 18 ~~and convey an historic easement to the Maryland Historical~~  
 19 ~~Trust. Notwithstanding the provisions of Section 1(5) of this~~  
 20 ~~Act, the matching fund may include real property , in kind~~  
 21 ~~contributions, or funds expended prior to the effective date of~~  
 22 ~~this Act (Anne Arundel County).....~~ 300,000

23 ~~(AK) Old Schoolhouse Redevelopment. Provide a grant equal to the~~  
 24 ~~lesser of (i) \$100,000 or (ii) the amount of the matching fund~~  
 25 ~~provided, to the Board of Directors of the Denton Development~~  
 26 ~~Corporation, Inc. for the acquisition, planning, design,~~  
 27 ~~construction, repair, renovation, and reconstruction of the old~~  
 28 ~~schoolhouse property located on Franklin Street in Denton for~~  
 29 ~~use as a small business facility to promote startup businesses,~~  
 30 ~~subject to the requirement that the grantee grant and convey an~~  
 31 ~~historic easement to the Maryland Historical Trust.~~  
 32 ~~Notwithstanding the provisions of Section 1(5) of this Act, the~~  
 33 ~~matching fund may include real property or funds expended~~  
 34 ~~prior to the effective date of this Act (Caroline County) .....~~ 100,000

35 ~~(AL) Our House Youth Home. Provide a grant equal to the lesser of~~  
 36 ~~(i) \$200,000 or (ii) the amount of the matching fund provided, to~~  
 37 ~~the Board of Directors of Our House Youth Home, Inc. for~~  
 38 ~~renovation and capital equipping of Mellwood Farm to be used~~  
 39 ~~as a residential training facility, located in Olney, subject to the~~  
 40 ~~requirement that the grantee grant and convey an historic~~  
 41 ~~easement to the Maryland Historical Trust (Montgomery~~  
 42 ~~County) .....~~ 200,000

43 ~~(AM) Maryland Fire Rescue Services Memorial Sculpture. Provide a~~  
 44 ~~grant equal to the lesser of (i) \$200,000 or (ii) the amount of the~~  
 45 ~~matching fund provided, to the Board of Directors of the~~

1	<del>Maryland Fire Rescue Services Memorial Foundation, Inc. for</del>	
2	<del>the planning, design, and construction of a monument honoring</del>	
3	<del>all emergency fire, rescue, and EMS personnel who have given</del>	
4	<del>their lives in the line of duty, located in Annapolis (Anne</del>	
5	<del>Arundel County).....</del>	<u><del>200,000</del></u>
6	<del>(AN) PAL Center at Sagner. Provide a grant equal to the lesser of (i)</del>	
7	<del>\$50,000 or (ii) the amount of the matching fund provided, to the</del>	
8	<del>Frederick Police Activity League, Inc. for construction of a</del>	
9	<del>Police Activity League (PAL) Center at Sagner to provide</del>	
10	<del>community services for adults and after school programs for</del>	
11	<del>low income, at risk youth, located in Frederick.</del>	
12	<del>Notwithstanding the provisions of Section 1(5) of this Act, the</del>	
13	<del>matching fund may include real property or in kind</del>	
14	<del>contributions (Frederick County) .....</del>	<u><del>50,000</del></u>
15	<del>(AO) Patuxent River Naval Air Museum and Visitors Center. Provide</del>	
16	<del>a grant equal to the lesser of (i) \$225,000 or (ii) the amount of</del>	
17	<del>the matching fund provided, to the Board of County</del>	
18	<del>Commissioners of St. Mary's County for the planning, design,</del>	
19	<del>construction, renovation, reconstruction, and capital equipping</del>	
20	<del>of the buildings and permanent exhibits of the Patuxent River</del>	
21	<del>Naval Air Museum and Visitors Center, located in Lexington</del>	
22	<del>Park, (St. Mary's County) .....</del>	<u><del>225,000</del></u>
23	<del>(AP) Pocomoke River Discovery Center. Provide a grant equal to the</del>	
24	<del>lesser of (i) \$150,000 or (ii) the amount of the matching fund</del>	
25	<del>provided, to the Mayor and City Council of Pocomoke City for</del>	
26	<del>the repair and renovation of the Pocomoke River Discovery</del>	
27	<del>Center, located on Main Street in Pocomoke City (Worcester</del>	
28	<del>County) .....</del>	<u><del>150,000</del></u>
29	<del>(AQ) Salisbury City Park. Provide a grant equal to the lesser of (i)</del>	
30	<del>\$150,000 or (ii) the amount of the matching fund provided, to</del>	
31	<del>the Mayor and City Council of Salisbury for the repair and</del>	
32	<del>reconstruction of the historic bandstand pavilion, pedestrian</del>	
33	<del>bridges, the Beaverdam Bridge, the Picnic Island Bridge, and</del>	
34	<del>the Memorial Drive bridges located in the City Park in</del>	
35	<del>Salisbury, subject to the requirement that the grantee grant</del>	
36	<del>and convey an historic easement to the Maryland Historical</del>	
37	<del>Trust. Notwithstanding the provisions of Section 1(5) of this</del>	
38	<del>Act, the matching fund may include in kind contributions</del>	
39	<del>(Wicomico County) .....</del>	<u><del>150,000</del></u>
40	<del>(AR) Salvation Army Centennial Wing. Provide a grant equal to the</del>	
41	<del>lesser of (i) \$250,000 or (ii) the amount of the matching fund</del>	
42	<del>provided, to the Board of Trustees of The Salvation Army for the</del>	
43	<del>renovation of the existing facility and the construction and</del>	
44	<del>capital equipping of a new wing, located at 351 Hilltop Lane in</del>	

1	<u>Annapolis (Anne Arundel County) .....</u>	<u>250,000</u>
2	<del>(AS) Sandy Spring Slave Museum and African Art Gallery. Provide a</del>	
3	<del>grant equal to the lesser of (i) \$75,000 or (ii) the amount of the</del>	
4	<del>matching fund provided, to the Board of Directors of Sandy</del>	
5	<del>Spring Slave Museum and African Art Gallery, Inc. for the</del>	
6	<del>construction and capital equipping of a building to house a</del>	
7	<del>museum and art gallery, located in Sandy Spring.</del>	
8	<del>Notwithstanding the provisions of Section 1(5) of this Act, the</del>	
9	<del>matching fund may include funds expended prior to the</del>	
10	<del>effective date of this Act (Montgomery County).....</del>	<u>75,000</u>
11	<del>(AT) Sojourner Truth Collection. Provide a grant equal to the lesser</del>	
12	<del>of (i) \$200,000 or (ii) the amount of the matching fund provided,</del>	
13	<del>to the Board of Trustees of the Prince George's County</del>	
14	<del>Memorial Library System for the renovation and reconstruction</del>	
15	<del>of the portion of the Oxon Hill branch of the Prince George's</del>	
16	<del>County Memorial Library System that houses and serves as</del>	
17	<del>exhibition space for the Sojourner Truth Collection, located at</del>	
18	<del>6200 Oxon Hill Road in Oxon Hill. Notwithstanding the</del>	
19	<del>provisions of Section 1(5) of this Act, the matching fund may</del>	
20	<del>include real property, in kind contributions, or funds expended</del>	
21	<del>prior to the effective date of this Act (Prince George's County) .</del>	<u>200,000</u>
22	<del>(AU) The Hearing and Speech Agency. Provide a grant equal to the</del>	
23	<del>lesser of (i) \$350,000 or (ii) the amount of the matching fund</del>	
24	<del>provided, to the Board of Directors of The Hearing and Speech</del>	
25	<del>Agency of Metropolitan Baltimore, Inc. for the acquisition,</del>	
26	<del>planning, design, construction, and capital equipping of a new</del>	
27	<del>building to be used to expand existing programs for children</del>	
28	<del>and adults who are deaf or hard of hearing or who have speech</del>	
29	<del>or language disabilities, located in Baltimore. Notwithstanding</del>	
30	<del>the provisions of Section 1(5) of this Act, the matching fund may</del>	
31	<del>include funds expended prior to the effective date of this Act</del>	
32	<del>(Baltimore City) .....</del>	<u>350,000</u>
33	<del>(AV) The Odyssey School. Provide a grant equal to the lesser of (i)</del>	
34	<del>\$500,000 or (ii) the amount of the matching fund provided, to</del>	
35	<del>the Board of Directors of The Odyssey School, Inc. for the</del>	
36	<del>planning, design, construction, and capital equipping of a school</del>	
37	<del>for dyslexic children, located in Lutherville (Baltimore County).</del>	<u>500,000</u>
38	<del>(AW) The League for People with Disabilities. Provide a grant equal</del>	
39	<del>to the lesser of (i) \$500,000 or (ii) the amount of the matching</del>	
40	<del>fund provided, to the Board of Directors of The League for</del>	
41	<del>People with Disabilities, Inc. for the repair, renovation,</del>	
42	<del>reconstruction, and capital equipping of The League for People</del>	
43	<del>with Disabilities facility located on Cold Spring Lane in</del>	
44	<del>Baltimore, in order to better serve the needs of its disabled</del>	

1	<del>clients (Baltimore City) .....</del>	<del>500,000</del>
2	<del>(AX) Thomas Stone High School Swimming Pool Complex. Provide a</del>	
3	<del>grant equal to the lesser of (i) \$500,000 or (ii) the amount of the</del>	
4	<del>matching fund provided, to the Board of County Commissioners</del>	
5	<del>of Charles County for the planning, design, reconstruction, and</del>	
6	<del>capital equipping of a swimming pool and related facilities, to be</del>	
7	<del>located at Thomas Stone High School at 3785 Leonardtown</del>	
8	<del>Road in Waldorf (Charles County) .....</del>	<del>500,000</del>
9	<del>(AY) TuT's Place. Provide a grant equal to the lesser of (i) \$175,000</del>	
10	<del>or (ii) the amount of the matching fund provided, to the Board of</del>	
11	<del>Directors of TuT's, Inc., for the renovation, reconstruction, and</del>	
12	<del>capital equipping of a residential group home for adolescents,</del>	
13	<del>located in Baltimore. Notwithstanding the provisions of Section</del>	
14	<del>1(5) of this Act, the matching fund may include real property, in</del>	
15	<del>kind contributions, or funds expended prior to the effective date</del>	
16	<del>of this Act (Baltimore City).....</del>	<del>175,000</del>
17	<del>(AZ) Whitman Walker Clinic. Provide a grant equal to the lesser of</del>	
18	<del>(i) \$200,000 or (ii) the amount of the matching fund provided, to</del>	
19	<del>the Board of Directors of Whitman Walker Clinic, Inc. for the</del>	
20	<del>planning and design of a facility to be located in the Takoma</del>	
21	<del>Park/Silver Spring area to house the Whitman Walker Clinic,</del>	
22	<del>which provides services to people with HIV/AIDS (Montgomery</del>	
23	<del>County) .....</del>	<del>200,000</del>
24	<del>(BA) Youth and Civic Center. Provide a grant equal to the lesser of (i)</del>	
25	<del>\$217,500 or (ii) the amount of the matching fund provided, to</del>	
26	<del>the Wicomico County Council for the planning, design,</del>	
27	<del>construction, and capital equipping of a catering kitchen in the</del>	
28	<del>Wicomico Youth and Civic Center, located at 500 Glen Avenue</del>	
29	<del>in Salisbury. Notwithstanding the provisions of Section 1(5) of</del>	
30	<del>this Act, the matching fund may include in kind contributions</del>	
31	<del>or funds expended prior to the effective date of this Act</del>	
32	<del>(Wicomico County) .....</del>	<del>217,500</del>

33 (4) An annual tax is imposed on all assessable property in the State in rate  
34 and amount sufficient to pay the principal of and interest on the bonds, as and when  
35 due and until paid in full. The principal shall be discharged within 15 years after the  
36 date of issue of the bonds.

37 (5) (a) Prior to the payment of any matching grant funds under the  
38 provisions of Section 1(3), Items ZA00 through ~~ZB02~~ ~~ZD01~~ ZC01 above, grantees shall  
39 provide and expend matching funds as specified. No part of a grantee's matching fund  
40 may be provided, either directly or indirectly, from funds of the State, whether  
41 appropriated or unappropriated. Except as otherwise provided, no part of the fund  
42 may consist of real property, in-kind contributions, or funds expended prior to the  
43 effective date of this Act. In case of any dispute as to what money or assets may

1 qualify as matching funds, the Board of Public Works shall determine the matter, and  
 2 the Board's decision is final. Except as otherwise provided in this Act, grantees have  
 3 until June 1, 2005, to present evidence satisfactory to the Board of Public Works that  
 4 the matching fund will be provided. If satisfactory evidence is presented, the Board  
 5 shall certify this fact to the State Treasurer and the proceeds of the loan shall be  
 6 expended for the purposes provided in this Act. If this evidence is not presented by  
 7 June 1, 2005, the proceeds of the loan shall be applied to the purposes authorized in  
 8 Section 8-129 of the State Finance and Procurement Article.

9 (b) It is further provided that when an equal and matching fund is  
 10 specified in Section 1(3), Items ZA00 through ~~ZB02~~ ~~ZD01~~ ZC01 above, grantees shall  
 11 provide a matching fund equal to the lesser of (i) the authorized amount of the State  
 12 grant or (ii) the amount of the matching fund certified by the Board of Public Works.  
 13 If satisfactory evidence is presented, the Board shall certify this fact and the amount  
 14 of the matching fund to the State Treasurer and the proceeds of the loan equal to the  
 15 amount of the matching fund shall be expended for the purposes provided in this Act.  
 16 Except as otherwise provided in this Act, if this evidence is not presented by June 1,  
 17 2005, the proceeds of the loan shall be applied to the purposes authorized in Section  
 18 8-129 of the State Finance and Procurement Article. The proceeds of any amount of  
 19 the loan in excess of the matching fund certified by the Board of Public Works shall  
 20 also be applied to the purposes authorized in Section 8-129 of the State Finance and  
 21 Procurement Article.

22 SECTION 2. AND BE IT FURTHER ENACTED, That the Laws of Maryland  
 23 read as follows:

24 ***Chapter 491 of the Acts of 1986, as amended by Chapter 457 of the Acts of 1988,***  
 25 ***as amended by Chapter 115 of the Acts of 1994, as amended by Chapter 131 of***  
 26 ***the Acts of 1995***

27 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
 28 MARYLAND, That:

29 (5) This authorization shall not terminate as specified in § 8-128 of the State  
 30 Finance and Procurement Article. The Department of Juvenile Services shall have  
 31 until June 1, ~~1997~~ 2004 to contract with the Board of Public Works for the  
 32 commitment of funds for the purposes authorized under this Act.

33 **Chapter 542 of the Acts of 1988, as amended by Chapter 98**  
 34 **of the Acts of 1989**

35 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
 36 MARYLAND, That:

37 (1) The Board of Public Works may borrow money and incur indebtedness on  
 38 behalf of the State of Maryland through a State loan to be known as the General  
 39 Construction Loan of 1988 in the total principal amount of **[\$110,691,000]**  
 40 \$110,443,827. This loan shall be evidenced by the issuance, sale, and delivery of State  
 41 general obligation bonds authorized by a resolution of the Board of Public Works and

1 issued, sold and delivered in accordance with §§ 8–117 through 8–124 of the State  
2 Finance and Procurement Article and Article 31, § 22 of the Code.

3 **Chapter 542 of the Acts of 1988, as amended by Chapter 73 of the Acts of 1993**

4 Section 1(3)

5 (K) University of Maryland:

6 (2) Baltimore City Campus (Baltimore City):

7 (b) Renovate Hayden–Harris Hall for the School of Dentistry .. **[7,418,000]**  
8 7,229,000

9 **Chapter 131 of the Acts of 1995**

10 Section 1(3)

11 23.17.00 MARYLAND VETERANS HOME COMMISSION  
12 (St. Mary's County)

13 (A) Charlotte Hall Veterans Home Phase IV Addition. Provide a  
14 portion of the funds to design and construct the Phase IV  
15 addition to the Charlotte Hall Veterans Home, contingent upon  
16 federal funds being made available for this purpose, provided  
17 that funds may only be expended for the design and  
18 construction of a 126 bed unit built to the Domiciliary Care  
19 standard and that no funds may be expended to provide  
20 facilities built to the Comprehensive Nursing Care standard  
21 and that no funds may be expended for this facility to provide  
22 apartments for couples, or permit nonveterans in the home..... **[3,705,000]**  
23 ~~3,435,000~~  
24 3,535,000

25 **Chapter 131 of the Acts of 1995, as amended by Chapter 138 of the Acts of**  
26 **1998, and Chapter 290 of the Acts of 2002**

27 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
28 MARYLAND, That:

29 (1) The Board of Public Works may borrow money and incur indebtedness on  
30 behalf of the State of Maryland through a State loan to be known as the Maryland  
31 Consolidated Capital Bond Loan of 1995 in the total principal amount of  
32 **[\$336,133,000]** ~~\$335,859,979~~ \$335,959,979. This loan shall be evidenced by the  
33 issuance, sale, and delivery of State general obligation bonds authorized by a  
34 resolution of the Board of Public Works and issued, sold, and delivered in accordance  
35 with Sections 8–117 through 8–124 of the State Finance and Procurement Article and  
36 Article 31, Section 22 of the Code.



**Chapter 125 of the Acts of 1996**

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Section 1(3)

35.04.00 PATUXENT INSTITUTION  
(Howard County)

(A) DD Building. Provide a portion of the funds to remove hazardous materials and upgrade utilities in the DD Building . **[850,000]**  
667,000

36.02.21 UNIVERSITY OF MARYLAND AT BALTIMORE  
(Baltimore City)

(A) Health Sciences Library. Provide capital equipment for the Health Sciences Library ..... **[1,500,000]**  
1,394,000

**Chapter 125 of the Acts of 1996, as amended by Chapter 138 of the Acts of 1998, Chapter 212 of the Acts of 1999, Chapter 508 of the Acts of 2000, and Chapter 290 of the Acts of 2002**

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 1996 in the total principal amount of **[\$364,215,000]** \$363,926,000. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with Sections 8-117 through 8-124 of the State Finance and Procurement Article and Article 31, Section 22 of the Code.

**Chapter 660 of the Acts of 1997**

Section 1(3)

DH01.04 MILITARY DEPARTMENT

(A) Camp Fretterd Armory/State Command and Control Center. Provide funds to supplement the design and construction of, and to purchase capital equipment for the Camp Fretterd Armory/State Command and Control Center (Baltimore County) ..... **[1,125,000]**  
957,000

RB21 UNIVERSITY OF MARYLAND AT BALTIMORE  
(Baltimore City)

1	(B) School of Nursing Building. Construct an addition and	
2	alterations and provide capital equipment for the School of	
3	Nursing Building .....	[5,442,000]
4		5,214,000

5 **Chapter 660 of the Acts of 1997, as amended by Chapter 212 of the Acts of 1999**

6 Section 1(3)

7 DE02.01

BOARD OF PUBLIC WORKS

8 JUDICIARY/MULTISERVICE CENTERS

9 (D) South Baltimore District Court.

10	<u>Construct the South Baltimore District Court (Baltimore City)..</u>	<u>[13,652,000]</u>
11		<u>13,552,000</u>

12 **Chapter 660 of the Acts of 1997, as amended by Chapter 138 of the Acts of**  
13 **1998, Chapter 508 of the Acts of 2000, and Chapter 290 of the Acts of 2002**

14 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
15 MARYLAND, That:

16 (1) The Board of Public Works may borrow money and incur indebtedness on  
17 behalf of the State of Maryland through a State loan to be known as the Maryland  
18 Consolidated Capital Bond Loan of 1997 in the total principal amount of  
19 **[\$383,533,000]** ~~\$383,136,531~~ *\$383,036,531*. This loan shall be evidenced by the  
20 issuance, sale, and delivery of State general obligation bonds authorized by a  
21 resolution of the Board of Public Works and issued, sold, and delivered in accordance  
22 with Sections 8-117 through 8-124 of the State Finance and Procurement Article and  
23 Article 31, Section 22 of the Code.

24 **Chapter 138 of the Acts of 1998**

25 Section 1(3)

26 DE02.01

BOARD OF PUBLIC WORKS

27 JUDICIARY/MULTISERVICE CENTERS

28	(E) Washington County District Court. Provide additional	
29	acquisition and design funds and construct the Washington	
30	County District Court (Washington County).....	[5,284,000]
31		4,934,000

32 DH01.04

MILITARY DEPARTMENT

1 (B) Annapolis Armory. Provide a portion of the funds to design and  
 2 construct alterations and additions to the Annapolis Armory  
 3 (Anne Arundel County) ..... **[578,000]**  
 4 428,000

5 RB21 UNIVERSITY OF MARYLAND, BALTIMORE  
 6 (Baltimore City)

7 (A) School of Nursing Building. Provide capital equipment for the  
 8 School of Nursing Building ..... **[500,000]**  
 9 400,000

10 RB31 UNIVERSITY OF MARYLAND BALTIMORE COUNTY  
 11 (Baltimore County)

12 (A) Physics Building. Provide capital equipment for the new  
 13 Physics Building ..... **[4,600,000]**  
 14 4,500,000

15 SECTION 12. AND BE IT FURTHER ENACTED, That the Maryland  
 16 Stadium Authority is authorized to prepare various studies, including site studies,  
 17 architectural programs, budget estimates, value engineering, and project schedules,  
 18 and may design and construct facilities for State agencies, THE UNIVERSITY OF  
 19 MARYLAND MEDICAL SYSTEM or local governments, provided that prior to  
 20 beginning work on behalf of a State agency, THE UNIVERSITY OF MARYLAND  
 21 MEDICAL SYSTEM or local government, the Authority must notify the budget  
 22 committees in writing of the proposed project and allow the committees 30 days to  
 23 review and comment on the proposed work. The Authority is permitted to enter into  
 24 contracts, engage consultants, and make recommendations relating to this purpose  
 25 and shall use funds provided by the State agencies, THE UNIVERSITY OF  
 26 MARYLAND MEDICAL SYSTEM or local governments or otherwise appropriated for  
 27 the particular purpose.

28 **Chapter 138 of the Acts of 1998 as amended by Chapter 212 of the Acts of**  
 29 **1999, and Chapter 290 of the Acts of 2002**

30 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
 31 MARYLAND, That:

32 (1) The Board of Public Works may borrow money and incur indebtedness on  
 33 behalf of the State of Maryland through a State loan to be known as the Maryland  
 34 Consolidated Capital Bond Loan of 1998 in the total principal amount of  
 35 **[\$403,694,000]** \$402,993,624. This loan shall be evidenced by the issuance, sale, and  
 36 delivery of State general obligation bonds authorized by a resolution of the Board of  
 37 Public Works and issued, sold, and delivered in accordance with Sections 8-117  
 38 through 8-124 of the State Finance and Procurement Article and Article 31, Section  
 39 22 of the Code.

Chapter 212 of the Acts of 1999

1

2 Section 1(3)

3 DE02.01

BOARD OF PUBLIC WORKS

4

DISTRICT COURTS/MULTISERVICE CENTERS

5 (G) Howard County District Court. Prepare detailed plans and  
6 construct an addition to the Howard County District Court  
7 (Howard County).....

8 **[1,483,000]**  
1,319,000

9 MM05

HOLLY CENTER  
(Wicomico County)

10

11 (A) Activities Building and Services Building. Prepare detailed  
12 plans, construct, purchase, and install emergency generators to  
13 serve the Activities and Services Buildings.....

14 **[267,000]**  
148,000

15 RB29

SALISBURY STATE UNIVERSITY  
(Wicomico County)

16

17 (A) New Science Building. Provide funds to complete design and a  
18 portion of the funds to construct a new Science Building AND  
19 RENOVATE THE EXISTING DEVILBISS HALL .....

29,610,000

20 **Chapter 212 of the Acts of 1999, as amended by Chapter 290**  
21 **of the Acts of 2002**

22 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
23 MARYLAND, That:

24 (1) The Board of Public Works may borrow money and incur indebtedness on  
25 behalf of the State of Maryland through a State loan to be known as the Maryland  
26 Consolidated Capital Bond Loan of 1999 in the total principal amount of  
27 **[\$419,703,000]** \$419,362,068. This loan shall be evidenced by the issuance, sale, and  
28 delivery of State general obligation bonds authorized by a resolution of the Board of  
29 Public Works and issued, sold, and delivered in accordance with Sections 8-117  
30 through 8-124 of the State Finance and Procurement Article and Article 31, Section  
31 22 of the Code.

32 **Chapter 508 of the Acts of 2000**

33 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
34 MARYLAND, That:

35 (1) The Board of Public Works may borrow money and incur indebtedness on  
36 behalf of the State of Maryland through a State loan to be known as the Maryland

1 Consolidated Capital Bond Loan of 2000 in the total principal amount of  
2 ~~[\$428,623,000]~~ \$428,280,000. This loan shall be evidenced by the issuance, sale, and  
3 delivery of State general obligation bonds authorized by a resolution of the Board of  
4 Public Works and issued, sold, and delivered in accordance with Sections 8-117  
5 through 8-124 of the State Finance and Procurement Article and Article 31, Section  
6 22 of the Code.

7 Section 1(3)

8 MI03 WESTERN MARYLAND CENTER  
9 (Washington County)

10 (A) Heating, Ventilation, and Air Conditioning System. Prepare  
11 detailed plans for the replacement and renovation of the  
12 heating, ventilation and air conditioning system..... ~~[443,000]~~  
13 100,000

14 RP00 MARYLAND PUBLIC BROADCASTING COMMISSION

15 (A) Provide a portion of the funds to purchase and install advanced  
16 television equipment for the transmitter for WMPB in Owings  
17 Mills AND PROVIDE A PORTION OF THE FUNDS TO  
18 PURCHASE AND INSTALL A STATEWIDE DIGITAL  
19 INTERCONNECTION NETWORK SYSTEM [(Baltimore  
20 County)] (STATEWIDE) ..... 3,489,000

21 **Chapter 103 of the Acts of 2001**

22 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
23 MARYLAND, That:

24 (1) The Board of Public Works may borrow money and incur indebtedness on  
25 behalf of the State of Maryland through a State loan to be known as the Southern  
26 Maryland Regional Strategy-Action Plan for Agriculture Loan of 2003 in the total  
27 principal amount of ~~[\$5,000,000]~~ \$0. This loan shall be evidenced by the issuance,  
28 sale, and delivery of State general obligation bonds authorized by a resolution of the  
29 Board of Public Works and issued, sold, and delivered in accordance with §§ 8-117  
30 through 8-124 of the State Finance and Procurement Article and Article 31, § 22 of the  
31 Code.

32 **Chapter 290 of the Acts of 2002**

33 Section 1(3)

34 RD00 ST. MARY'S COLLEGE OF MARYLAND

35 (A) New Academic Building. Provide funds to prepare detailed  
36 design for the new Academic Building AND THE EXTENSION OF  
37 UTILITIES TO OTHER CAMPUS FACILITIES (St. Mary's County). 1,543,000



1 be completed with the aggregate of the funds in this Act and previously appropriated  
2 for the stated purpose.

3 SECTION 5. AND BE IT FURTHER ENACTED, That, with the approval of  
4 the Department of Budget and Management, any appropriation for construction  
5 provided in this Act may be used to purchase capital equipment if the amount of the  
6 appropriation exceeds the amount required for construction expenses, including  
7 allowances for contingencies.

8 SECTION 6. AND BE IT FURTHER ENACTED, That, except as otherwise  
9 provided in this Act, before a State agency or institution named in this Act as  
10 responsible for an individual item may begin work with funds appropriated by this  
11 Act, the agency or institution shall provide satisfactory evidence to the Board of  
12 Public Works that the work described in the individual item can be completed with  
13 the funds specified for that item.

14 SECTION 7. AND BE IT FURTHER ENACTED, That, with the approval of  
15 the Department of Budget and Management, any appropriation under the provisions  
16 of this Act that is in excess of the amount needed for a project may be credited to the  
17 Construction Contingency Fund under Section 3-609 of the State Finance and  
18 Procurement Article.

19 SECTION 8. AND BE IT FURTHER ENACTED, That, if federal funds are  
20 available to help accomplish any project identified in this Act, the State agency or  
21 institution responsible for the project shall make efforts through proper  
22 administrative procedures to obtain these federal funds. Before spending any funds  
23 appropriated by this Act, the agency or institution shall certify its efforts to the Board  
24 of Public Works and state the reason for any failure to obtain federal funds. If federal  
25 funds are obtained, they shall be used to defray the costs of the project described in  
26 this Act and not to expand its scope.

27 SECTION 9. AND BE IT FURTHER ENACTED, That:

28 (a) for any appropriation for the planning of a State-owned project provided in  
29 this Act, if a program required by Section 3-602(d) of the State Finance and  
30 Procurement Article has not been submitted, the State agency or institution  
31 responsible for the project shall submit a program to the Department of Budget and  
32 Management for approval before funds may be expended from the appropriation; and

33 (b) for any appropriation for the construction of a State-owned project  
34 provided in this Act, if preliminary plans and outline specifications required by  
35 Section 3-602(f)(2)(i) of the State Finance and Procurement Article have not been  
36 prepared, the State agency or institution responsible for the project shall submit  
37 preliminary plans and outline specifications to the Department of Budget and  
38 Management for approval before funds may be expended from the appropriation.

39 SECTION 10. AND BE IT FURTHER ENACTED, That no portion of the  
40 proceeds of a loan or any of the matching funds provided for a project funded under  
41 this Act may be used for the furtherance of sectarian religious instruction, or in  
42 connection with the design, acquisition, construction, or equipping of any building

1 used or to be used as a place of sectarian religious worship or instruction, or in  
 2 connection with any program or department of divinity for any religious  
 3 denomination. Upon the request of the Board of Public Works, a recipient of the  
 4 proceeds of a loan under this Act shall submit evidence satisfactory to the Board that  
 5 none of the proceeds of the loan or any portion of the matching funds has been or is  
 6 being used for a purpose prohibited by this Act.

7 ~~SECTION 11. AND BE IT FURTHER ENACTED, That when a historical~~  
 8 ~~easement is granted to the Maryland Historical Trust in Section 1(3), Item ZD01:~~

9 ~~(a) Grantees shall, prior to the issuance of the bonds, grant and convey~~  
 10 ~~to the Maryland Historical Trust a perpetual preservation easement to the extent of~~  
 11 ~~its interest:~~

12 ~~(1) On the land or such portion of the land acceptable to the Trust;~~  
 13 ~~and~~

14 ~~(2) On the exterior and interior, where appropriate, of the historic~~  
 15 ~~structures;~~

16 ~~(b) If the grantee or beneficiary of the grant holds a lease on the land~~  
 17 ~~and structures, the Trust may accept an easement on the leasehold interest;~~

18 ~~(c) The easement must be in form and substance acceptable to the Trust~~  
 19 ~~and any liens or encumbrances against the land or the structures must be acceptable~~  
 20 ~~to the Trust.~~

21 ~~SECTION 12. 11. AND BE IT FURTHER ENACTED, That the Green Building~~  
 22 ~~Pilot Program shall be expanded to include only those capital projects in the pilot~~  
 23 ~~fiscal 2004 Capital Improvement Program that have an approved total project cost~~  
 24 ~~estimate that includes specific funds for green design and construction. This pilot~~  
 25 ~~program requires that the following newly constructed or renovated State owned~~  
 26 ~~building projects will be designed and built to conform to the U.S. Green Building~~  
 27 ~~Council's Leadership in Energy and Environmental Design (LEED) silver rating:~~

28 ~~(1) Hammerman Beach Services Building at Gunpowder Falls State~~  
 29 ~~Park~~

30 ~~(2) 140 Bed Minimum Security Housing Unit at the Eastern~~  
 31 ~~Correctional Institution~~

32 ~~(3) Third housing unit at the North Branch Correctional Institution~~

33 ~~(4) 2100 Guilford Avenue State Office Building #3~~

34 ~~(5) Roberts and Jackson Cottages at Rosewood Center~~

35 ~~(6) Biological Sciences Research Building at the University of Maryland,~~  
 36 ~~College Park~~



1 ~~(7) Center for Business and Graduate Studies at Bowie State University~~

2 ~~(8) Health and Human Services Building at Coppin State College~~

3 ~~(9) (2) Student Services Building at St. Mary's College~~

4 ~~(10) (3) Academic Building at St. Mary's College.~~

5 ~~(11) Banneker Hall Renovation at Morgan State University~~

6 ~~(12) Hagerstown Barrack and Garage/Communications Building.~~

7 As the above listed projects are completed, the Department of General Services  
8 shall collect the actual cost data on the additional costs associated with incorporating  
9 green design and construction. This data is to be evaluated to facilitate an assessment  
10 of the cost of implementing the program statewide. Following the first and second  
11 years after construction is completed, for each project based on information derived  
12 from each project's measurement and verification program, the Department of  
13 General Services shall review: (1) the reported energy savings; (2) other savings  
14 attributable to the green building components of the project; and (3) whether  
15 incorporating green building components is beneficial for all types of projects.  
16 ~~Further, for those projects not listed above but included in the fiscal 2004 Capital~~  
17 ~~Improvement Program with an approved total project cost estimate that includes~~  
18 ~~specific funds for green design and construction, the green design and construction~~  
19 ~~cost elements shall be deleted from the total project costs. The Department of Budget~~  
20 ~~and Management shall adjust each project's funding requirements to reflect the~~  
21 ~~deletion of those costs in the subsequent funding years.~~

22 SECTION 12. AND BE IT FURTHER ENACTED, That:

23 (1) The Board of Public Works may borrow money and incur indebtedness  
24 on behalf of the State of Maryland through a State loan to be known as the Community  
25 Based Regional Initiatives Loan of 2004 in the total principal amount of \$12,700,000.  
26 This loan shall be evidenced by the issuance, sale, and delivery of State general  
27 obligation bonds authorized by a resolution of the Board of Public Works and issued,  
28 sold, and delivered in accordance with §§ 8-117 through 8-124 of the State Finance  
29 and Procurement Article and Article 31, § 22 of the Code.

30 (2) The bonds to evidence this loan or installments of this loan may be  
31 sold as a single issue or may be consolidated and sold as part of a single issue of bonds  
32 under § 8-122 of the State Finance and Procurement Article.

33 (3) The cash proceeds of the sale of the bonds shall be paid to the  
34 Treasurer and first shall be applied to the payment of the expenses of issuing, selling,  
35 and delivering the bonds, unless funds for this purpose are otherwise provided, and  
36 then shall be credited on the books of the Comptroller and expended, on approval by  
37 the Board of Public Works, for the following public purposes, including any applicable  
38 architects' and engineers' fees:

- 1 (A) Academy Art Museum. Provide a grant equal to the lesser of (i)  
2 \$300,000 or (ii) the amount of the matching fund provided, to the  
3 Board of Directors of The Academy Art Museum, Inc. for the  
4 planning, design, construction, renovation, and capital  
5 equipping of The Performance Arts Education Center and other  
6 facilities at The Academy Art Museum, located at 106 South  
7 Street in Easton, subject to the requirement that the grantee  
8 grant and convey an historic easement to the Maryland  
9 Historical Trust (Talbot County) ..... 300,000
- 10 (B) Agricultural and Civic Center. Provide a grant of \$25,000 to the  
11 Board of Directors of Somerset County Agricultural and Civic  
12 Center, Inc. for the acquisition and installation of a new furnace  
13 at the Somerset County Agricultural and Civic Center, located  
14 on Crisfield Lane in Princess Anne, subject to the requirement  
15 that they provide a matching fund of \$13,000. Notwithstanding  
16 Section 12(5) of this Act, the matching fund may include funds  
17 expended prior to the effective date of this Act (Somerset County). 25,000
- 18 (C) Alice B. Tawes Nursing Home. Provide a grant in the total  
19 principal amount of \$500,000 to the Board of Directors of the  
20 McCready Foundation, Inc. for the repair, reconstruction,  
21 renovation, and capital equipping of the Alice B. Tawes Nursing  
22 Home to provide more space for intake of patients suffering from  
23 lung cancer and heart disease, located in Crisfield (Somerset  
24 County) ..... 500,000
- 25 (D) American Red Cross. Provide a grant equal to the lesser of (i)  
26 \$250,000 or (ii) the amount of the matching fund provided, to the  
27 Board of Directors of the Frederick County Chapter of the  
28 American Red Cross for the acquisition of land and renovation  
29 of the headquarters of the Frederick County Chapter of the  
30 American Red Cross, located in Walkersville, subject to the  
31 requirement that the grantee grant and convey an historic  
32 easement to the Maryland Historical Trust (Frederick County).. 250,000
- 33 (E) American Red Cross Chapter. Provide a grant equal to the lesser  
34 of (i) \$250,000 or (ii) the amount of the matching fund provided,  
35 to the Board of Directors of Washington County Maryland  
36 Chapter of the American National Red Cross for the construction  
37 of a building at 1131 Conrad Court in Hagerstown to include  
38 administrative offices, a blood center, and facilities for training  
39 purposes (Washington County)..... 250,000
- 40 (F) Anacostia Watershed Society. Provide a grant equal to the lesser  
41 of (i) \$100,000 or (ii) the amount of the matching fund provided,  
42 to the Board of Directors of Anacostia Watershed Society, Inc. for  
43 the acquisition and renovation of the George Washington House  
44 located at 4302 Baltimore Avenue in Bladensburg, subject to the

1 requirement that the grantee grant and convey an historic  
 2 easement to the Maryland Historical Trust. (Prince George's  
 3 County)..... 100,000

4 (G) Baltimore Center for Children. Provide a grant equal to the  
 5 lesser of (i) \$400,000 or (ii) the amount of the matching fund  
 6 provided, to the Board of Directors of the Baltimore Child Abuse  
 7 Center, Inc. for the construction, renovation, and capital  
 8 equipping of the new Baltimore Center for Children building to  
 9 include handicapped access, a sprinkler system, elevators, an  
 10 HVAC system, and interior walls to provide separate rooms,  
 11 located at 2315 St. Paul Street in Baltimore, subject to the  
 12 requirement that the grantee grant and convey an historic  
 13 easement to the Maryland Historical Trust. Notwithstanding the  
 14 provisions of Section 12(5) of this Act, the matching fund may  
 15 include real property or funds expended prior to the effective date  
 16 of this Act (Baltimore City) ..... 400,000

17 (H) Baltimore Medical System. Provide a grant equal to the lesser of  
 18 (i) \$200,000 or (ii) the amount of the matching fund provided, to  
 19 the Board of Directors of Baltimore Medical System, Inc. for the  
 20 acquisition of a building for the Baltimore Medical System's  
 21 Belair Edison Community Health Center to expand services,  
 22 located in Baltimore (Baltimore City) ..... 200,000

23 (I) Bethel Recreation Center. Provide a grant equal to the lesser of  
 24 (i) \$250,000 or (ii) the amount of the matching fund provided, to  
 25 the Board of Trustees of Union Bethel A.M.E. Church for the  
 26 planning, design, construction, and capital equipping of the  
 27 Bethel Recreation Center for use as a gymnasium, cafe and  
 28 bookstore, and community meeting area, located in Brandywine.  
 29 Notwithstanding the provisions of Section 12(5) of this Act, the  
 30 matching fund may include real property, in kind contributions,  
 31 or funds expended prior to the effective date of this Act (Prince  
 32 George's County)..... 250,000

33 (J) BlackRock Center for the Arts, Inc. Provide a grant equal to the  
 34 lesser of (i) \$300,000 or (ii) the amount of the matching fund  
 35 provided, to the Board of Trustees of the BlackRock Center for  
 36 the Arts, Inc. for the planning, design, construction, and capital  
 37 equipping of an arts facility to house community programs in the  
 38 performing arts, visual arts, and art education, located in  
 39 Germantown. Notwithstanding the provisions of Section 12(5) of  
 40 this Act, the matching fund may include real property or funds  
 41 expended prior to the effective date of this Act (Montgomery  
 42 County)..... 300,000

- 1 (K) Bowie Center for the Performing Arts. Provide a grant equal to  
2 the lesser of (i) \$200,000 or (ii) the amount of the matching fund  
3 provided, to the Board of Trustees of Bowie Regional Arts Vision  
4 Association, Inc. for the construction and capital equipping,  
5 including theatre rigging and lighting installation, of the  
6 interior of the performing arts center, located in Bowie (Prince  
7 George's County)..... 200,000
- 8 (L) Boys and Girls Club. Provide a grant equal to the lesser of (i)  
9 \$140,000 or (ii) the amount of the matching fund provided, to the  
10 Board of Directors of the Boys and Girls Club of Harford  
11 County, Inc. for the repair of the Aberdeen Boys and Girls Club  
12 and the design of a new Havre de Grace Boys and Girls Club  
13 (Harford County)..... 140,000
- 14 (M) Boys and Girls Club of Washington County. Provide a grant  
15 equal to the lesser of (i) \$100,000 or (ii) the amount of the  
16 matching fund provided, to the Board of Directors of the Boys  
17 and Girls Club of Washington County, Inc. for the acquisition,  
18 planning, design, construction, capital equipping, testing, and  
19 site preparation of a new boys and girls club unit, located in  
20 Hagerstown (Washington County) ..... 100,000
- 21 (N) Carroll Hospice. Provide a grant equal to the lesser of (i)  
22 \$500,000 or (ii) the amount of the matching fund provided, to the  
23 Board of Trustees of Carroll Hospice, Inc. for the construction of  
24 an inpatient facility for end-of-life patients, located in  
25 Westminster. Notwithstanding the provisions of Section 12(5) of  
26 this Act, the matching fund may include real property (Carroll  
27 County)..... 500,000
- 28 (O) Chase Brexton Health Services, Inc. Provide a grant equal to the  
29 lesser of (i) \$100,000 or (ii) the amount of the matching fund  
30 provided, to the Board of Directors of Chase Brexton Health  
31 Services, Inc. for the acquisition, renovation, design,  
32 construction, and capital equipping of buildings to increase  
33 operating space, to house expanded dental and mental health  
34 services, and to provide space for administration and  
35 development offices, located in Baltimore City, subject to the  
36 requirement that the grantee grant and convey an historic  
37 easement to the Maryland Historical Trust (Baltimore City) ..... 100,000
- 38 (P) Chelsea School. Provide a grant equal to the lesser of (i)  
39 \$300,000 or (ii) the amount of the matching fund provided, to the  
40 Board of Directors of The Chelsea School, Inc. for the planning,  
41 design, repair, renovation, reconstruction, construction, and  
42 capital equipping of a classroom building and gymnasium and  
43 for the demolition and lead abatement of the annex of the  
44 Chelsea School located at 711 Pershing Drive in Silver Spring.

- 1     Notwithstanding the provisions of Section 12(5) of this Act, the  
2     matching fund may include real property, in kind contributions,  
3     or funds expended prior to the effective date of this Act  
4     (Montgomery County)..... 300,000
  
- 5     (Q) Cheverly Community Center. Provide a grant in the total  
6     principal amount of \$100,000, to the Mayor and City Council of  
7     the Town of Cheverly for the planning and design of an addition  
8     to the Cheverly Community Center, located in Cheverly (Prince  
9     George’s County)..... 100,000
  
- 10    (R) Community Crisis Services. Provide a grant in the total  
11    principal amount of \$100,000, to the Board of Directors of  
12    Community Crisis Services, Inc. for the acquisition, repair,  
13    renovation, and capital equipping of a building, to be used as the  
14    headquarters for a telephone based crisis center, located in  
15    Hyattsville (Prince George’s County)..... 100,000
  
- 16    (S) Community Services for Autistic Adults & Children. Provide a  
17    grant equal to the lesser of (i) \$300,000 or (ii) the amount of the  
18    matching fund provided, to the Board of Directors of Community  
19    Services for Autistic Adults and Children, Inc. for the  
20    acquisition, planning, design, construction, and capital  
21    equipping of an administration and training center for  
22    Community Services for Autistic Adults and Children, located in  
23    Montgomery Village. Notwithstanding the provisions of Section  
24    12(5) of this Act, the matching fund may include in kind  
25    contributions or funds expended prior to the effective date of this  
26    Act (Montgomery County)..... 300,000
  
- 27    (T) Cumberland Valley Technology Center. Provide a grant equal to  
28    the lesser of (i) \$200,000 or (ii) the amount of the matching fund  
29    provided, to the Board of Trustees of ABC Cumberland Valley  
30    Technology Center, L.L.C. for the acquisition, planning, design,  
31    repair, renovation, reconstruction, and capital equipping of the  
32    former Maryland National Guard Armory at 328-330 North  
33    Potomac Street in Hagerstown, for use as a preapprenticeship  
34    and apprenticeship training center for the construction,  
35    maintenance, and industrial trades, subject to the requirement  
36    that the grantee grant and convey an historic easement to the  
37    Maryland Historical Trust. Notwithstanding the provisions of  
38    Section 12(5) of this Act, the matching fund may include real  
39    property, in kind contributions, or funds expended prior to the  
40    effective date of this Act (Washington County)..... \$200,000
  
- 41    (U) Dr. Bob’s Place. Provide a grant equal to the lesser of (i)  
42    \$200,000 or (ii) the amount of the matching fund provided, to the  
43    Board of Trustees of Joseph Richey Hospice, Inc. for the  
44    renovation, reconstruction, and capital equipping of 832 - 838

- 1 North Eutaw Street in Baltimore, for use as a children's hospice  
 2 facility to be known as Dr. Bob's Place, and which will adjoin  
 3 and share facilities with the Joseph Richey Hospice, subject to  
 4 the requirement that the grantee grant and convey an historic  
 5 easement to the Maryland Historical Trust (Baltimore City) ..... 200,000
- 6 (V) Ebenezer Community Life Center. Provide a grant equal to the  
 7 lesser of (i) \$200,000 or (ii) the amount of the matching fund  
 8 provided, to the Board of Directors of Ebenezer Community  
 9 Development Corporation for the renovation, reconstruction, and  
 10 capital equipping of two existing buildings on Whitfield Chapel  
 11 Road in Lanham, and the construction and capital equipping of  
 12 a new wing, to serve as a mixed educational, administrative,  
 13 and fellowship complex. Notwithstanding the provisions of  
 14 Section 12(5) of this Act, the matching fund may include real  
 15 property or funds expended prior to the effective date of this Act  
 16 (Prince George's County)..... 200,000
- 17 (W) Gaithersburg Youth Center. Provide a grant equal to the lesser of  
 18 (i) \$300,000 or (ii) the amount of the matching fund provided, to  
 19 the Mayor and City Council of the City of Gaithersburg for the  
 20 planning, design, construction, and capital equipping of a  
 21 building for the Gaithersburg Youth Center, located in  
 22 Gaithersburg (Montgomery County) ..... 300,000
- 23 (X) Garrett County Exhibition Hall. Provide a grant equal to the  
 24 lesser of (i) \$300,000 or (ii) the amount of the matching fund  
 25 provided, to the County Commissioners of Garrett County for the  
 26 construction of a multipurpose exhibit hall to be used for county  
 27 fair and other public events, located in central Garrett County  
 28 (Garrett County)..... 300,000
- 29 (Y) Girls, Inc. Provide a grant equal to the lesser of (i) \$200,000 or  
 30 (ii) the amount of the matching fund provided, to the Board of  
 31 Directors of Girls, Inc. of Washington County for the acquisition,  
 32 planning, design, construction, and capital equipping of a  
 33 gymnasium, located in Hagerstown (Washington County) ..... 200,000
- 34 (Z) Goodwill Industries of Monocacy Valley. Provide a grant equal  
 35 to the lesser of (i) \$100,000 or (ii) the amount of the matching  
 36 fund provided, to the Board of Directors of Goodwill Industries  
 37 of Monocacy Valley, Inc. for the design, planning, and  
 38 renovation of a building to be used as an employment, training,  
 39 retail, and donation center, located in Westminster.  
 40 Notwithstanding the provisions of Section 12(5) of this Act, the  
 41 matching fund may consist of real property or funds expended  
 42 prior to the effective date of this Act (Carroll County) ..... 100,000

- 1 (AA) Grace and St. Peter’s School. Provide a grant equal to the lesser  
 2 of (i) \$250,000 or (ii) the amount of the matching fund provided,  
 3 to the Board of Trustees of Grace and St. Peter’s School, Inc. for  
 4 the planning, design, construction, renovation, and capital  
 5 equipping of a recreational facility and a new school entrance for  
 6 use by the students of the Grace and St. Peter’s School and the  
 7 Mt. Vernon Community at 707 Park Avenue in Baltimore,  
 8 subject to the requirement that the grantee grant and convey an  
 9 historic easement to the Maryland Historical Trust (Baltimore  
 10 City)..... 250,000
  
- 11 (AB) Historic Christ Church. Provide a grant equal to the lesser of (i)  
 12 \$167,500 or (ii) the amount of the matching fund provided, to the  
 13 County Commissioners of Queen Anne’s County for the  
 14 acquisition of the Historic Christ Church, currently owned by  
 15 Christ Church Parish of the Episcopal Diocese, to preserve a  
 16 historic building to be used as a community reception center,  
 17 located in Stevensville, subject to the requirement that the  
 18 grantee grant and convey an historic easement to the Maryland  
 19 Historical Trust (Queen Anne’s County)..... 167,500
  
- 20 (AC) I Can’t We Can. Provide a grant equal to the lesser of (i)  
 21 \$500,000 or (ii) the amount of the matching fund provided, to the  
 22 Board of Directors of I Can’t We Can, Inc. for the acquisition,  
 23 planning, design, construction, and capital equipping of a  
 24 community and addiction recovery center, located in Baltimore  
 25 (Baltimore City)..... 500,000
  
- 26 (AD) Imagination Stage. Provide a grant equal to the lesser of (i)  
 27 \$300,000 or (ii) the amount of the matching fund provided, to the  
 28 Board of Trustees for Imagination Stage, Inc. for the planning,  
 29 design, construction, reconstruction, and capital equipping of  
 30 the Deaf Access Studio and the Arts Studio at Imagination  
 31 Stage, located at 4910 Auburn Avenue in Bethesda.  
 32 Notwithstanding the provisions of Section 12(5) of this Act, the  
 33 matching fund may include in kind contributions or funds  
 34 expended prior to the effective date of this Act (Montgomery  
 35 County)..... 300,000
  
- 36 (AE) Irvine Nature Center. Provide a grant equal to the lesser of (i)  
 37 \$200,000 or (ii) the amount of the matching fund provided, to the  
 38 Board of Directors of the Irvine Nature Center, Inc. for the  
 39 planning, design, construction, site preparation, landscaping,  
 40 and capital equipping of trails and exhibits, located on 116 acres  
 41 in the Caves Valley area, and in the 11000 block of Garrison  
 42 Forest Road in Baltimore (Baltimore County)..... 200,000

- 1 (AF) Joshua Group Ministries. Provide a grant equal to the lesser of  
 2 (i) \$175,000 or (ii) the amount of the matching fund provided, to  
 3 the Board of Trustees of The Joshua Group Ministries, Inc. for  
 4 the construction of a community center to be used for drug and  
 5 marriage counseling, located at 111 Geneva Avenue in Silver  
 6 Spring. Notwithstanding the provisions of Section 12(5) of this  
 7 Act, the matching funds may include real property (Montgomery  
 8 County)..... 175,000
- 9 (AG) Kent County Recreation and Community Complex. Provide a  
 10 grant equal to the lesser of (i) \$500,000 or (ii) the amount of the  
 11 matching fund provided, to the County Commissioners of Kent  
 12 County for the construction and capital equipping of a multi-use  
 13 recreation and community complex, located on Maryland Route  
 14 297 in Worton. Notwithstanding the provisions of Section 12(5)  
 15 of this Act, the matching fund may include real property (Kent  
 16 County)..... 500,000
- 17 (AH) Marley Neck School Center. Provide a grant equal to the lesser of  
 18 (i) \$150,000 or (ii) the amount of the matching fund provided, to  
 19 the Board of Directors of Marley Neck School Center, Inc. for the  
 20 repair, renovation, restoration, reconstruction, capital  
 21 equipping, and preservation of the existing historic Marley Neck  
 22 School building, a Rosenwald School, located in Glen Burnie,  
 23 subject to the requirement that the grantee grant and convey an  
 24 historic easement to the Maryland Historical Trust (Anne  
 25 Arundel County)..... 150,000
- 26 (AI) Melwood Horticultural Training Center Facilities. Provide a  
 27 grant in the total principal amount of \$200,000, to the Board of  
 28 Directors of the Melwood Horticultural Training Center, Inc. for  
 29 the development of 10 acres of land adjoining the Melwood  
 30 property on Dower House Road in Upper Marlboro, including  
 31 the construction and capital equipping of a new grounds  
 32 maintenance, storage, and repair facility, as well as other site  
 33 improvements (Prince George's County) ..... 200,000
- 34 (AJ) Mount Olive Community Life Center. Provide a grant equal to  
 35 the lesser of (i) \$300,000 or (ii) the amount of the matching fund  
 36 provided, to the Board of Directors of the Mount Olive  
 37 Community Development Corporation, Inc. for the acquisition,  
 38 design, construction, and capital equipping of the Mount Olive  
 39 Community Life Center to provide community outreach,  
 40 entrepreneurial and business development services, and  
 41 employment and computer technology training, located in  
 42 Annapolis, subject to the requirement that the grantee grant and  
 43 convey an historic easement to the Maryland Historical Trust.  
 44 Notwithstanding the provisions of Section 12(5) of this Act, the  
 45 matching fund may include real property, in kind contributions,



1 or funds expended prior to the effective date of this Act (Anne  
2 Arundel County)..... 300,000

3 (AK) Old Schoolhouse Redevelopment. Provide a grant equal to the  
4 lesser of (i) \$100,000 or (ii) the amount of the matching fund  
5 provided, to the Board of Directors of the Denton Development  
6 Corporation, Inc. for the acquisition, planning, design,  
7 construction, repair, renovation, and reconstruction of the old  
8 schoolhouse property located on Franklin Street in Denton for  
9 use as a small business facility to promote startup businesses,  
10 subject to the requirement that the grantee grant and convey an  
11 historic easement to the Maryland Historical Trust.  
12 Notwithstanding the provisions of Section 12(5) of this Act, the  
13 matching fund may include real property or funds expended  
14 prior to the effective date of this Act (Caroline County)..... 100,000

15 (AL) Our House Youth Home. Provide a grant equal to the lesser of (i)  
16 \$200,000 or (ii) the amount of the matching fund provided, to the  
17 Board of Directors of Our House Youth Home, Inc. for renovation  
18 and capital equipping of Mellwood Farm to be used as a  
19 residential training facility, located in Olney, subject to the  
20 requirement that the grantee grant and convey an historic  
21 easement to the Maryland Historical Trust (Montgomery  
22 County)..... 200,000

23 (AM) Maryland Fire-Rescue Services Memorial Sculpture. Provide a  
24 grant equal to the lesser of (i) \$200,000 or (ii) the amount of the  
25 matching fund provided, to the Board of Directors of the  
26 Maryland Fire-Rescue Services Memorial Foundation, Inc. for  
27 the planning, design, and construction of a monument honoring  
28 all emergency fire, rescue, and EMS personnel who have given  
29 their lives in the line of duty, located in Annapolis (Anne  
30 Arundel County)..... 200,000

31 (AN) PAL Center at Sagner. Provide a grant equal to the lesser of (i)  
32 \$50,000 or (ii) the amount of the matching fund provided, to the  
33 Frederick Police Activity League, Inc. for construction of a Police  
34 Activity League (PAL) Center at Sagner to provide community  
35 services for adults and after-school programs for low-income,  
36 at-risk youth, located in Frederick. Notwithstanding the  
37 provisions of Section 12(5) of this Act, the matching fund may  
38 include real property or in kind contributions (Frederick  
39 County)..... 50,000

40 (AO) Patuxent River Naval Air Museum and Visitors Center. Provide  
41 a grant equal to the lesser of (i) \$225,000 or (ii) the amount of the  
42 matching fund provided, to the Board of County Commissioners  
43 of St. Mary's County for the planning, design, construction,  
44 renovation, reconstruction, and capital equipping of the

1	<u>buildings and permanent exhibits of the Patuxent River Naval</u>	
2	<u>Air Museum and Visitors Center, located in Lexington Park (St.</u>	
3	<u>Mary's County) .....</u>	<u>225,000</u>
4	<u>(AP) Pocomoke River Discovery Center. Provide a grant equal to the</u>	
5	<u>lesser of (i) \$150,000 or (ii) the amount of the matching fund</u>	
6	<u>provided, to the Mayor and City Council of Pocomoke City for the</u>	
7	<u>repair and renovation of the Pocomoke River Discovery Center,</u>	
8	<u>located on Main Street in Pocomoke City (Worcester County) .....</u>	<u>150,000</u>
9	<u>(AQ) Salisbury City Park. Provide a grant equal to the lesser of (i)</u>	
10	<u>\$150,000 or (ii) the amount of the matching fund provided, to the</u>	
11	<u>Mayor and City Council of Salisbury for the repair and</u>	
12	<u>reconstruction of the historic bandstand pavilion, pedestrian</u>	
13	<u>bridges, the Beaverdam Bridge, the Picnic Island Bridge, and</u>	
14	<u>the Memorial Drive bridges located in the City Park in</u>	
15	<u>Salisbury, subject to the requirement that the grantee grant and</u>	
16	<u>convey an historic easement to the Maryland Historical Trust.</u>	
17	<u>Notwithstanding the provisions of Section 12(5) of this Act, the</u>	
18	<u>matching fund may include in kind contributions (Wicomico</u>	
19	<u>County).....</u>	<u>150,000</u>
20	<u>(AR) Salvation Army Centennial Wing. Provide a grant equal to the</u>	
21	<u>lesser of (i) \$250,000 or (ii) the amount of the matching fund</u>	
22	<u>provided, to the Board of Trustees of The Salvation Army for the</u>	
23	<u>renovation of the existing facility and the construction and</u>	
24	<u>capital equipping of a new wing, located at 351 Hilltop Lane in</u>	
25	<u>Annapolis (Anne Arundel County).....</u>	<u>250,000</u>
26	<u>(AS) Sandy Spring Slave Museum and African Art Gallery. Provide a</u>	
27	<u>grant equal to the lesser of (i) \$75,000 or (ii) the amount of the</u>	
28	<u>matching fund provided, to the Board of Directors of Sandy</u>	
29	<u>Spring Slave Museum and African Art Gallery, Inc. for the</u>	
30	<u>construction and capital equipping of a building to house a</u>	
31	<u>museum and art gallery, located in Sandy Spring.</u>	
32	<u>Notwithstanding the provisions of Section 12(5) of this Act, the</u>	
33	<u>matching fund may include funds expended prior to the effective</u>	
34	<u>date of this Act (Montgomery County).....</u>	<u>75,000</u>
35	<u>(AT) Sojourner Truth Collection. Provide a grant equal to the lesser of</u>	
36	<u>(i) \$200,000 or (ii) the amount of the matching fund provided, to</u>	
37	<u>the Board of Trustees of the Prince George's County Memorial</u>	
38	<u>Library System for the renovation and reconstruction of the</u>	
39	<u>portion of the Oxon Hill branch of the Prince George's County</u>	
40	<u>Memorial Library System that houses and serves as exhibition</u>	
41	<u>space for the Sojourner Truth Collection, located at 6200 Oxon</u>	
42	<u>Hill Road in Oxon Hill. Notwithstanding the provisions of</u>	
43	<u>Section 12(5) of this Act, the matching fund may include real</u>	
44	<u>property, in kind contributions, or funds expended prior to the</u>	

1	<u>effective date of this Act (Prince George’s County).....</u>	<u>200,000</u>
2	<u>(AU) The Hearing and Speech Agency. Provide a grant equal to the</u>	
3	<u>lesser of (i) \$350,000 or (ii) the amount of the matching fund</u>	
4	<u>provided, to the Board of Directors of The Hearing and Speech</u>	
5	<u>Agency of Metropolitan Baltimore, Inc. for the acquisition,</u>	
6	<u>planning, design, construction, and capital equipping of a new</u>	
7	<u>building to be used to expand existing programs for children and</u>	
8	<u>adults who are deaf or hard of hearing or who have speech or</u>	
9	<u>language disabilities, located in Baltimore. Notwithstanding the</u>	
10	<u>provisions of Section 12(5) of this Act, the matching fund may</u>	
11	<u>include funds expended prior to the effective date of this Act</u>	
12	<u>(Baltimore City).....</u>	<u>350,000</u>
13	<u>(AV) The Odyssey School. Provide a grant equal to the lesser of (i)</u>	
14	<u>\$500,000 or (ii) the amount of the matching fund provided, to the</u>	
15	<u>Board of Directors of The Odyssey School, Inc. for the planning,</u>	
16	<u>design, construction, and capital equipping of a school for</u>	
17	<u>dyslexic children, located in Lutherville. Notwithstanding</u>	
18	<u>Section 12(5) of this Act, the matching fund may include funds</u>	
19	<u>expended prior to the effective date of this Act (Baltimore</u>	
20	<u>County).....</u>	<u>500,000</u>
21	<u>(AW) The League for People with Disabilities. Provide a grant equal to</u>	
22	<u>the lesser of (i) \$500,000 or (ii) the amount of the matching fund</u>	
23	<u>provided, to the Board of Directors of The League for People with</u>	
24	<u>Disabilities, Inc. for the repair, renovation, reconstruction, and</u>	
25	<u>capital equipping of The League for People with Disabilities</u>	
26	<u>facility located on Cold Spring Lane in Baltimore, in order to</u>	
27	<u>better serve the needs of its disabled clients (Baltimore City).....</u>	<u>500,000</u>
28	<u>(AX) Thomas Stone High School Swimming Pool Complex. Provide a</u>	
29	<u>grant equal to the lesser of (i) \$500,000 or (ii) the amount of the</u>	
30	<u>matching fund provided, to the Board of County Commissioners</u>	
31	<u>of Charles County for the planning, design, reconstruction, and</u>	
32	<u>capital equipping of a swimming pool and related facilities, to be</u>	
33	<u>located at Thomas Stone High School at 3785 Leonardtown</u>	
34	<u>Road in Waldorf (Charles County) .....</u>	<u>500,000</u>
35	<u>(AY) TuT’s Place. Provide a grant equal to the lesser of (i) \$175,000 or</u>	
36	<u>(ii) the amount of the matching fund provided, to the Board of</u>	
37	<u>Directors of TuT’s, Inc., for the renovation, reconstruction, and</u>	
38	<u>capital equipping of a residential group home for adolescents,</u>	
39	<u>located in Baltimore. Notwithstanding the provisions of Section</u>	
40	<u>12(5) of this Act, the matching fund may include real property,</u>	
41	<u>in kind contributions, or funds expended prior to the effective</u>	
42	<u>date of this Act (Baltimore City) .....</u>	<u>175,000</u>

1 (AZ) Whitman-Walker Clinic. Provide a grant equal to the lesser of (i)  
 2 \$200,000 or (ii) the amount of the matching fund provided, to the  
 3 Board of Directors of Whitman-Walker Clinic, Inc. for the  
 4 planning and design of a facility to be located in the Takoma  
 5 Park/Silver Spring area to house the Whitman-Walker Clinic,  
 6 which provides services to people with HIV/AIDS (Montgomery  
 7 County)..... 200,000

8 (BA) Youth and Civic Center. Provide a grant equal to the lesser of (i)  
 9 \$217,500 or (ii) the amount of the matching fund provided, to the  
 10 Wicomico County Council for the planning, design, construction,  
 11 and capital equipping of a catering kitchen in the Wicomico  
 12 Youth and Civic Center, located at 500 Glen Avenue in  
 13 Salisbury. Notwithstanding the provisions of Section 12(5) of  
 14 this Act, the matching fund may include in kind contributions or  
 15 funds expended prior to the effective date of this Act (Wicomico  
 16 County)..... 217,500

17 (4) An annual State tax is imposed on all assessable property in the State  
 18 in rate and amount sufficient to pay the principal of and interest on the bonds as and  
 19 when due and until paid in full. The principal shall be discharged within 15 years  
 20 after the date of issuance of the bonds.

21 (5) Prior to the payment of any matching grant funds under the  
 22 provisions of Section 12(3) of this Act, the grantees shall provide and expend matching  
 23 funds as specified in Section 12(3). No part of the grantee's matching fund may be  
 24 provided, either directly or indirectly, from funds of the State, whether appropriated or  
 25 unappropriated. No part of the fund may consist of real property, in kind  
 26 contributions, or funds expended prior to the effective date of this Act. In case of any  
 27 dispute as to the amount of the matching fund or what money or assets may qualify as  
 28 matching funds, the Board of Public Works shall determine the matter and the Board's  
 29 decision is final. The grantee has until June 1, 2006, to present evidence satisfactory to  
 30 the Board of Public Works that a matching fund will be provided. If satisfactory  
 31 evidence is presented, the Board shall certify this fact and the amount of the matching  
 32 fund to the State Treasurer, and the proceeds of the loan equal to the amount of the  
 33 matching fund shall be expended for the purposes provided in this Act. Any amount of  
 34 the loan in excess of the amount of the matching fund certified by the Board of Public  
 35 Works shall be canceled and be of no further effect.

36 (6) No portion of the proceeds of the loan or any of the matching funds  
 37 may be used for the furtherance of sectarian religious instruction, or in connection with  
 38 the design, acquisition, or construction of any building used or to be used as a place of  
 39 sectarian religious worship or instruction, or in connection with any program or  
 40 department of divinity for any religious denomination. Upon the request of the Board  
 41 of Public Works, the grantee shall submit evidence satisfactory to the Board that none  
 42 of the proceeds of the loan or any matching funds have been or are being used for a  
 43 purpose prohibited by this Act.

44 (7) When a historical easement is specified in Section 12(3):

1 (a) Grantees shall, prior to the issuance of the bonds, grant and convey to the  
2 Maryland Historical Trust a perpetual preservation easement to the extent of its  
3 interest:

4 (1) On the land or such portion of the land acceptable to the Trust; and

5 (2) On the exterior and interior, where appropriate, of the historic  
6 structures;

7 (b) If the grantee or beneficiary of the grant holds a lease on the land and  
8 structures, the Trust may accept an easement on the leasehold interest; and

9 (c) The easement must be in form and substance acceptable to the Trust and  
10 any liens or encumbrances against the land or the structures must be acceptable to the  
11 Trust.

12 SECTION 13. AND BE IT FURTHER ENACTED, That:

13 (1) The Board of Public Works may borrow money and incur indebtedness  
14 on behalf of the State of Maryland through a State loan to be known as the Legislative  
15 Community Initiatives Loan of 2004 in the total principal amount of \$17,700,000. This  
16 loan shall be evidenced by the issuance, sale, and delivery of State general obligation  
17 bonds authorized by a resolution of the Board of Public Works and issued, sold, and  
18 delivered in accordance with §§ 8-117 through 8-124 of the State Finance and  
19 Procurement Article and Article 31, § 22 of the Code.

20 (2) The bonds to evidence this loan or installments of this loan may be  
21 sold as a single issue or may be consolidated and sold as part of a single issue of bonds  
22 under § 8-122 of the State Finance and Procurement Article.

23 (3) The cash proceeds of the sale of the bonds shall be paid to the  
24 Treasurer and first shall be applied to the payment of the expenses of issuing, selling,  
25 and delivering the bonds, unless funds for this purpose are otherwise provided, and  
26 then shall be credited on the books of the Comptroller and expended, on approval by  
27 the Board of Public Works, for legislative community initiatives, including applicable  
28 architects' and engineers' fees, determined as follows:

29 (a) The first \$12,700,000 shall be for projects initially approved by the Senate;  
30 and

31 (b) \$5,000,000 shall be for projects as agreed upon by both houses.

32 (4) An annual State tax is imposed on all assessable property in the State  
33 in rate and amount sufficient to pay the principal of and interest on the bonds as and  
34 when due and until paid in full. The principal shall be discharged within 15 years  
35 after the date of issuance of the bonds.

36 (5) Prior to the payment of any matching grant funds under the  
37 provisions of Section 13(3) of this Act, the grantees shall provide and expend matching  
38 funds as specified in Section 13(3). No part of the grantee's matching fund may be

1 provided, either directly or indirectly, from funds of the State, whether appropriated or  
 2 unappropriated. No part of the fund may consist of real property, in kind  
 3 contributions, or funds expended prior to the effective date of this Act. In case of any  
 4 dispute as to the amount of the matching fund or what money or assets may qualify as  
 5 matching funds, the Board of Public Works shall determine the matter and the Board's  
 6 decision is final. The grantee has until June 1, 2006, to present evidence satisfactory to  
 7 the Board of Public Works that a matching fund will be provided. If satisfactory  
 8 evidence is presented, the Board shall certify this fact and the amount of the matching  
 9 fund to the State Treasurer; and the proceeds of the loan equal to the amount of the  
 10 matching fund shall be expended for the purposes provided in this Act. Any amount of  
 11 the loan in excess of the amount of the matching fund certified by the Board of Public  
 12 Works shall be canceled and be of no further effect.

13 (6) No portion of the proceeds of the loan or any of the matching funds  
 14 may be used for the furtherance of sectarian religious instruction, or in connection with  
 15 the design, acquisition, or construction of any building used or to be used as a place of  
 16 sectarian religious worship or instruction, or in connection with any program or  
 17 department of divinity for any religious denomination. Upon the request of the Board  
 18 of Public Works, the grantee shall submit evidence satisfactory to the Board that none  
 19 of the proceeds of the loan or any matching funds have been or are being used for a  
 20 purpose prohibited by this Act.

21 SECTION ~~11. 13. 12. 14.~~ AND BE IT FURTHER ENACTED, That:

22 The Comptroller may advance funds from any loan fund account to any other  
 23 loan fund account established pursuant to a general obligation bond loan enabling  
 24 act, for any expenditure authorized by that act, provided that if general obligation  
 25 bonds have not been issued under the authority of that act, the next ensuing sale of  
 26 general obligation bonds shall include the issuance of bonds under the authority of  
 27 that act in an amount at least equivalent to the amount of the funds so advanced.

28 SECTION ~~12. 14. 13. 15.~~ AND BE IT FURTHER ENACTED, That the net new  
 29 debt to be authorized by legislation in fiscal year 2004 may not exceed ~~\$740,000,000~~  
 30 ~~\$739,999,000~~ \$740,000,000, as evidenced by the following:

31	FY 2004 debt to be authorized by this Act.....	<del>722,470,000</del>
32		<u>742,469,000</u>
33		<u>742,470,000</u>
34	<u>FY 2004 debt authorized by separate legislation for Southern</u>	
35	<u>Maryland Regional Strategy–Action Plan for Agriculture Loan</u>	
36	<u>of 2003 .....</u>	<u>5,000,000</u>
37	<del>FY 2004 debt to be authorized by separate legislation for</del>	
38	<del>private hospitals .....</del>	<del>5,000,000</del>
39	<del>FY 2004 debt to be authorized by separate legislation for</del>	
40	<del>projects of political subdivisions and nonprofit organizations ....</del>	<del>15,000,000</del>
41	Subtotal .....	<u>742,470,000</u>

1	Reductions in Previously Authorized State Debt Made in This	
2	Bill.....	<u>(2,470,000)</u>
3		<u>(7,470,000)</u>
4	Net new debt to be authorized in FY 2004.....	<u>\$740,000,000</u>
5		<u>\$739,999,000</u>
6		<u>\$740,000,000</u>

7 SUMMARY OF REDUCTIONS IN PREVIOUSLY AUTHORIZED STATE DEBT

8	9	10	11	12	13	14	15	16
Reductions in	Previously	Current	Prior		Reduced			
Authorized	Authorized	Amount of	Cancellations	Reduction	Amount of			
State Debt	State Debt	Authorization			Authorization			
12	Chapter 542 of the	110,691,000	58,173	189,000	110,443,827			
13	Acts of 1988							
14	(Maryland General							
15	Construction Loan) as							
16	amended							
17	Chapter 131 of the	336,133,000	3,021	<del>270,000</del>	<del>335,859,979</del>			
18	Acts of 1995			<u>170,000</u>	<u>335,959,979</u>			
19	(Maryland							
20	Consolidated Capital							
21	Bond Loan) as							
22	amended							
23	Chapter 125 of the	364,215,000	N/A	289,000	363,926,000			
24	Acts of 1996							
25	(Maryland							
26	Consolidated Capital							
27	Bond Loan) as							
28	amended							
29	Chapter 660 of the	383,533,000	469	<del>396,000</del>	<del>383,136,531</del>			
30	Acts of 1997			<u>496,000</u>	<u>383,036,531</u>			
31	(Maryland							
32	Consolidated Capital							
33	Bond Loan) as							
34	amended							
35	Chapter 138 of the	403,694,000	376	700,000	402,993,624			
36	Acts of 1998							
37	(Maryland							
38	Consolidated Capital							
39	Bond Loan) as							
40	amended							

1	Chapter 212 of the	419,703,000	57,932	283,000	419,362,068
2	Acts of 1999				
3	(Maryland				
4	Consolidated Capital				
5	Bond Loan) as				
6	amended				
7	Chapter 508 of the	428,623,000	N/A	343,000	428,280,000
8	Acts of 2000				
9	(Maryland				
10	Consolidated Capital				
11	Bond Loan) as				
12	amended				
13	<i>Chapter 103 of the</i>	<i>5,000,000</i>	<i>-0-</i>	<i>5,000,000</i>	<i>-0-</i>
14	<i>Acts of 2001 (Southern</i>				
15	<i>Maryland Regional</i>				
16	<i>Strategy-Action Plan</i>				
17	<i>for Agriculture Loan)</i>				
18	Total Reduction in	N/A	N/A	<del>2,470,000</del>	N/A
19	Previously Authorized			<u>7,470,000</u>	
20	Debt				

21 SECTION 16. AND BE IT FURTHER ENACTED, That Sections 12 and 13 of  
 22 this Act shall take effect June 1, 2004.

23 SECTION ~~13. 15. 14. 17.~~ AND BE IT FURTHER ENACTED, That, subject to  
 24 the provisions of Section 16 of this Act, this Act shall take effect June 1, 2003.

Approved:

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Governor.

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Speaker of the House of Delegates.

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President of the Senate.