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# By: Delegates V. Clagett, Bobo, Cadden, Donoghue, Frush, Lee, Leopold, and Montgomery

Introduced and read first time: February 6, 2003 Assigned to: Environmental Matters

# A BILL ENTITLED

1 AN ACT concerning

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## Agriculture - Pesticides - Maryland Pesticide Advisory Council

3 FOR the purpose of establishing a Maryland Pesticide Advisory Council; establishing

- 4 the membership, terms, and duties of the Council; requiring the Secretary of
- 5 Agriculture to appoint the officers of the Council; establishing the terms of the
- 6 officers of the Council; requiring certain departments to provide staff for the
- 7 Council; prohibiting a member of the Council from receiving compensation for
- 8 serving on the Council; authorizing a member of the Council to receive
- 9 reimbursement for certain expenses; requiring a certain report to the Secretary
- 10 of Agriculture, the Governor, and the General Assembly on or before certain
- 11 dates; and generally relating to the Maryland Pesticide Advisory Council.

12 BY adding to

- 13 Article Agriculture
- 14 Section 5-1001 through 5-1004, inclusive, to be under the new subtitle "Subtitle
- 15 10. Maryland Pesticide Advisory Council"
- 16 Annotated Code of Maryland
- 17 (1999 Replacement Volume and 2002 Supplement)

## 18 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF

19 MARYLAND, That the Laws of Maryland read as follows:

20		Article - Agriculture
21		SUBTITLE 10. MARYLAND PESTICIDE ADVISORY COUNCIL
22 5-	1001.	
23	(A)	THERE IS A MARYLAND PESTICIDE ADVISORY COUNCIL.
24	(B)	(1) THE COUNCIL CONSISTS OF 24 MEMBERS.

25 (2) THE EIGHT EX OFFICIO MEMBERS ARE AS FOLLOWS:

2	HOUSE BILL 503
1 (I) 7 2 SECRETARY'S DESIGNEE;	THE SECRETARY OF HEALTH AND MENTAL HYGIENE OR THE
3 (II) 7 4 DESIGNEE;	THE SECRETARY OF AGRICULTURE OR THE SECRETARY'S
5 (III) 7 6 DESIGNEE;	THE SECRETARY OF THE ENVIRONMENT OR THE SECRETARY'S
7 (IV) 7 8 SECRETARY'S DESIGNEE;	THE SECRETARY OF NATURAL RESOURCES OR THE
9 (V) 7 10 SUPERINTENDENT'S DESIG	THE STATE SUPERINTENDENT OF SCHOOLS OR THE NEE;
	ONE REPRESENTATIVE OF THE UNIVERSITY SYSTEM OF ISE IN PESTICIDES, DESIGNATED BY THE CHANCELLOR;
13 (VII) ( 14 THE SPEAKER OF THE HOU	ONE MEMBER OF THE HOUSE OF DELEGATES, APPOINTED BY SE; AND
15 (VIII) ( 16 THE PRESIDENT OF THE SE	ONE MEMBER OF THE SENATE OF MARYLAND, APPOINTED BY NATE.
17 (3) THE 16 C	GENERAL MEMBERS ARE AS FOLLOWS:
	ONE REPRESENTATIVE FROM THE JOHNS HOPKINS SCHOOL OF PERTISE IN PESTICIDES, PUBLIC HEALTH, AND HEALTH NATED BY THE CHANCELLOR;
	TWO REPRESENTATIVES FROM THE AGRICULTURAL D BY THE MARYLAND FARM BUREAU;
	ONE REPRESENTATIVE OF THE PEST CONTROL INDUSTRY, YLAND STATE PEST CONTROL ASSOCIATION;
	ONE REPRESENTATIVE OF THE PESTICIDE MANUFACTURING Y THE MARYLAND INDUSTRIAL TECHNICAL ALLIANCE;
28 ORGANIZATIONS OPERATE 29 THE PROTECTION OF HEAL	THREE REPRESENTATIVES OF ENVIRONMENTAL NG IN THE STATE WITH KNOWLEDGE OF PESTICIDES AND TH AND THE ENVIRONMENT, DESIGNATED BY THE //PAIGN FOR THE ENVIRONMENT;
31 (VI) O 32 PARENT TEACHER ASSOCI	ONE REPRESENTATIVE DESIGNATED BY THE MARYLAND ATION;
34 EXPERTISE IN THE AREA O	TWO REPRESENTATIVES OF THE GENERAL PUBLIC WITH F PESTICIDES AND PUBLIC HEALTH OR WHOSE HEALTH ESTICIDES OF WHO HAS HAD A FAMILY MEMPER

35 HAS BEEN IMPACTED BY PESTICIDES OR WHO HAS HAD A FAMILY MEMBER

36 IMPACTED BY PESTICIDES, DESIGNATED BY THE MARYLAND PESTICIDE NETWORK;

3				HOUSE BILL 503
1 2	COMMUNITY:	(VIII)	TWO LI	ICENSED PHYSICIANS REPRESENTING THE MEDICAL
3 4	FACULTY OF MAR	YLAND	1. ; AND	ONE DESIGNATED BY THE MEDICAL AND CHIRURGICAL
5 6	AMERICAN ACAD	EMY OF	2. PEDIAT	ONE DESIGNATED BY THE MARYLAND CHAPTER OF THE RICS;
7		(IX)	TWO R	EPRESENTATIVES OF LOCAL GOVERNMENT:
8 9	COUNTIES; AND		1.	ONE DESIGNATED BY THE MARYLAND ASSOCIATION OF
10 11	LEAGUE; AND		2.	ONE DESIGNATED BY THE MARYLAND MUNICIPAL
12 13		(X) THE MA		EPRESENTATIVE OF A LABOR ORGANIZATION, D/DISTRICT OF COLUMBIA AFL-CIO.
14 15	(4) STATE.	EACHI	MEMBEI	R OF THE COUNCIL SHALL BE A RESIDENT OF THE
16 17	(C) (1) TERM OF A GENE			OVIDED IN PARAGRAPH (2) OF THIS SUBSECTION, THE S 4 YEARS.
			TERM, F	E ORIGINAL GENERAL MEMBERS OF THE COUNCIL, FOUR FOUR ARE TO SERVE A 3-YEAR TERM, AND FOUR ARE
		(II) SERVE T		IAIRMAN OF THE COUNCIL SHALL DESIGNATE WHICH MS DESCRIBED IN SUBPARAGRAPH (I) OF THIS
24 25				F A TERM, A GENERAL MEMBER CONTINUES TO SERVE ED AND QUALIFIES.
				EMBER WHO IS APPOINTED AFTER A TERM HAS BEGUN THE TERM AND UNTIL A SUCCESSOR IS APPOINTED
29 30				EMBER OF THE COUNCIL MAY BE REAPPOINTED TO IE MEMBER'S TERM.
31	5-1002.			
32 33	(A) FROM FOLLOWING OFFI		ITS ME	MBERS, THE SECRETARY SHALL APPOINT THE
34	(1)	CHAIR	MAN;	

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1 (2) VICE CHAIRMAN; AND

2 (3) SECRETARY.

3 (B) THE TERM OF AN OFFICER IS 2 YEARS.

4 (C) AN OFFICER MAY BE REAPPOINTED BY THE SECRETARY AT THE END OF 5 THE OFFICER'S TERM IN OFFICE.

6 5-1003.

7 (A) A MAJORITY OF THE MEMBERS SHALL CONSTITUTE A QUORUM.

8 (B) THE COUNCIL SHALL MEET AT LEAST SIX TIMES A YEAR, AT THE TIMES9 AND PLACES DETERMINED BY THE SECRETARY OR THE CHAIRMAN.

10 (C) A MEMBER OF THE COUNCIL:

11(1)MAY NOT RECEIVE COMPENSATION AS A MEMBER OF THE COUNCIL;12 BUT

13(2)IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER THE14STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET.

15 (D) (1) THE DEPARTMENT OF AGRICULTURE SHALL PROVIDE STAFF TO THE 16 COUNCIL.

17 (2) THE COUNCIL MAY ALSO CALL ON THE STAFF OF THE STATE 18 AGENCIES REPRESENTED ON THE COUNCIL, AS NECESSARY.

19 5-1004.

20 (A) THE COUNCIL SHALL ADVISE AND ASSIST THE SECRETARY, THE
21 GOVERNOR, AND OTHER STATE AGENCIES ON MATTERS INVOLVING PESTICIDES,
22 INCLUDING:

(1) REVIEWING AND RECOMMENDING MEASURES TO ADDRESS THE
 LONG-TERM PROBLEMS AND ISSUES, INCLUDING HOMELAND SECURITY, RELATING
 TO PESTICIDE MANUFACTURING, TRANSPORTING, STORAGE, USE, AND DISPOSAL;

26 (2) REVIEWING AND RECOMMENDING MEASURES TO ADDRESS SPECIFIC 27 PESTICIDE ISSUES, INCLUDING:

- 28 (I) FOOD SAFETY;
- 29 (II) PESTICIDE APPLICATION;
- 30 (III) BIOMECHANICAL USES;
- 31 (IV) IMPACTS ON GROUNDWATER;

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- 1 (V) INTEGRATED PEST MANAGEMENT PROGRAMS;
  - (VI) HOMEOWNER USE;
  - (VII) ENDANGERED AND THREATENED SPECIES PROTECTION;
- 4 (VIII) WORKER PROTECTION;
- 5 (IX) DISPOSAL; AND
- 6 (X) HOMELAND SECURITY; AND

7 (3) RECOMMENDING ANY PROPOSED LEGISLATION, REGULATIONS, AND
8 POLICIES NECESSARY FOR THE MANAGEMENT AND CONTROL OF PESTICIDES IN THE
9 STATE AND FOR THE PROTECTION OF PUBLIC HEALTH AND THE ENVIRONMENT.

10 (B) THE COUNCIL SHALL ANNUALLY REPORT, ON OR BEFORE DECEMBER 1, TO
11 THE SECRETARY, THE GOVERNOR, AND THE GENERAL ASSEMBLY, IN ACCORDANCE
12 WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE, ON ITS ACTIVITIES,
13 ACCOMPLISHMENTS, AND RECOMMENDATIONS.

14 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect 15 October 1, 2003.

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