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(PRE-FILED)

By: **Delegate Nathan-Pulliam** Requested: November 5, 2003

Introduced and read first time: January 14, 2004 Assigned to: Health and Government Operations

A BILL ENTITLED

1	A TAT		•
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2	Maryland Office of Minority Health
3	FOR the purpose of establishing the Maryland Office of Minority Health in the
4	Executive Department; establishing the Director of Minority Affairs as head of
5	the Office; requiring the Director to report to the Secretary of Health and
6	Mental Hygiene; establishing the duties and responsibilities of the Office;
7	establishing a Minority Health Advisory Commission; providing for the
8	membership, chairperson, expenses, and staff of the Commission; establishing
9	the duties of the Commission; requiring the Director to promote health and
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1	Director to distribute grants for the improvement of minority health under
2	certain circumstances; authorizing the Director to fund certain projects;
3	
4	generally relating to the establishment of the Maryland Office of Minority
5	Health and the Minority Health Advisory Commission.
6	BY adding to
7	Article - State Government
8	Section 9-3A-01 through 9-3A-08, inclusive, to be under the new subtitle
9	"Subtitle 3A. Office of Minority Health"
20	Annotated Code of Maryland
21	(1999 Replacement Volume and 2003 Supplement)

- Preamble 22
- WHEREAS, The cost of racial and ethnic disparities in health care has a
- 24 substantial negative economic impact on the State; and
- 25 WHEREAS, There is a social and economic benefit to ensuring that minorities
- 26 have access to preventive health care; now, therefore,
- 27 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
- 28 MARYLAND, That the Laws of Maryland read as follows:

2 HOUSE BILL 86

1	Article - State Governmen	t
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- 2 SUBTITLE 3A. OFFICE OF MINORITY HEALTH.
- 3 9-3A-01.
- 4 (A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS 5 INDICATED.
- 6 (B) "COMMISSION" MEANS THE MINORITY HEALTH ADVISORY COMMISSION.
- 7 (C) "DEPARTMENT" MEANS THE DEPARTMENT OF HEALTH AND MENTAL 8 HYGIENE.
- 9 (D) "DIRECTOR" MEANS THE DIRECTOR OF THE OFFICE OF MINORITY 10 AFFAIRS.
- 11 (E) "MINORITY PERSON" INCLUDES AFRICAN AMERICANS, HISPANICS, ASIAN 12 AND PACIFIC ISLANDERS, AND AMERICAN INDIANS STATEWIDE.
- 13 (F) "OFFICE" MEANS THE MARYLAND OFFICE OF MINORITY HEALTH 14 ESTABLISHED UNDER § 9-3A-02 OF THIS SUBTITLE.
- 15 (G) "SECRETARY" MEANS THE SECRETARY OF HEALTH AND MENTAL 16 HYGIENE.
- 17 9-3A-02.
- 18 THERE IS AN OFFICE OF MINORITY HEALTH IN THE EXECUTIVE DEPARTMENT.
- 19 9-3A-03.
- 20 (A) THE HEAD OF THE OFFICE OF MINORITY HEALTH IS THE DIRECTOR OF 21 MINORITY AFFAIRS.
- 22 (B) THE DIRECTOR SHALL REPORT TO THE SECRETARY.
- 23 9-3A-04.
- 24 THE OFFICE SHALL:
- 25 (1) BE AN ADVOCATE FOR THE IMPROVEMENT OF MINORITY HEALTH
- 26 CARE BY WORKING WITH THE DEPARTMENT ON ITS OWN, OR IN PARTNERSHIP WITH
- 27 OTHER PUBLIC AND PRIVATE ENTITIES TO ESTABLISH APPROPRIATE FORUMS.
- 28 PROGRAMS, OR INITIATIVES DESIGNED TO EDUCATE THE PUBLIC REGARDING
- 29 MINORITY HEALTH ISSUES, WITH AN EMPHASIS ON PREVENTIVE HEALTH AND
- 30 HEALTHY LIFESTYLES;
- 31 (2) ASSIST THE SECRETARY IN IDENTIFYING, COORDINATING AND
- 32 ESTABLISHING PRIORITIES FOR PROGRAMS, SERVICES, AND RESOURCES THAT THE
- 33 STATE SHOULD PROVIDE FOR MINORITY HEALTH ISSUES;

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HOUSE BILL 86 COLLECT, CLASSIFY, AND ANALYZE RELEVANT RESEARCH 1 (3) 2 INFORMATION AND DATA COLLECTED OR COMPILED BY: 3 (I) THE DEPARTMENT; 4 (II)THE DEPARTMENT IN COLLABORATION WITH OTHERS; THE MINORITY HEALTH ADVISORY COMMISSION; AND 5 (III)6 (IV) OTHER PUBLIC AND PRIVATE ENTITIES: 7 IMPROVE EXISTING DATA SYSTEMS TO ENSURE THAT THE HEALTH 8 INFORMATION THAT IS COLLECTED INCLUDES SPECIFIC RACE AND ETHNICITY 9 IDENTIFIERS: (5) SERVE AS A CLEARINGHOUSE AND RESOURCE LIBRARY FOR 11 INFORMATION ABOUT MINORITY HEALTH DATA, STRATEGIES, SERVICES, AND 12 PROGRAMS THAT ADDRESS MINORITY HEALTH ISSUES; DEVELOP A STRATEGIC PLAN TO IMPROVE PUBLIC SERVICES AND 13 (6)14 PROGRAMS TARGETING MINORITIES; PROVIDE GRANTS TO COMMUNITY-BASED ORGANIZATIONS TO 15 16 CONDUCT SPECIAL RESEARCH, DEMONSTRATION, AND EVALUATION PROJECTS FOR 17 TARGETED AT-RISK RACIAL AND ETHNIC MINORITY POPULATIONS AND TO SUPPORT 18 ONGOING COMMUNITY-BASED PROGRAMS THAT ARE DESIGNED TO REDUCE OR 19 ELIMINATE RACIAL AND ETHNIC HEALTH DISPARITIES IN THE STATE; DEVELOP CRITERIA FOR THE AWARDING OF GRANTS FOR PROGRAMS 20 21 THAT ARE DESIGNED TO IMPROVE MINORITY HEALTH CARE; 22 REVIEW EXISTING LAWS AND REGULATIONS TO ENSURE THAT THEY 23 FACILITATE THE PROVISION OF ADEQUATE HEALTH CARE TO THE MINORITIES OF 24 THIS STATE: RECOMMEND TO THE SECRETARY ANY ADDITIONS OR CHANGES TO 25 (10)26 EXISTING LAWS AND REGULATIONS DESIGNED TO FACILITATE THE ADEQUATE 27 PROVISION OF HEALTH CARE TO MINORITIES IN THIS STATE: EXAMINE THE FINANCING AND ACCESS TO HEALTH SERVICES FOR 28 (11)29 MARYLAND'S MINORITY POPULATIONS; IDENTIFY AND REVIEW HEALTH PROMOTION AND DISEASE 30 (12)31 PREVENTION STRATEGIES RELATING TO THE LEADING HEALTH CAUSES OF DEATH 32 AND DISABILITY AMONG MINORITY POPULATIONS:

DEVELOP AND IMPLEMENT MODEL PUBLIC AND PRIVATE

34 PARTNERSHIPS IN RACIAL AND ETHNIC MINORITY COMMUNITIES FOR HEALTH 35 AWARENESS CAMPAIGNS AND TO IMPROVE THE ACCESS, ACCEPTABILITY, AND USE

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(13)

36 OF PUBLIC HEALTH SERVICES;

- 1 (14) DEVELOP RECOMMENDATIONS FOR THE MOST EFFECTIVE MEANS
- 2 OF PROVIDING OUTREACH TO RACIAL AND ETHNIC MINORITY COMMUNITIES
- 3 THROUGHOUT THE STATE TO ENSURE THEIR MAXIMUM PARTICIPATION IN
- 4 PUBLICLY FUNDED HEALTH BENEFITS PROGRAMS;
- 5 DEVELOP A STATEWIDE PLAN FOR INCREASING THE NUMBER OF
- 6 RACIAL AND ETHNIC MINORITY HEALTH CARE PROFESSIONALS WHICH INCLUDES
- 7 RECOMMENDATIONS FOR THE FINANCING MECHANISMS AND RECRUITMENT
- 8 STRATEGIES NECESSARY TO CARRY OUT THE PLAN;
- 9 (16) WORK COLLABORATIVELY WITH UNIVERSITIES AND COLLEGES OF
- 10 MEDICINE, NURSING, PHARMACY, AND DENTISTRY IN THIS STATE AND OTHER
- 11 HEALTH CARE PROFESSIONAL TRAINING PROGRAMS TO DEVELOP COURSES WITH
- 12 CULTURAL COMPETENCY, SENSITIVITY, AND HEALTH LITERACY, THAT ARE
- 13 DESIGNED TO ADDRESS THE PROBLEM OF RACIAL AND ETHNIC DISPARITIES IN
- 14 HEALTH CARE ACCESS, UTILIZATION, TREATMENT DECISIONS, QUALITY, AND
- 15 OUTCOMES;
- 16 (17) WORK COLLABORATIVELY WITH THE MARYLAND HEALTH CARE
- 17 DISPARITIES INITIATIVE, THE MORGAN-HOPKINS CENTER FOR HEALTH DISPARITIES
- 18 SOLUTIONS, AND THE UNIVERSITY OF MARYLAND DISPARITY PROJECT AS WELL AS
- 19 OTHER EXISTING ALLIANCES OR PLANS, TO REDUCE OR ELIMINATE RACIAL AND
- 20 ETHNIC DISPARITIES IN THE STATE;
- 21 (18) SEEK TO ESTABLISH A STATEWIDE ALLIANCE WITH
- 22 COMMUNITY-BASED AGENCIES AND ORGANIZATIONS, HEALTH CARE FACILITIES,
- 23 HEALTH CARE PROVIDER ORGANIZATIONS, MANAGED CARE ORGANIZATIONS, AND
- 24 PHARMACEUTICAL MANUFACTURERS TO PROMOTE THE OBJECTIVES OF THE
- 25 OFFICE;
- 26 (19) EVALUATE MULTICULTURAL OR RACIAL AND ETHNIC MINORITY
- 27 HEALTH PROGRAMS IN OTHER STATES TO ASSESS THEIR EFFICACY AND POTENTIAL
- 28 FOR REPLICATION IN THIS STATE AND MAKE RECOMMENDATIONS REGARDING THE
- 29 ADOPTION OF SUCH PROGRAMS, AS APPROPRIATE;
- 30 (20) APPLY FOR AND ACCEPT ANY GRANT OF MONEY FROM THE FEDERAL
- 31 GOVERNMENT, PRIVATE FOUNDATIONS, OR OTHER SOURCES WHICH MAY BE
- 32 AVAILABLE FOR PROGRAMS RELATED TO MINORITY HEALTH; AND
- 33 (21) SERVE AS THE DESIGNATED STATE AGENCY FOR RECEIPT OF
- 34 FEDERAL FUNDS SPECIFICALLY DESIGNATED FOR MINORITY HEALTH PROGRAMS.
- 35 9-3A-05.
- 36 (A) THERE IS A MINORITY HEALTH ADVISORY COMMISSION.
- 37 (B) THE COMMISSION CONSISTS OF 15 MEMBERS APPOINTED AS FOLLOWS:
- 38 (1) FIVE MEMBERS SHALL BE APPOINTED BY THE GOVERNOR FROM
- 39 AMONG HEALTH RESEARCHERS, HEALTH PLANNERS, AND HEALTH PROFESSIONALS;

- 1 (2) FIVE MEMBERS SHALL BE APPOINTED BY THE SPEAKER OF THE
- 2 HOUSE OF DELEGATES, TWO OF WHOM SHALL BE MEMBERS OF THE HOUSE OF
- 3 DELEGATES, AND THE REMAINDER OF WHOM SHALL BE REPRESENTATIVE OF ANY
- 4 OF THE OCCUPATIONS OR PROFESSIONS LISTED IN ITEM (1) OF THIS SUBSECTION;
- 5 AND
- 6 (3) FIVE MEMBERS SHALL BE APPOINTED BY THE PRESIDENT OF THE
- 7 SENATE, TWO OF WHOM SHALL BE MEMBERS OF THE SENATE, AND THE REMAINDER
- 8 OF WHOM SHALL BE REPRESENTATIVE OF ANY OF THE OCCUPATIONS OR
- 9 PROFESSIONS LISTED IN ITEM (1) OF THIS SUBSECTION.
- 10 (C) THE COMMISSION SHALL ELECT A CHAIRPERSON FROM AMONG ITS 11 MEMBERS.
- 12 (D) MEMBERS OF THE COMMISSION SHALL SERVE WITHOUT COMPENSATION,
- 13 BUT SHALL BE REIMBURSED FOR EXPENSES UNDER THE STANDARD STATE TRAVEL
- 14 REGULATIONS, AS PROVIDED IN THE STATE BUDGET.
- 15 (E) THE OFFICE SHALL:
- 16 (1) HAVE A STAFF AS PROVIDED IN THE STATE BUDGET; AND
- 17 (2) PROVIDE STAFF AND ASSISTANCE TO THE COMMISSION AS
- 18 NECESSARY FOR IT TO CARRY OUT ITS WORK.
- 19 9-3A-06.
- 20 THE COMMISSION SHALL:
- 21 (1) ADVISE THE DIRECTOR ON PROPOSALS TO IMPLEMENT AND
- 22 ENHANCE THE DUTIES OF THE OFFICE;
- 23 (2) GATHER INFORMATION THAT THE COMMISSION DEEMS NECESSARY
- 24 TO PROMOTE THE GOALS OF THE OFFICE;
- 25 (3) PROVIDE SUCH OTHER ASSISTANCE AS MAY BE REQUIRED TO
- 26 FURTHER THE PURPOSES OF § 9-3A-04 OF THIS SUBTITLE;
- 27 (4) MEET AT THE CALL OF THE DIRECTOR;
- 28 (5) REVIEW AND MAKE RECOMMENDATIONS TO THE OFFICE ON ANY
- 29 RULES, REGULATIONS, AND POLICIES PROPOSED BY THE OFFICE;
- 30 (6) ADVISE THE OFFICE ON THE NEEDS, PRIORITIES, PROGRAMS, AND
- 31 POLICIES RELATING TO MINORITY HEALTH IN THIS STATE; AND
- 32 (7) PROVIDE ANY OTHER ASSISTANCE TO THE OFFICE THAT THE
- 33 DIRECTOR REQUESTS.

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- 1 9-3A-07.
- 2 SUBJECT TO THE LIMITATIONS OF ANY LAW THAT GOVERNS THE ACTIVITIES OF
- 3 OTHER UNITS OF THE EXECUTIVE BRANCH OF STATE GOVERNMENT, THE DIRECTOR
- 4 SHALL:
- 5 (1) PROMOTE HEALTH AND THE PREVENTION OF DISEASE AMONG
- 6 MEMBERS OF MINORITY GROUPS;
- 7 (2) DISTRIBUTE GRANTS FROM AVAILABLE FUNDS TO
- 8 COMMUNITY-BASED HEALTH GROUPS TO BE USED TO PROMOTE HEALTH AND THE
- 9 PREVENTION OF DISEASE AMONG MEMBERS OF MINORITY GROUPS; AND
- 10 (3) FUND PROJECTS WHICH ARE INNOVATIVE, CULTURALLY SENSITIVE,
- 11 AND SPECIFIC IN THEIR APPROACH TOWARD REDUCTION OF THE INCIDENCE AND
- 12 SEVERITY OF THOSE DISEASES OR CONDITIONS WHICH ARE RESPONSIBLE FOR
- 13 EXCESS MORBIDITY AND MORTALITY IN MINORITY POPULATIONS.
- 14 9-3A-08.
- 15 (A) ON OR BEFORE THE 15TH DAY OF EACH REGULAR SESSION OF THE
- 16 GENERAL ASSEMBLY, THE DIRECTOR SHALL SUBMIT AN ANNUAL REPORT ON THE
- 17 OFFICE OF MINORITY HEALTH TO THE GOVERNOR AND, SUBJECT TO § 2-1246 OF THIS
- 18 ARTICLE, TO THE GENERAL ASSEMBLY.
- 19 (B) THE REPORT SHALL INCLUDE THE PROJECTS AND SERVICES DEVELOPED
- 20 AND FUNDED BY THE OFFICE AND THE HEALTH CARE PROBLEMS THAT THE GRANT
- 21 FUNDS ARE INTENDED TO AMELIORATE.
- 22 (C) THE REPORT MAY INCLUDE ANY RECOMMENDATIONS FOR
- 23 ADMINISTRATIVE OR LEGISLATIVE ACTION THAT IT DEEMS APPROPRIATE.
- 24 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
- 25 October 1, 2004.