# **Unofficial Copy HB1146/805760/1**

BY: Committee on Ways and Means

# AMENDMENTS TO HOUSE BILL NO. 1146

(First Reading File Bill)

### AMENDMENT NO. 1

On page 1, in line 2, strike "Uniform" and substitute "Plan for a"; in lines 5 and 6, strike "the Department of Health and Mental Hygiene," and substitute "and"; in lines 7 and 8, strike ", and the State Department of Education to develop, test, and implement" and substitute "to plan and determine the cost of testing and implementing"; in line 10, strike "develop" and substitute "plan and determine the cost of implementing"; in lines 10 and 30, in each instance, strike "uniform"; in lines 11 and 12, strike "the Department of Health and Mental Hygiene,"; in line 13, strike "the State Department of Education,"; in line 17, strike "requiring" and substitute "authorizing"; in lines 19 and 21, in each instance, after "departments" insert "in developing the plan,"; in line 18, strike "developing and implementing" and substitute "planning"; in line 19, strike "maintain" and substitute "ensure"; in line 21, strike "facilitate" and substitute "ensure"; in line 24, strike "completion and implementation" and substitute "planning and reporting"; strike beginning with "requiring" in line 25 down through "department;" in line 27; in line 27, strike "certain reports" and substitute "a certain plan and a certain report"; in line 28, strike "certain dates" and substitute "a certain plan and a certain report"; in line 28, strike "developing" and substitute "planning".

On page 2, strike in their entirety lines 5 through 9, inclusive; and strike in their entirety lines 20 through 30, inclusive.

## AMENDMENT NO. 2

On page 3, strike beginning with the first "THE" in line 4 down through "EDUCATION," in line 6; in line 19, after "HOME" insert "<u>LICENSED BY THE DEPARTMENT OF HUMAN RESOURCES OR THE DEPARTMENT OF JUVENILE SERVICES</u>"; in line 22, strike the comma and substitute "<u>AND</u>"; in line 23, strike ", AND UNIFORM"; strike beginning with the first "THE" in line 25 down through "(2)" in line 27; in line 28, strike "IMPLEMENTATION OF" and substitute "<u>DETERMINING THE COST OF TESTING AND IMPLEMENTING</u>"; in line 29, strike "(3)" and

substitute "(2)"; and in the same line, strike "DEVELOPED" and substitute "PLANNED".

On pages 3 and 4, strike beginning with "EVALUATE" in line 36 on page 3 down through "AND" in line 2 on page 4 and substitute "ASSESS THE CAPACITY OF RESIDENTIAL CHILD CARE PROGRAMS TO MEET THE NEEDS OF A CHILD REQUIRING OUT-OF-HOME PLACEMENT IN THE CHILD'S COMMUNITY; ".

### AMENDMENT NO. 3

On page 4, in line 4, after "OUTCOMES" insert:

"(IV) ESTABLISH AN EVALUATION SYSTEM FOR PROGRAM PERFORMANCE, INCLUDING MEASURES OF SAFETY, QUALITY, AND EFFECTIVENESS; AND

(V) COMPLETE A STATEWIDE ASSESSMENT OF THE STATE'S RESIDENTIAL CHILD CARE PROGRAM CAPACITY THAT IDENTIFIES PROGRAMS IN EACH COMMUNITY TO SERVE THE NEEDS OF A FAMILY THAT RESIDES IN THAT COMMUNITY";

in line 17, strike "SHALL" and substitute "<u>MAY</u>"; in lines 18 and 19, strike "DEVELOPING AND IMPLEMENTING" and substitute "<u>PLANNING AND DETERMINING THE COST OF</u>"; strike beginning with "LEAD" in line 20 down through "DATABASE" in line 21 and substitute "<u>PLAN SHALL ENSURE THAT DATA COLLECTED AND</u>"; and in lines 23 and 27, in each instance, before "A" insert "THE PLAN SHALL ENSURE THAT".

# AMENDMENT NO. 4

On page 5, in line 4, strike "(1)"; in line 5, strike "DEVELOPED" and substitute "DETERMINED THE COST OF"; strike in their entirety lines 7 through 19, inclusive; strike beginning with "AND" in line 21 down through "THEREAFTER," in line 22; in lines 23 and 24, strike "PROGRESS OF DEVELOPING," and substitute "PLAN FOR THE SYSTEM FOR OUTCOMES EVALUATION AND THE COST OF"; in line 24, strike the second comma; and strike in their entirety lines 26 through 31, inclusive.

# AMENDMENT NO. 5

On page 7, in line 12, after "IN" insert "<u>PLANNING AND DETERMINING THE COST</u> OF"; and in the same line, strike "UNIFORM".

On pages 7 through 10, strike in their entirety the lines beginning with line 15 on page 7 through line 27 on page 10, inclusive.