

BY: Health and Government Operations Committee

AMENDMENTS TO HOUSE BILL NO. 416

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “and Trueschler” and substitute “Trueschler, Benson, Boteler, Boutin, Bromwell, Costa, Donoghue, Elliott, Goldwater, Hammen, Hurson, Kach, Mandel, Morhaim, Murray, Nathan-Pulliam, Pendergrass, Rosenberg, Rudolph, Smigiel, V. Turner, and Weldon”; strike in their entirety lines 2 and 3 and substitute “Children’s Group Homes - Use of Subcabinet Resources Directory for Notification and Identification”; strike in their entirety lines 4 through 11, inclusive, and substitute:

“FOR the purpose of requiring the Office for Children, Youth, and Families, in coordination with the Department of Health and Mental Hygiene, the Department of Human Resources, and the Department of Juvenile Services, to conduct an analysis and make recommendations on how the Subcabinet Resources Directory may be used for certain notifications and identifications regarding children’s group homes; requiring the Office to make a certain report on or before a certain date; and generally relating to the use of the Subcabinet Resources Directory for notification and identification of children’s group homes.”;

and strike in their entirety lines 12 through 26, inclusive.

AMENDMENT NO. 2

On page 2, in line 2, strike “the Laws of Maryland read as follows”.

On pages 2 through 5, strike in their entirety the lines beginning with line 3 on page 2 through line 9 on page 5, inclusive, and substitute:

“(a) The Office for Children, Youth, and Families, in coordination with the Department of Health and Mental Hygiene, the Department of Human Resources, and the Department of Juvenile Services, shall conduct an analysis and make recommendations on how the Subcabinet Resources

(Over)

Directory may be used:

(1) to notify, by electronic mail or other user-friendly means, State and local elected officials about children's group homes newly licensed in the elected official's jurisdiction; and

(2) by State and local elected officials, law enforcement agents, and other appropriate individuals to quickly identify the owner and agency that licenses a group home at a particular location.

(b) The Office shall report the results of its analysis and its recommendations, in accordance with § 2-1246 of the State Government Article, to the Senate Finance Committee, the House Health and Government Operations Committee, and the Joint Committee on Children, Youth, and Families on or before October 1, 2004."

On page 5, in line 10, strike "3." and substitute "2."; and in line 11, strike "October 1" and substitute "July 1".