### BY: Judicial Proceedings Committee

# AMENDMENTS TO SENATE BILL NO. 543 (First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and Jimeno" and substitute "Jimeno, and Forehand"; and in line 5, after "School" insert "<u>under certain circumstances; requiring the Department to provide</u> to the Governor and certain members of the General Assembly certain status reports and certain <u>Master Facility Plans by certain dates</u>".

#### AMENDMENT NO. 2

On page 2, in line 30, after "year" insert "<u>, unless an agreement or contract allows the</u> Department to terminate the contract without penalty".

#### AMENDMENT NO. 3

On page 2, after line 30, insert:

## "SECTION 2. AND BE IT FURTHER ENACTED, That:

(a) The Department of Juvenile Services shall provide to the Governor and, in accordance with § 2-1246 of the State Government Article, the President of the Senate, Speaker of the House of Delegates, and Chairmen of the Senate Budget and Taxation Committee, House Appropriations Committee, Senate Judicial Proceedings Committee, and House Judiciary Committee of the General Assembly:

(1) on or before December 31, 2004, a 10-year Master Facility Plan for detention; and

(2) (i) on or before December 31, 2005, a final 10-year Master Facility Plan for facilities for all locked and staff secure detention and commitment facilities operated or contracted for by the Department, including the Cheltenham Youth Facility, the Charles H. Hickey,

(Over)

Jr. School, and the Baltimore City Juvenile Justice Center; and

(ii) on or before December 31, 2004 and June 30, 2005, status reports on the development of the 10-year Master Facility Plan for facilities.

(b) The Master Facility Plans required under this section shall be comprehensive analyses of the risks and needs of youth referred to the Department and shall reflect a reduced reliance on large locked institutions by:

(1) planning for smaller, secure facilities located near the areas where the youths served by the facilities live; and

(2) placing appropriate youth in community-based settings or at home under adequate supervision.";

in line 31, strike "2." and substitute "<u>3.</u>"; in line 34, after "Governor" insert "<u>and, in accordance with § 2-1246 of the State Government Article</u>"; and in line 37, strike "by" and substitute "<u>on or before</u>".

On pages 2 and 3, strike in their entirety the lines beginning with line 39 on page 2 through line 2 on page 3, inclusive.

On page 3, in lines 3, 9, 13, 23, 26, and 29, strike "(2)", "(3)", "(4)", "(5)", "(6)", and "(7)", respectively, and substitute "(1)", "(2)", "(3)", "(4)", "(5)", and "(6)", respectively; in lines 5 and 6, strike "in the juvenile justice system" and substitute "who have historically been placed in secure detention and committed to institutions".

On page 4, in line 1, strike "(8)" and substitute "(7)"; and in lines 14, 19, and 25, strike "3.", "4.", and "5.", respectively, and substitute "<u>4.</u>", "<u>5.</u>", and "<u>6.</u>", respectively.