

SENATE BILL 191

B5

(4lr0024)

ENROLLED BILL

— Budget and Taxation/Appropriations —

Introduced by **The President (By Request - Administration)**

Read and Examined by Proofreaders:

Proofreader.

Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this
_____ day of _____ at _____ o'clock, _____ M.

President.

CHAPTER _____

1 AN ACT concerning

2 **Creation of a State Debt - Maryland Consolidated Capital Bond Loan of**
3 **2004, the Maryland Consolidated Capital Bond Loans of 1990, 1991, 1992,**
4 **1993, 1994, 1995, 1996, 1997, 1999, 2002, and 2003, the General Construction**
5 **Loan of 1989, the Water Quality Loans of 1974 and 1975, and the Chesapeake**
6 **Bay Water Quality Loans of 1986, 1987, 1988, and 1989, and Broadneck Severn**
7 **Danza Recreational Complex Loan of 2001**

8 FOR the purpose of authorizing the creation of a State Debt in the amount of ~~Six~~
9 ~~Hundred Twenty Four Million, Seven Hundred Ninety Two Thousand Dollars~~
10 ~~(\$624,792,000)~~ Six Hundred Twenty-Eight Million, Two Hundred Sixty-Three
11 Thousand Dollars (\$628,263,000) the proceeds to be used for certain necessary
12 building, construction, demolition, planning, renovation, conversion,
13 replacement, and capital equipment purchases of this State, for acquiring
14 certain real estate in connection therewith, and for grants to certain
15 subdivisions and other organizations for certain purposes, subject to the
16 requirement that certain grantees provide certain matching funds of a certain
17 type by a certain date; providing generally for the issuance and sale of bonds

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike-out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



1 evidencing the loan; providing for certain unexpended appropriations in prior
2 capital budgets and bond loan acts to be expended for other public projects;
3 altering certain requirements for certain programs in prior capital budget acts;
4 providing that the authorizations of State Debt in certain prior capital budgets
5 and bond loan acts be reduced by certain amounts; providing for certain
6 additional information to be detailed about each project in the capital program;
7 providing that certain funds provided for the purposes of Program Open Space
8 shall be provided to the Department of Natural Resources; providing that the
9 Department shall allocate certain funds to local jurisdictions using a certain
10 apportionment formula; providing that Program Open Space funds provided by
11 the Department to local jurisdictions shall be considered encumbered under
12 certain circumstances for certain purposes; providing that certain provisions
13 regarding the expiration of certain appropriations or debt authorizations do not
14 apply to the Ocean Beach Replenishment Fund; providing that certain prior
15 appropriations and authorizations for State debt allocated for certain purposes
16 shall be considered encumbered as of a certain date for certain purposes;
17 providing that the Board of Public Works may not approve the sale of certain real
18 or personal property of the State until certain information has been submitted to
19 the budget committees and a certain time period has elapsed; delaying the
20 applicability of a certain limitation on the Maryland Transportation Authority's
21 authority to issue certain bonds; ~~repealing a requirement for a certain~~
22 ~~appropriation~~; and generally relating to the financing of certain capital projects.

23 BY repealing and reenacting, with amendments,

24 Chapter 286 of the Acts of the General Assembly of 1974, as amended by
25 Chapter 125 of the Acts of the General Assembly of 1996
26 Section 1 and Section 2

27 BY repealing and reenacting, with amendments,

28 Chapter 262 of the Acts of the General Assembly of 1975
29 Section 1 and Section 2

30 BY repealing and reenacting, with amendments,

31 Chapter 610 of the Acts of the General Assembly of 1986
32 Section 1(1)

33 BY repealing and reenacting, with amendments,

34 Chapter 458 of the Acts of the General Assembly of 1987
35 Section 1(1)

36 BY repealing and reenacting, with amendments,

37 Chapter 668 of the Acts of the General Assembly of 1988
38 Section 1(1)

39 BY repealing and reenacting, with amendments,

40 Chapter 98 of the Acts of the General Assembly of 1989
41 Section 1(1) and Section 1(3)(G)

1 BY repealing and reenacting, with amendments,
2 Chapter 208 of the Acts of the General Assembly of 1989
3 Section 1(1)

4 BY repealing and reenacting, with amendments,
5 Chapter 421 of the Acts of the General Assembly of 1990
6 Section 1(3)(E)(1)(a)

7 BY repealing and reenacting, with amendments,
8 Chapter 421 of the Acts of the General Assembly of 1990, as amended by
9 Chapter 4 of the Acts of the General Assembly of the First Special Session
10 of 1992
11 Section 1(3)(F)(1)

12 BY repealing and reenacting, with amendments,
13 Chapter 421 of the Acts of the General Assembly of 1990, as amended by
14 Chapter 471 of the Acts of the General Assembly of 1991, Chapter 115 of
15 the Acts of the General Assembly of 1994, Chapter 125 of the Acts of the
16 General Assembly of 1996, Chapter 660 of the Acts of the General
17 Assembly of 1997, and Chapter 138 of the Acts of the General Assembly of
18 1998
19 Section 1(1)

20 BY repealing and reenacting, with amendments,
21 Chapter 471 of the Acts of the General Assembly of 1991
22 Section 1(3)(L)(1)(a)

23 BY repealing and reenacting, with amendments,
24 Chapter 471 of the Acts of the General Assembly of 1991, as amended by
25 Chapter 125 of the Acts of the General Assembly of 1996, Chapter 138 of
26 the Acts of the General Assembly of 1998, Chapter 212 of the Acts of the
27 General Assembly of 1999, and Chapter 290 of the Acts of the General
28 Assembly of 2002
29 Section 1(1)

30 BY repealing and reenacting, with amendments,
31 Chapter 4 of the Acts of the General Assembly of the First Special Session of
32 1992, as amended by Chapter 131 of the Acts of the General Assembly of
33 1995, and Chapter 290 of the Acts of the General Assembly of 2002
34 Section 1(3) Item 30.01.04(A)

35 BY repealing and reenacting, with amendments,
36 Chapter 73 of the Acts of the General Assembly of 1993, as amended by Chapter
37 111 of the Acts of the General Assembly of 2001
38 Section 1(3) Item 30.01.04(A)

- 1 BY repealing and reenacting, with amendments,
2 Chapter 115 of the Acts of the General Assembly of 1994
3 Section 1(3) Item 30.01.04(D), Item 30.01.04(E), Item 30.01.04(F), and Item
4 50.01.00(P)
- 5 BY repealing and reenacting, with amendments,
6 Chapter 131 of the Acts of the General Assembly of 1995
7 Section 1(3) Item 23.28.00(A) and Item 30.01.04(B)
- 8 BY repealing and reenacting, with amendments,
9 Chapter 125 of the Acts of the General Assembly of 1996
10 Section 1(3) Item 23.28.00(A)
- 11 BY repealing and reenacting, with amendments,
12 Chapter 125 of the Acts of the General Assembly of 1996, as amended by
13 Chapter 508 of the Acts of the General Assembly of 2000
14 Section 1(3) Item 50.02.00
- 15 BY repealing and reenacting, with amendments,
16 Chapter 660 of the Acts of the General Assembly of 1997
17 Section 1(3) Item DU00.02(A) and Item RM00(C)
- 18 BY repealing and reenacting, with amendments,
19 Chapter 660 of the Acts of the General Assembly of 1997, as amended by
20 Chapter 138 of the Acts of the General Assembly of 1998, Chapter 508 of
21 the Acts of the General Assembly of 2000, Chapter 290 of the Acts of the
22 General Assembly of 2002, and Chapter 204 of the Acts of the General
23 Assembly of 2003
24 Section 1(1)
- 25 BY repealing and reenacting, with amendments,
26 Chapter 660 of the Acts of the General Assembly of 1997, as amended by
27 Chapter 212 of the Acts of the General Assembly of 1999 and Chapter 204
28 of the Acts of the General Assembly of 2003
29 Section 1(3) Item DE02.01(D)
- 30 BY repealing and reenacting, with amendments,
31 Chapter 212 of the Acts of the General Assembly of 1999
32 Section 1(3) Item RB23(A)
- 33 BY repealing and reenacting, with amendments,
34 Chapter 212 of the Acts of the General Assembly of 1999, as amended by
35 Chapter 204 of the Acts of the General Assembly of 2003
36 Section 1(3) Item DE02.01(G)
- 37 BY repealing and reenacting, with amendments,

1 Chapter 212 of the Acts of the General Assembly of 1999, as amended by
2 Chapter 290 of the Acts of the General Assembly of 2002 and Chapter 204
3 of the Acts of the General Assembly of 2003

4 Section 1(1)

5 BY repealing and reenacting, with amendments,

6 Chapter 268 of the Acts of the General Assembly of 2001

7 Section 1(1), (3), and (5)

8 BY repealing and reenacting, with amendments,

9 Chapter 290 of the Acts of the General Assembly of 2002

10 Section 1(1) and Section 1(3) Item DA07(A), Item DE02.01(B), and Item
11 DE02.01(C)

12 BY repealing and reenacting, with amendments,

13 Chapter 204 of the Acts of the General Assembly of 2003

14 Section 1(1) and, Section 1(3) Item MM02(A), Item MM02(B), Item QD00(B),
15 Item RC00(A), Item ZA00(E), and Item ZA00(O) and Item ZA00(W),
16 Section 11, Section 12(3) Item (L) and (5), and Section 13

17 BY repealing and reenacting, with amendments,

18 Article - Natural Resources

19 Section 5-902, 5-905(a), and 8-1103(a)

20 Annotated Code of Maryland

21 (2000 Replacement Volume and 2003 Supplement)

22 BY repealing and reenacting, with amendments,

23 Article - State Finance and Procurement

24 Section 10-305(a)

25 Annotated Code of Maryland

26 (2001 Replacement Volume and 2003 Supplement)

27 BY repealing and reenacting, with amendments,

28 Article - Transportation

29 Section 4-306(b)(1)

30 Annotated Code of Maryland

31 (2001 Replacement Volume and 2003 Supplement)

32 (As enacted by Chapter ____ (SB 508) of the Acts of the General Assembly of 2004)

33 ~~BY repealing~~

34 ~~Article - Natural Resources~~

35 ~~Section 5-9A-09~~

36 ~~Annotated Code of Maryland~~

37 ~~(2000 Replacement Volume and 2003 Supplement)~~

1 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
2 MARYLAND, That:

3 (1) The Board of Public Works may borrow money and incur indebtedness on
4 behalf of the State of Maryland through a State loan to be known as the Maryland
5 Consolidated Capital Bond Loan of 2004 in the total principal amount of ~~\$624,792,000~~
6 \$628,263,000. This loan shall be evidenced by the issuance, sale, and delivery of State
7 general obligation bonds authorized by a resolution of the Board of Public Works and
8 issued, sold, and delivered in accordance with Sections 8-117 through 8-124 of the
9 State Finance and Procurement Article and Article 31, Section 22 of the Code.

10 (2) The bonds to evidence this loan or installments of this loan may be sold as
11 a single issue of bonds under Section 8-122 of the State Finance and Procurement
12 Article.

13 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
14 and first shall be applied to the payment of the expenses of issuing, selling, and
15 delivering the bonds, unless funds for this purpose are otherwise provided, and then
16 shall be credited on the books of the Comptroller and expended, on approval by the
17 Board of Public Works, for the following public purposes, including any applicable
18 architects' and engineers' fees:

19 EXECUTIVE DEPARTMENT – GOVERNOR

20 DA02.01 OFFICE FOR INDIVIDUALS WITH DISABILITIES

21 (A) Accessibility Modifications. Provide funds to design and
22 construct handicapped accessibility modifications at
23 State-owned facilities (Statewide) 1,600,000

24 DA07 DEPARTMENT OF AGING

25 (A) Senior Citizens Activities Centers. Provide grants to acquire
26 property and to design, construct, renovate, and equip senior
27 citizen activities centers. The funds appropriated for this
28 purpose shall be administered in accordance with Article 70B,
29 Sections 26 through 32 (Statewide)..... 1,986,000

30 DB01 HISTORIC ST. MARY'S CITY COMMISSION

31 (A) St. John's Archaeological Site Exhibit. Provide funds to
32 construct and equip an exhibit building (St. Mary's County) 5,700,000

33 DE02.01 BOARD OF PUBLIC WORKS

STATE GOVERNMENT CENTER – ANNAPOLIS
(Anne Arundel County)

1		
2		
3	(A) State House Renovations. Provide funds to renovate the	
4	mechanical, electrical, and HVAC building systems and related	
5	improvements in the State House in Annapolis or for other	
6	approved State capital facilities renewal projects.....	4,600,000

STATE GOVERNMENT CENTER – BALTIMORE
(Baltimore City)

7		
8		
9	(B) 2100 Guilford Avenue. Provide funds to prepare detailed design	
10	of the renovation of the State Office Building #3 at 2100	
11	Guilford Avenue and to construct and equip an addition to State	
12	Office Building #3 at 2100 Guilford Avenue, <i>provided that no</i>	
13	<i>funds shall be expended for planning, design, or construction on</i>	
14	<i>this project until:</i>	
15	<i>(1) a committee shall be formed to review and study alternative</i>	
16	<i>locations for the Parole and Probation Office. The</i>	
17	<i>committee shall include representatives of the City of</i>	
18	<i>Baltimore and the Old Goucher Barclay Midway Coalition;</i>	
19	<i>and</i>	
20	<i>(2) all alternative sites studied shall be submitted to the budget</i>	
21	<i>committees for review and comment.....</i>	5,344,000
22	(C) 301 West Preston Street. Provide funds to construct and install	
23	a replacement perimeter piping system at the State Office	
24	Building at 301 West Preston Street or for other approved State	
25	capital facilities renewal projects	1,700,000

GENERAL STATE FACILITIES

26		
27	(D) Capital Facilities Renewal. Provide funds for the State capital	
28	facilities renewal program (Statewide)	8,049,000
29		<u>6,049,000</u>
30	(E) Public Safety Communications System. Provide a portion of the	
31	funds for property acquisition, design, construction, and	
32	equipping of a public safety communications system	
33	(Statewide).....	5,000,000
34	(F) Asbestos Abatement Program. Provide funds to abate asbestos	
35	in various State facilities (Statewide)	2,000,000
36	(G) Construction Contingency Fund. Provide funds to be credited to	
37	the Construction Contingency Fund to be administered in	
38	accordance with Section 3–609 of the State Finance and	

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1	Procurement Article (Statewide)	1,000,000
2		<u>2,500,000</u>
3		<u>2,000,000</u>
4	(H) Underground Heating Oil Storage Tank Replacement Program.	
5	Provide funds to remove, replace, or upgrade State-owned	
6	underground heating oil storage tanks (Statewide).....	1,000,000
7		<u>500,000</u>
8	(I) Centreville District Court/Multiservice Center. Provide funds	
9	for property acquisition, design, and construction of a parking	
10	lot adjacent to the Centreville District Court/Multiservice	
11	Center (Queen Anne’s County)	580,000
12		<u>-0-</u>
13	(J) CFC Mitigation Fund. Provide funds to replace or modify	
14	chillers containing chlorofluorocarbon (CFC) refrigerant	
15	(Statewide).....	350,000

JUDICIARY/MULTISERVICE CENTERS

17	(K) Rockville District Court. Provide funds to prepare detailed	
18	plans for a new district court in Rockville (Montgomery	
19	County)	2,378,000
20	(L) Centreville District Court. Provide funds to design the	
21	renovation and expansion of the district court in Centreville	
22	(Queen Anne’s County).....	294,000
23		<u>230,000</u>

MARYLAND TECHNOLOGY DEVELOPMENT CORPORATION

25	(M) Technology Incubator Program. Provide funds to support the	
26	design, renovation, construction, and equipping of business	
27	incubators (Statewide).....	1,500,000

DE02.02 PUBLIC SCHOOL CONSTRUCTION (Statewide)

30 *It is the intent of the General Assembly that any county that would receive*
31 *funding in fiscal 2006 that is less than 75% of the funding provided in fiscal 2005*
32 *under the Aging Schools Program should receive a grant in fiscal 2006 in addition to*
33 *the Aging Schools Program funds of up to 75% of the difference between fiscal 2005*
34 *and 2006. The grant shall phase out over three years according to the following*
35 *schedule:*

36	<u>FY 2006</u>	<u>FY 2007</u>	<u>FY 2008</u>
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1	<u>Baltimore County</u>	<u>1,092,000</u>	<u>728,000</u>	<u>364,000</u>
2	<u>Carroll</u>	<u>114,000</u>	<u>76,000</u>	<u>38,000</u>
3	<u>Cecil</u>	<u>144,000</u>	<u>96,000</u>	<u>48,000</u>
4	<u>Talbot</u>	<u>68,000</u>	<u>45,000</u>	<u>23,000</u>
5	<u>Wicomico</u>	<u>131,000</u>	<u>87,000</u>	<u>44,000</u>

6 (A) Public School Construction. Provide funds to construct public
 7 school buildings and public school capital improvements in
 8 accordance with Sections 5-301 through 5-303 of the Education
 9 Article, provided that the Interagency Committee on School
 10 Construction shall provide recommendations to the Board of
 11 Public Works on the allocation of 100% of the ~~\$38,926,000~~
 12 \$15,026,000 added by the General Assembly.....

13 99,200,000
 14 138,126,000
114,226,000

15 DEPARTMENT OF NATURAL RESOURCES

16 KA05 LAND AND WATER CONSERVATION SERVICE
 17 OFFICE OF THE SECRETARY

18 (A) GreenPrint Program. Provide funds for the purchase of
 19 conservation easements and the acquisition of land. The funds
 20 appropriated for this purpose shall be administered in
 21 accordance with Sections 5-15A-01 through 5-15A-05 of the
 22 Natural Resources Article (Statewide).....

23 5,000,000
 24 4,000,000
3,000,000

25 (B) Program Open Space. Contingent upon the enactment of
 26 legislation reducing the amount of property transfer tax
 27 revenues allocated to Program Open Space, provide funds for
 28 the purchase of conservation easements, acquisition of land,
 29 and to make grants to local jurisdictions for the purchase of
 30 conservation easements, acquisition of land, design, and
 31 construction of recreational facilities. Funds appropriated for
 32 local grants shall be administered in accordance with Sections
 33 5-905 and 5-906 of the Natural Resources Article

15,000,000

34 (1) Local Capital Development and Land
 35 Acquisition Grants 15,000,000

- 36 (a) Allegany County 166,741
- 37 (b) Anne Arundel County 1,806,906
- 38 (c) Baltimore City 1,193,601
- 39 (d) Baltimore County 2,036,702

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1	(e) Calvert County	182,018	
2	(f) Caroline County	78,911	
3	(g) Carroll County.....	408,646	
4	(h) Cecil County	210,293	
5	(i) Charles County.....	370,795	
6	(j) Dorchester County	67,678	
7	(k) Frederick County	429,992	
8	(l) Garrett County.....	85,118	
9	(m) Harford County	603,604	
10	(n) Howard County	1,068,228	
11	(o) Kent County.....	50,855	
12	(p) Montgomery County.....	2,717,623	
13	(q) Prince George’s County.....	2,298,116	
14	(r) Queen Anne’s County.....	110,872	
15	(s) St. Mary’s County.....	204,622	
16	(t) Somerset County.....	48,571	
17	(u) Talbot County.....	116,554	
18	(v) Washington County.....	319,767	
19	(w) Wicomico County	213,136	
20	(x) Worcester County.....	210,651	
21	(C) State Capital Improvements. Contingent upon the enactment of		
22	legislation reducing the amount of property transfer tax		
23	allocated to Program Open Space and related purposes, provide		
24	funds for the items listed below		3,572,000
25	(1) Gunpowder Falls State Park. Provide funds to		
26	demolish existing facilities and construct and		
27	equip a new Beach Services Building at the		
28	Hammerman Area of Gunpowder Falls State		
29	Park (Baltimore County)	2,350,000	
30	(2) Calvert Cliffs State Park. Provide funds to		
31	construct road and parking improvements at		
32	Calvert Cliffs State Park (Calvert County).....	722,000	
33	(3) Dam Rehabilitation Program. Provide funds		

1 to construct improvements to dams on
2 State-owned property (Statewide)..... 500,000

3 (D) Community Parks and Playgrounds Program. Provide funds for
4 grants to local governments for eligible projects (Statewide) 5,000,000

5 (E) Rural Legacy Program. Provide funds for the purchase of
6 conservation easements and the acquisition of land. The funds
7 appropriated for this purpose shall be administered in
8 accordance with Sections 5-9A-01 through 5-9A-07 of the
9 Natural Resources Article (Statewide)..... 2,780,400
10 2,000,000

11 KA17 FISHERIES SERVICE

12 (A) Oyster Restoration Program. Provide funds for the construction
13 of oyster habitat at various sanctuary sites (Statewide)..... 3,000,000

14 DEPARTMENT OF AGRICULTURE

15 LA11 OFFICE OF THE SECRETARY

16 (A) Maryland Agricultural Land Preservation Program. Contingent
17 upon the enactment of legislation reducing the amount of
18 property transfer tax allocated to the Agricultural Land
19 Preservation Program, provide funds for the purchase of
20 conservation easements on agricultural land. The funds
21 appropriated for this purpose shall be administered in
22 accordance with Title 2, Subtitle 5 of the Agricultural Article
23 ~~Provided, however, that if Section 5-9A-09 of the Natural~~
24 ~~Resources Article is not repealed, \$5,000,000 of this~~
25 ~~appropriation shall be transferred to the Rural Legacy program~~
26 (Statewide)..... 5,000,000

27 LA15 OFFICE OF RESOURCE CONSERVATION

28 (A) Maryland Agricultural Cost Share Program. Provide funds for
29 financial assistance for the implementation of best management
30 practices that reduce soil and nutrient runoff from Maryland
31 farms (Statewide)..... 6,000,000

32 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

33 MA01 OFFICE OF THE SECRETARY

34 (A) Community Health Facilities. Provide grants to acquire, design,
35 construct, renovate, and equip community mental health,
36 addiction treatment, and developmental disabilities facilities.
37 The funds appropriated for this purpose shall be administered
38 in accordance with Sections 24-601 through 24-607 of the

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1	Health – General Article (Statewide).....	8,447,000
2	(B) Federally Qualified Health Centers. Provide grants to acquire,	
3	design, construct, renovate, convert, and equip buildings to be	
4	used as Federally Qualified Health Centers (Statewide)	2,400,000
5	ML10 CLIFTON T. PERKINS HOSPITAL CENTER	
6	(Howard County)	
7	(A) Maximum Security Wing. Provide funds to complete design and	
8	construct a new Maximum Security Wing.....	9,625,000
9	DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES	
10	QB04 MARYLAND CORRECTIONAL TRAINING CENTER	
11	(Washington County)	
12	(A) New Housing Unit and Support Space. Provide funds to design	
13	a new medium security housing unit and support space	1,060,000
14	QB05 MARYLAND CORRECTIONAL INSTITUTION FOR WOMEN	
15	(Anne Arundel County)	
16	(A) Support Services/State Use Industries Buildings. Provide funds	
17	to complete capital equipping of the new Support Services/State	
18	Use Industries Buildings.....	54,000
19	QB06 MARYLAND CORRECTIONAL PRE-RELEASE SYSTEM	
20	(A) Brockbridge Correctional Facility. Provide funds to complete	
21	design and construct a new Kitchen and renovate Dining Hall	
22	(Anne Arundel County)	8,451,000
23	QB08.01 WESTERN CORRECTIONAL INSTITUTION	
24	(Allegany County)	
25	(A) New Warehouse. Provide funds to design a new warehouse	322,000
26		<u>-0-</u>
27	QB08.02 NORTH BRANCH CORRECTIONAL INSTITUTION	
28	(Allegany County)	
29	(A) 1024-Cell Housing Units and Support Space. Provide funds to	
30	complete construction of the Support Services Building; equip	
31	the second housing unit; construct a flood control levee, a	
32	railroad culvert, site/utilities work, fencing and perimeter road	
33	for the third and fourth housing units; and design the fourth	
34	housing unit	17,536,000
35	QD00 PATUXENT INSTITUTION	

(Howard County)

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(A) Electrical Service Upgrade. Provide funds to design the upgrade of the primary electric power supply and distribution system ... 385,000

QG00 POLICE AND CORRECTIONAL TRAINING COMMISSIONS

(A) Public Safety Training Center. Provide funds to equip two renovated dormitory buildings and design the remaining components of the Center (Carroll County)..... 940,000

QP00 DIVISION OF PRE-TRIAL DETENTION AND SERVICES (Baltimore City)

(A) Baltimore City Detention Center – Property Acquisition. Provide funds to acquire adjacent properties to expand the Baltimore City Detention Center, provided that no funds may be expended on this project until:

(1) the appraisal has been reviewed by the Department of Budget and Management;

(2) a cost estimate for acquisition, demolition, and site work based on the approved appraisal has been prepared by the Department of General Services; and

(3) the budget committees have reviewed and commented on the cost estimate or 45 days have elapsed from the date the cost estimate is received by the committees.

Further provided that no funds may be expended for this project until:

(1) the Department of Public Safety and Correctional Services submits a Capital Master Plan;

(2) the Capital Master Plan does not include any new correctional facility construction or any correctional facility expansion projects in Baltimore City south of Monument Street;

(3) the Department of Public Safety and Correctional Services and the Department of General Services have met with members of the communities affected by the acquisition of new property and new correctional facility construction; and

(4) the Department of Public Safety and Correctional Services and the Department of General Services have met with the elected officials who represent the communities affected by the acquisition of new property and new correctional facility construction 2,500,000

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1 (B) Women's Detention Center – Air System. Provide funds to
 2 complete design and install a chiller and ventilation system
 3 upgrade at the Women's Detention Center 3,335,000

UNIVERSITY SYSTEM OF MARYLAND

5 RB21 UNIVERSITY OF MARYLAND, BALTIMORE
 6 (Baltimore City)

7 (A) New Dental School. Provide a portion of the funds to construct
 8 and equip the new Dental School..... 9,000,000

9 (B) Howard Hall. Provide funds to construct renovations and equip
 10 Howard Hall..... 4,665,000

11 *It is the intent of the General Assembly that the Governor modify*
 12 *the schedule for the University of Maryland, Baltimore*
 13 *Pharmacy Hall Addition so that planning funds are included in*
 14 *the fiscal 2006 and 2007 capital budgets, and construction funds*
 15 *are included in the fiscal 2008 capital budget.*

16 RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK
 17 (Prince George's County)

18 (A) New Biological Sciences Research Building. Provide a portion of
 19 the funds to construct the new Biological Sciences Research
 20 Building 55,805,000

21 (B) New Engineering and Applied Sciences Building. Provide a
 22 portion of the funds to equip the new Engineering and Applied
 23 Sciences Building 2,400,000

24 RB23 BOWIE STATE UNIVERSITY
 25 (Prince George's County)

26 (A) New Center for Business and Graduate Studies. Provide funds
 27 to construct the new Center for Business and Graduate Studies. 17,550,000

28 RB24 TOWSON UNIVERSITY
 29 (Baltimore County)

30 (A) New College of Liberal Arts Complex. Provide funds to prepare
 31 preliminary plans for the new College of Liberal Arts Complex. ~~4,242,000~~
 32 ~~4,542,000~~
 33 4,242,000

34 (B) Fine Arts Building Additions and Alterations. Provide a portion
 35 of the funds to construct additions and alterations to, and
 36 provide funds to equip, the Fine Arts Building..... 3,575,000

1	RB25	UNIVERSITY OF MARYLAND EASTERN SHORE	
2		(Somerset County)	
3	(A)	New Social Science, Education, and Health Science Building.	
4		Provide funds to equip the Social Science, Education, and	
5		Health Science Building.....	3,063,000
6	RB27	COPPIN STATE COLLEGE	
7		(Baltimore City)	
8	(A)	Campuswide Utilities/Security Systems Upgrade. Provide funds	
9		to prepare detailed plans and construct upgrades to	
10		campuswide utilities and security systems	9,440,000
11	(B)	Grace Jacobs Building – Elevator Addition and Upgrade.	
12		Provide funds to design and construct a minor expansion of the	
13		Grace Jacobs Building to install additional elevators, <u>provided</u>	
14		<u>that no funds may be expended for planning, design, or</u>	
15		<u>construction until the Part I program plan has been approved</u>	
16		<u>by the Department of Budget and Management.....</u>	3,375,000
17	(C)	New Physical Education Complex. Provide funds to prepare	
18		preliminary plans for the new Physical Education Complex,	
19		including outdoor athletic fields and a Maintenance and Public	
20		Safety Building, <u>provided that no funds shall be expended for</u>	
21		<u>planning, design, or construction until the Part II program plan</u>	
22		<u>has been approved by the Department of Budget and</u>	
23		<u>Management.....</u>	2,704,000
24	(D)	Telecommunications/Information Technology Upgrade. Provide	
25		a portion of the funds to upgrade campus telecommunications	
26		and information technology.....	2,500,000
27	(E)	Connor Administration Building – Exterior Upgrade. Provide	
28		supplemental construction funds to correct defects on the	
29		exterior of the Connor Administration Building	1,829,000
30	RB28	UNIVERSITY OF BALTIMORE	
31		(Baltimore City)	
32	(A)	1300 North Charles Street. Provide funds to equip the 1300	
33		North Charles Street Building	800,000
34			<u>-0-</u>
35	RB29	SALISBURY UNIVERSITY	
36		(Wicomico County)	
37	(A)	New Teacher Education and Technology Complex. Provide	
38		funds to prepare detailed plans for the new Teacher Education	
39		and Technology Complex, <u>provided that it is the intent of the</u>	

SENATE BILL 191

1	<i>General Assembly that construction of the Salisbury Teacher</i>		
2	<i>Education and Technology Complex receive funding in fiscal</i>		
3	<i>2006.....</i>		3,009,000
4	RB31	UNIVERSITY OF MARYLAND, BALTIMORE COUNTY	
5		(Baltimore County)	
6	(A)	Chemistry Building–South Wing Renovation. Provide funds to	
7		renovate the third floor chemistry teaching labs, HVAC	
8		distribution and service tie-in on the second and third floors,	
9		and construct a mechanical penthouse on the roof.....	3,000,000
10	RB35	UNIVERSITY OF MARYLAND BIOTECHNOLOGY INSTITUTE	
11		(Montgomery County)	
12	(A)	Center for Advanced Research in Biotechnology – Second	
13		Building. Provide funds to equip the research building at the	
14		Center for Advanced Research in Biotechnology.....	5,500,000
15			3,000,000
16			<u>5,000,000</u>
17	RC00	BALTIMORE CITY COMMUNITY COLLEGE	
18		(Baltimore City)	
19	(A)	Main Building, Liberty Campus. Provide additional design and	
20		construction funds for the renovation of the Student Services	
21		Wing.....	14,675,000
22	RD00	ST. MARY'S COLLEGE OF MARYLAND	
23		(St. Mary's County)	
24	(A)	New Academic Building. Provide funds to construct the new	
25		Academic Building.....	18,576,000
26	(B)	New Student Services Building. Provide funds to construct the	
27		new Student Services Building.....	8,109,000
28	RE01	MARYLAND SCHOOL FOR THE DEAF	
29	(A)	New Elementary and Student Support Services Building.	
30		Provide funds to design a new Elementary and Student Support	
31		Services Building (Frederick County)	681,000
32	(B)	New Family Education/Early Intervention Building. Provide	
33		funds to design a new Family Education/Early Intervention	
34		Building (Frederick County)	402,000
35	(C)	Main Building Elevator–Columbia Campus. Provide funds to	
36		design an elevator for the main building on the Columbia	
37		campus (Howard County).....	50,000

1 RI00 MARYLAND HIGHER EDUCATION COMMISSION

2 (A) Community College Project Funds. Provide funds to assist the
 3 subdivisions in the acquisition of property and in the design,
 4 construction, renovation, and equipping of public and regional
 5 community college buildings, site improvements, and facilities.
 6 The funds appropriated for this purpose shall be administered
 7 in accordance with Section 11-105(j) of the Education Article
 8 (Statewide)..... ~~36,050,000~~
 9 38,881,000

10 (B) Montgomery College – Takoma Park Expansion. Provide funds
 11 to assist in the design, construction, and equipping of the
 12 expansion of the Montgomery College campus in Takoma Park.
 13 The funds appropriated for this purpose shall be administered
 14 in accordance with Section 11-105(j) of the Education Article
 15 (Montgomery County)..... 8,100,000

16 RM00 MORGAN STATE UNIVERSITY
 17 (Baltimore City)

18 (A) Northwood Property Acquisition. Provide funds for the
 19 acquisition of a portion of the Northwood Shopping Center to be
 20 used for future campus development 5,700,000

21 (B) Banneker Hall Renovation/Telecommunications Infrastructure.
 22 Provide funds to prepare detailed plans for the renovation of
 23 Banneker Hall and the relocation of the telecommunications
 24 hub 1,367,000

25 (C) Montebello E-Wing/Old Power Plant and Morgue Demolition.
 26 Provide funds for the design and demolition of the E-Wing, Old
 27 Power Plant, and Morgue at the Montebello Complex on the
 28 Morgan State University campus..... 850,000
 29 -0-

30 (D) New Campuswide Site Improvements. Provide funds to design
 31 and construct site improvements on the Morgan State
 32 University campus 696,000

33 (E) New Communications Center and Pedestrian Bridge. Provide
 34 funds to equip the new Communications Center 683,000
 35 -0-

36 (F) Campuswide Utility Upgrades. Provide funds to design utility
 37 upgrades on the Morgan State University campus, provided
 38 that no funds may be expended on this project until the Part I
 39 and II program plans have been approved by the Department of
 40 Budget and Management 489,000

1	RP00.05	MARYLAND PUBLIC BROADCASTING COMMISSION	
2	(A)	Digital Interconnection Network System. Provide funds to	
3		purchase and install a Statewide Digital Interconnection	
4		Network System (Statewide)	500,000
5	RQ00	UNIVERSITY OF MARYLAND MEDICAL SYSTEM	
6		(Baltimore City)	
7	(A)	Diagnostic and Treatment Facilities and Related Improvements	
8		– Phase III. Provide a grant to the University of Maryland	
9		Medical System to assist in the construction, renovation, and	
10		equipping of diagnostic and treatment facilities and related	
11		improvements.....	5,000,000
12	(B)	Diagnostic and Treatment Facilities and Related Improvements	
13		– Phase IV. Provide a grant to the University of Maryland	
14		Medical System to assist in the design of an ambulatory care	
15		facility and renovation of the North Hospital and related	
16		improvements.....	5,000,000
17	(C)	Walter P. Carter Center. Provide a grant to the University of	
18		Maryland Medical System to assist in the design and	
19		renovation of the Walter P. Carter Center, contingent upon	
20		passage of legislation which transfers responsibility for the	
21		Walter P. Carter Center to the University of Maryland Medical	
22		System	5,000,000
23			<u>-0-</u>
24		DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT	
25	SA23	DIVISION OF HISTORICAL AND CULTURAL PROGRAMS	
26	(A)	Maryland Historical Trust. Provide funds to be credited to the	
27		Maryland Historical Trust Grant Fund for historical	
28		preservation and museum assistance. The funds appropriated	
29		for this purpose shall be administered in accordance with	
30		Article 83B, Sections 5–613, 5–704, and 5–705 (Statewide)	700,000
31	(B)	Maryland Historical Trust. Provide funds for the Maryland	
32		Historical Preservation Loan Program. The funds appropriated	
33		for this purpose shall be administered in accordance with	
34		Article 83B, Section 5–612 (Statewide).....	250,000
35	SA24	DIVISION OF NEIGHBORHOOD REVITALIZATION	
36	(A)	Community Legacy Program. Provide funds to assist	
37		neighborhoods with revitalization efforts. The funds shall be	
38		administered in accordance with Article 83B, Section 4–801	
39		through 4–811 (Statewide).....	5,000,000

1 SA25 DIVISION OF DEVELOPMENT FINANCE

- 2 (A) Rental Housing Programs. Provide funds for rental housing
3 developments that serve low- and moderate-income
4 households. The funds shall be administered in accordance with
5 Article 83B, Title 2, Subtitle 5 and Sections 2-303, 2-305, and
6 2-803 (Statewide) 7,409,000
- 7 (B) Partnership Rental Housing Program. Provide funds to be
8 credited to the Partnership Rental Housing Fund to be
9 administered in accordance with Article 83B, Sections 2-1101
10 through 2-1110 (Statewide)..... 6,000,000
- 11 (C) Homeownership Programs. Provide funds for below-market
12 interest rate mortgages with minimum down payments to low-
13 and moderate-income families. These funds shall be
14 administered in accordance with Article 83B, Sections 2-601
15 through 2-605 and 2-608 through 2-614 (Statewide) 2,989,000
- 16 (D) Shelter and Transitional Housing Facilities Grant Program.
17 Provide grants to acquire, design, construct, renovate, and
18 equip facilities for homeless individuals and families. The funds
19 shall be administered in accordance with the Code of Maryland
20 Regulations (COMAR) 05.05.09 (Statewide)..... 1,000,000

21 DEPARTMENT OF BUSINESS AND ECONOMIC DEVELOPMENT

22 TF00 DIVISION OF FINANCING PROGRAMS

23 Provided that beginning July 1, 2004, the Department of
24 Business and Economic Development shall establish separate
25 subprograms and cost centers through the State Budget and
26 Financial Management Information System for the Brownfields
27 Revitalization Incentive Program, and the Smart Growth
28 Economic Development Fund (One Maryland) contingent upon
29 the enactment of legislation to establish One Maryland, as a
30 component of the Maryland Economic Development Assistance
31 Authority Fund.

- 32 (A) Maryland Economic Development Assistance Authority and
33 Fund. Provide funds for grants and loans to local jurisdictions,
34 businesses, and MEDCO for economic development projects
35 within priority funding areas and eligible industry sectors. The
36 funds appropriated for this purpose shall be administered in
37 accordance with Article 83A, Sections 5-1401 through 5-1411,
38 provided that \$5,000,000 of this appropriation shall be used to
39 support Smart Growth Economic Development Fund (One
40 Maryland) grants and loans contingent upon the enactment of

1	<i>House Bill 1064</i> (Statewide).....	15,000,000
2		13,000,000
3		12,000,000

DEPARTMENT OF THE ENVIRONMENT

UA01 OFFICE OF THE SECRETARY (Statewide)

7 (A) Maryland Water Quality Revolving Loan Fund. Provide funds
 8 to finance water quality improvement projects. These funds
 9 shall be administered in accordance with Section 9-1605 of the
 10 Environment Article 6,407,000

11 (B) Maryland Drinking Water Revolving Loan Fund. Provide funds
 12 to finance drinking water projects. These funds shall be
 13 administered in accordance with Section 9-1605.1 of the
 14 Environment Article 1,860,000

15 (C) Hazardous Substance Cleanup Program. Provide funds for the
 16 remediation of hazardous waste contaminated sites. These
 17 funds shall be administered in accordance with Section 7-220 of
 18 the Environment Article..... 1,500,000

UA04 WATER MANAGEMENT ADMINISTRATION (Statewide)

21 (A) Chesapeake Bay Water Quality Project Funds. Provide funds to
 22 be credited to the Water Pollution Control Fund to be used for
 23 projects to improve the water quality of the Chesapeake Bay
 24 and other waters of the State. These funds shall be
 25 administered for the purposes listed below in accordance with
 26 Sections 9-345 through 9-351 of the Environment Article:

27 (1) To provide not more than ~~\$23,500,000~~ ~~\$20,500,000~~
 28 ~~\$17,000,000~~ in grants for projects to remove nutrients at
 29 publicly-owned sewage treatment works, ~~provided that~~
 30 ~~these funds may not be expended to implement Enhanced~~
 31 ~~Nutrient Removal projects at the State's 66 major~~
 32 ~~wastewater treatment plants contingent upon enactment of~~
 33 ~~House Bill 555;~~

34 (2) To provide not more than \$5,000,000 in grants to provide
 35 assistance to grant and loan recipients to meet the local
 36 share of construction costs;

37 (3) To provide not more than \$500,000 in grants for water
 38 quality clean-up activities in small creeks and estuaries;
 39 and

1	(4) To provide not more than \$500,000 in grants for nonpoint	
2	source stormwater pollution control.....	29,500,000
3		26,500,000
4		<u>23,000,000</u>

5	(B) Water Supply Assistance Fund. Provide funds for assistance to	
6	State and local government entities to acquire, design,	
7	construct, rehabilitate, equip, and improve water supply	
8	facilities. The funds shall be administered in accordance with	
9	Sections 9-420 through 9-426 of the Environment Article and	
10	in accordance with the Code of Maryland Regulations (COMAR)	
11	26.03.09.....	2,500,000

12 UB00 MARYLAND ENVIRONMENTAL SERVICE

13	(A) Infrastructure Improvement Fund. Provide funds to design,	
14	construct, and equip capital improvements for State	
15	institutions. Expenditures for any of the following projects may	
16	not exceed the amount listed below by more than 7.5% without	
17	notification to the General Assembly. Funds may only be spent	
18	on the projects listed below or on previously authorized projects.	
19	Expenditure of any part of this appropriation for a previously	
20	authorized project shall also require notification to the General	
21	Assembly.....	3,257,000

22	(1) Springfield Hospital Center. Construct	
23	improvements to the water distribution and	
24	wastewater system (Carroll County)	930,000

25	(2) Deep Creek State Park. Design and construct	
26	improvements to the water distribution and	
27	wastewater treatment facility (Garrett	
28	County).....	555,000

29	(3) Western Maryland State Parks. Design and	
30	construct improvements to the water and	
31	wastewater systems (Washington County and	
32	Frederick County)	475,000

33	(4) St. Mary's College. Design and construct	
34	improvements to the water distribution and	
35	wastewater collection system (St. Mary's	
36	County).....	438,000

37	(5) Sandy Point State Park. Construct	
38	improvements to the water tower (Anne	
39	Arundel County)	434,000

40	(6) Jessup Correctional Complex. Construct	
41	improvements to the water tower (Anne	
42	Arundel County)	425,000

DEPARTMENT OF JUVENILE SERVICES

VA01

OFFICE OF THE SECRETARY

On or before January 15, 2006, the Department of Juvenile Services shall provide to the Senate Budget and Taxation, Senate Judicial Proceedings, House Appropriations, and House Judiciary committees a Facilities Master Plan that is consistent with programming that meets the following principles:

- (1) the safety of the community and the children served is ensured, delinquent children are held accountable to victims and communities, and children develop competencies to assist them in becoming successful members of society;
- (2) services are delivered regionally through at least five operational regions;
- (3) State-owned and State-operated, and State-owned and privately-operated detention and committed facilities may not contain more than 48 children;
- (4) detention and committed facilities shall be geographically, physically, and operationally separate, remote, and distinct from one another and may not share common areas, including administrative buildings, dining halls, and medical, educational, and recreational facilities; and
- (5) children awaiting a committed placement after disposition may not be held in a facility with children awaiting court disposition.

As part of its development of a Facilities Master Plan, on or before December 31, 2004, the department shall also deliver a report to the same committees on:

- (1) the total population of youth the department anticipates serving;
- (2) the manner in which the department intends to serve that population that maximizes the use of regional, community-based settings;
- (3) the ideal service delivery system required to serve that population in regional community-based settings based on best practices, including an assessment of educational programming, somatic, mental health and substance abuse services, family support services, informal supervision, shelter

care, aftercare, care of detained and committed youth, and services to address gender-specific needs;

(4) the justification for any programming that is determined necessary to be provided statewide, rather than regionally;

(5) a description of the outcome measures that the department intends to use to assess the efficacy of the service delivery system to be developed; and

(6) a gap analysis of currently available State and community-based service capacity compared to the ideal service delivery system.

The Facilities Master Plan that is required to be submitted by January 15, 2006 shall implement the ideal service delivery system identified to serve the anticipated population. That plan shall address identified gaps in service delivery and specific facility needs, including both renovation and new construction.

(A) Juvenile Services Facilities. Provide grants to acquire, design, construct, renovate, and equip residential and nonresidential facilities. The funds appropriated for this purpose shall be administered in accordance with Article ~~83A~~, 83C, Sections 4-101 through 4-106 (Statewide)..... 3,337,000

(B) Charles H. Hickey, Jr. School – Educational Facilities. Provide funds to design, construct, renovate, and equip the educational facilities at the Charles H. Hickey, Jr. School (Baltimore County) ~~2,691,000~~
108,000

WA01 DEPARTMENT OF STATE POLICE

(A) Forensic Science Laboratory. Provide funds to construct and equip the new Forensic Science Laboratory (Baltimore County). 784,000

(B) Easton Barrack and Garage/Communications Building. Provide funds to equip the new Easton Barrack and Garage/Communications Building (Talbot County) 307,000

ZA00 MISCELLANEOUS GRANT PROGRAMS

(A) B&O Railroad Museum. Provide a grant to the Board of Directors of the B&O Railroad Museum to assist in the design, construction, and equipping of the historic roundhouse restoration and of a new facility to rehabilitate aged and damaged rolling stock, subject to the requirement that the

1	grantee provide an equal and matching fund for this purpose.	
2	Notwithstanding Section 1(5) of this Act, the matching fund	
3	may include funds expended prior to the effective date of this	
4	Act (Baltimore City).....	1,500,000
5	(B) Baltimore City West Side Revitalization. Provide a grant to the	
6	Mayor and City Council of the City of Baltimore for various	
7	revitalization projects on Baltimore's west side, subject to the	
8	requirement that the grantee provide an equal and matching	
9	fund for this purpose (Baltimore City).....	4,500,000
10	(C) Baltimore Zoo – Facilities Renewal. Provide a grant to the	
11	Maryland Zoological Society to assist in the design and	
12	construction of various facility renewal projects (Baltimore	
13	City)	750,000
14		<u>739,600</u>
15		<u>750,000</u>
16	(D) Catholic Charities. Provide a grant to the Board of Directors of	
17	Catholic Charities to assist in the design and construction of a	
18	new building to house Our Daily Bread, Christopher Place, and	
19	St. Jude's Employment Center, and in the design and	
20	renovation of an existing building to house My Sister's Place,	
21	subject to the requirement that the grantee provide an equal	
22	and matching fund for this purpose, <i>provided that it is the intent</i>	
23	<i>of the General Assembly that Catholic Charities receive a grant</i>	
24	<i>for this project totaling \$7,000,000 over fiscal years 2005, 2006,</i>	
25	<i>and 2007. The grant shall be made as follows: \$1,500,000</i>	
26	<i>\$2,000,000 in fiscal 2005, \$4,500,000 \$4,000,000 in fiscal 2006,</i>	
27	<i>and \$1,000,000 in fiscal 2007</i> (Baltimore City).....	3,000,000
28		<u>1,500,000</u>
29		<u>2,000,000</u>
30	(E) East Baltimore Biotechnology Park. Provide a grant to the	
31	Mayor and City Council of the City of Baltimore for the East	
32	Baltimore Biotechnology Park Project, subject to the	
33	requirement that the grantee provide an equal and matching	
34	fund, <u>provided that no State funds shall be expended until the</u>	
35	<u>City of Baltimore has provided the budget committees with a</u>	
36	<u>comprehensive plan for the future development of the East</u>	
37	<u>Baltimore Biotechnology Park which addresses the following</u>	
38	<u>provisions:</u>	
39	(1) <u>Comprehensive financing plan detailing the timeline of the</u>	
40	<u>expected build out of the complete project as well as the</u>	
41	<u>funding required each year to meet the planned capital</u>	
42	<u>expenditures and sources for that funding.</u>	

(2) The property acquisition plan, including the manner in which the property will be acquired, the amount of property that will need to be acquired, the timetable for property acquisition, and the provision for dealing with families and individuals displaced.

Further provided that the plan shall be submitted to the budget committees by July 1, 2004, and the committees shall have 45 days to review and comment on the Baltimore City East Baltimore Biotechnology Park report (Baltimore City)

4,500,000

(F) Kennedy Krieger Institute. Provide a grant to the Board of Directors of the Kennedy Krieger Institute to assist in the renovation of a facility in Baltimore City for use as a National Center for Advanced Research in Developmental Disabilities, subject to the requirement that the grantee provide an equal and matching fund for this purpose (Baltimore City)

1,500,000

(G) Maryland Independent College and University Association – Columbia Union College. Provide a grant equal to the lesser of (i) ~~\$2,000,000~~ \$2,500,000 ~~\$2,000,000~~ \$2,250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Columbia Union College to assist in the design and construction of a new library, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Montgomery County)

2,000,000

2,500,000

2,000,000

2,250,000

(H) Maryland Independent College and University Association – Johns Hopkins University. Provide a grant equal to the lesser of (i) \$2,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Johns Hopkins University to assist in the design and construction of a new library storage facility in Laurel, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the fund may consist of matching funds expended prior to the effective date of this Act (Howard County)

2,000,000

(I) Maryland Independent College and University Association – Sojourner–Douglass College. Provide a grant equal to the lesser of (i) \$2,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Sojourner–Douglass College to assist in the renovation of a building and the design and construction of an addition to the building, to be used as a

1 new administrative and academic facility, subject to the
 2 requirement that the grantee provide an equal and matching
 3 fund for this purpose. Notwithstanding Section 1(5) of this Act,
 4 the matching fund may consist of funds expended prior to the
 5 effective date of this Act (Baltimore City) 2,000,000

6 (J) Maryland Independent College and University Association –
 7 Villa Julie College. Provide a grant equal to the lesser of (i)
 8 ~~\$2,000,000~~ ~~\$2,500,000~~ ~~\$2,000,000~~ \$2,250,000 or (ii) the amount
 9 of the matching fund provided, to the Board of Trustees of Villa
 10 Julie College to assist in the design and construction of a new
 11 academic building, subject to the requirement that the grantee
 12 provide an equal and matching fund for this purpose.
 13 Notwithstanding Section 1(5) of this Act, the matching fund
 14 may consist of funds expended prior to the effective date of this
 15 Act (Baltimore County) 2,000,000
 16 2,500,000
 17 2,000,000
 18 2,250,000

19 (K) Maryland Science Center. Provide a grant to the Board of
 20 Directors of the Maryland Academy of Sciences to assist in the
 21 construction and capital equipping of the expansion and
 22 renovation of the Maryland Science Center *including the cost to*
 23 *design, construct, and acquire permanent exhibits with a life of*
 24 *not less than 15 years*, subject to the requirement that the
 25 grantee provide an equal and matching fund for this purpose.
 26 Notwithstanding Section 1(5) of this Act, the matching fund
 27 may include real property, in-kind contributions, or funds
 28 expended prior to the effective date of this Act (Baltimore City). 2,000,000

29 (L) Maryland Technology Development Corporation. Provide a
 30 grant to the Maryland Technology Development Corporation for
 31 the purpose of assisting Montgomery County with development
 32 and improvement for the East County Center for Science and
 33 Technology Incubator located adjacent to the U.S. Food and
 34 Drug Administration, subject to the requirement that the
 35 County Executive and County Council of Montgomery County
 36 provide an equal and matching fund for this purpose.
 37 Notwithstanding Section 1(5) of this Act, the matching fund
 38 may include funds expended prior to the effective date of this
 39 Act. The funds shall be administered in accordance with Article
 40 83A, Section 5-2A-04.1 (Montgomery County)..... 1,000,000

41 (M) National Aquarium in Baltimore. Provide a grant to the
 42 Board of Directors of the National Aquarium in Baltimore to
 43 assist in the design, construction, and equipping of
 44 improvements to the National Aquarium in Baltimore, subject
 45 to the requirement that the grantee provide an equal and

1 matching fund for this purpose. Notwithstanding the provisions
 2 of Section 1(5) of this Act, the matching fund may include funds
 3 expended prior to the effective date of this Act (Baltimore City). 3,000,000

4 ~~(M)~~ (N) National Research and Training Institute for the
 5 Blind. Provide a grant to the Board of Trustees of the National
 6 Federation of the Blind to assist in the construction of an
 7 addition to and equipping of the existing headquarters of the
 8 National Federation of the Blind to serve as the National
 9 Research and Training Institute for the Blind, subject to the
 10 requirement that the grantee provide an equal and matching
 11 fund for this purpose. Notwithstanding Section 1(5) of this Act,
 12 the matching fund may include funds expended prior to the
 13 effective date of this Act (Baltimore City) 1,500,000

14 (O) Prince George’s Hospital Center. Provide a grant to the County
 15 Executive and County Council of Prince George’s County for
 16 critical infrastructure needs and the renovation of
 17 medical/surgical nursing units at the Prince George’s Hospital
 18 Center, provided that this grant is contingent upon the
 19 implementation of the February 20, 2004 memorandum of
 20 understanding made between Prince George’s County, Maryland
 21 and the State of Maryland or any subsequent amendment of that
 22 memorandum of understanding as agreed to by the State.
 23 Further provided, that unless the Prince George’s County
 24 Council adopts a resolution committing to implement the
 25 February 20, 2004 memorandum of understanding, or any
 26 subsequent amendment of that memorandum of understanding
 27 as agreed to by the State, by May 12, 2004, these funds shall be
 28 used to construct public school buildings and public school
 29 capital improvements in accordance with Sections 5-301
 30 through 5-303 of the Education Article (Prince George’s
 31 County) 4,025,000

32 ~~(N)~~ (P) Rockville Town Center Redevelopment. Provide a grant to
 33 the Mayor and City Council of the City of Rockville to acquire
 34 land and redevelop Rockville Town Center, subject to the
 35 requirement that the grantee provide an equal and matching
 36 fund for this purpose (Montgomery County) 1,500,000

37 ~~(O)~~ (Q) Sheppard Pratt Hospital. Provide a grant to the Board of
 38 Trustees of the Sheppard Pratt Hospital to assist in the
 39 construction of a new psychiatric hospital to replace current
 40 hospital buildings on its Towson campus, subject to the
 41 requirement that the grantee provide an equal and matching
 42 fund for this purpose (Baltimore County)..... 1,000,000

1 ~~(P)~~ (R) Strathmore Hall Performing Arts Center. Provide a grant
 2 to the County Executive and County Council of Montgomery
 3 County to assist in the construction and capital equipping of a
 4 multi-use performing arts center and educational facility on the
 5 grounds of the Strathmore Hall in Bethesda, subject to the
 6 requirement that the grantee provide an equal and matching
 7 fund for this purpose (Montgomery County) 2,000,000

8 ZB02 LOCAL JAILS AND DETENTION CENTERS

9 (A) Baltimore County Detention Center. Provide a grant to the
 10 County Executive and County Council of Baltimore County to
 11 assist in the expansion, renovation and capital equipping of the
 12 Baltimore County Detention Center, subject to the requirement
 13 that the grantee provide an equal and matching fund for this
 14 purpose. Notwithstanding Section 1(5) of this Act, the matching
 15 fund may include funds expended prior to the effective date of
 16 this Act 10,000,000

17 (B) Charles County Detention Center. Provide a grant to the
 18 County Commissioners of Charles County to assist in designing
 19 an addition and renovations at the Charles County Detention
 20 Center, subject to the requirement that the grantee provide an
 21 equal and matching fund for this purpose. Notwithstanding
 22 Section 1(5) of this Act, the matching fund may include funds
 23 expended prior to the effective date of this Act 336,000

24 (C) Montgomery County Detention Center. Provide a grant to the
 25 County Executive and County Council of Montgomery County to
 26 assist in the design, renovation, and capital equipping of the
 27 Montgomery County Detention Center in Rockville, subject to
 28 the requirement that the grantee provide an equal and
 29 matching fund for this purpose. Notwithstanding Section 1(5) of
 30 this Act, the matching fund may include funds expended prior
 31 to the effective date of this Act..... 3,048,000

32 (D) Prince George’s County Correctional Center. Provide a grant to
 33 the County Executive and County Council of Prince George’s
 34 County to assist in the design and construction of the Phases I
 35 and II expansion of the Prince George’s County Correctional
 36 Center, subject to the requirement that the grantee provide an
 37 equal and matching fund for this purpose. Notwithstanding
 38 Section 1(5) of this Act, the matching fund may include funds
 39 expended prior to the effective date of this Act, provided that no
 40 funds may be expended on the modified portion of this project
 41 until:

42 (1) the Part I program plan modification has been approved by
 43 the Department of Budget and Management; and

(2) the budget committees have been notified in writing of the approval of the program modification 1,214,000

(E) Worcester County Jail. Provide a grant to the County Commissioners of Worcester County to assist in designing the expansion and renovation of the Worcester County Jail, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may include funds expended prior to the effective date of this Act, provided that no funds may be expended on this project until:

(1) the Part I program plan has been approved by the Department of Budget and Management; and

(2) the budget committees have been notified in writing of the approval of the program..... 660,000

ZC01 MARYLAND HOSPITAL ASSOCIATION

(A) Franklin Square Hospital. Provide a grant equal to the lesser of (i) \$209,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Franklin Square Hospital Center, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of the emergency department including emergent, urgent, and acute care of pediatric patients, located in Baltimore. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Baltimore County) 209,000

(B) Greater Baltimore Medical Center. Provide a grant equal to the lesser of (i) \$535,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Greater Baltimore Medical Center, Inc. for the planning, design, renovation, expansion, merger, repair, construction, and capital equipping of the Hyperbaric Center and Wound Care Center, located in Baltimore. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Baltimore County) 535,000

(C) Holy Cross Health. Provide a grant equal to the lesser of (i) \$1,522,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Holy Cross Health, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of existing space to expand and improve the labor and delivery and neonatal intensive care areas, located in Silver Spring. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to

1 the effective date of this Act (Montgomery County) 1,522,000

2 (D) Laurel Regional Hospital. Provide a grant of \$675,000 to the
3 County Executive and County Council of Prince George's
4 County for the planning, design, renovation, expansion, repair,
5 construction, and capital equipping of the emergency
6 department, located in Laurel, provided that this grant is
7 contingent upon the implementation of the February 20, 2004
8 memorandum of understanding made between Prince George's
9 County, Maryland and the State of Maryland or any subsequent
10 amendment of that memorandum of understanding as agreed to
11 by the State. Further provided, that unless the Prince George's
12 County Council adopts a resolution committing to implement the
13 February 20, 2004 memorandum of understanding, or any
14 subsequent amendment of that memorandum of understanding
15 as agreed to by the State, by May 12, 2004, these funds shall be
16 used to construct public school buildings and public school
17 capital improvements in accordance with Sections 5-301
18 through 5-303 of the Education Article (Prince George's
19 County) 675,000

20 (E) Prince George's Hospital Center. Provide a grant of \$300,000 to
21 the County Executive and County Council of Prince George's
22 County for the planning, design, renovation, expansion, repair,
23 construction, and capital equipping of the emergency
24 department, located in Cheverly, provided that this grant is
25 contingent upon the implementation of the February 20, 2004
26 memorandum of understanding made between Prince George's
27 County, Maryland and the State of Maryland or any subsequent
28 amendment of that memorandum of understanding as agreed to
29 by the State. Further provided, that unless the Prince George's
30 County Council adopts a resolution committing to implement the
31 February 20, 2004 memorandum of understanding, or any
32 subsequent amendment of that memorandum of understanding
33 as agreed to by the State, by May 12, 2004, these funds shall be
34 used to construct public school buildings and public school
35 capital improvements in accordance with Sections 5-301
36 through 5-303 of the Education Article (Prince George's
37 County) 300,000

38 (F) St. Joseph Medical Center. Provide a grant equal to the lesser of
39 (i) \$230,000 or (ii) the amount of the matching fund provided, to
40 the Board of Directors of St. Joseph Medical Center, Inc. for the
41 planning, design, renovation, expansion, repair, construction,
42 and capital equipping of the Pediatric Urgent Care Center at St.
43 Joseph Medical Center, located in Towson. Notwithstanding
44 Section 1(5) of this Act, the matching fund may consist of funds
45 expended prior to the effective date of this Act (Baltimore
46 County) 230,000

1 (4) An annual tax is imposed on all assessable property in the State in rate
2 and amount sufficient to pay the principal of and interest on the bonds, as and when
3 due and until paid in full. The principal shall be discharged within 15 years after the
4 date of issue of the bonds.

5 (5) (a) Prior to the payment of any matching grant funds under the
6 provisions of Section 1(3), Items ZA00 through ~~ZB02~~ ZC01 above, grantees shall
7 provide and expend matching funds as specified. No part of a grantee's matching fund
8 may be provided, either directly or indirectly, from funds of the State, whether
9 appropriated or unappropriated. Except as otherwise provided, no part of the fund
10 may consist of real property, in-kind contributions, or funds expended prior to the
11 effective date of this Act. In case of any dispute as to what money or assets may
12 qualify as matching funds, the Board of Public Works shall determine the matter, and
13 the Board's decision is final. Grantees have until June 1, 2006, to present evidence
14 satisfactory to the Board of Public Works that the matching fund will be provided. If
15 satisfactory evidence is presented, the Board shall certify this fact to the State
16 Treasurer and the proceeds of the loan shall be expended for the purposes provided in
17 this Act. If this evidence is not presented by June 1, 2006, the proceeds of the loan
18 shall be applied to the purposes authorized in Section 8-129 of the State Finance and
19 Procurement Article.

20 (b) It is further provided that when an equal and matching fund is
21 specified in Section 1(3), Items ZA00 through ~~ZB02~~ ZC01 above, grantees shall
22 provide a matching fund equal to the lesser of (i) the authorized amount of the State
23 grant or (ii) the amount of the matching fund certified by the Board of Public Works.
24 If satisfactory evidence is presented, the Board shall certify this fact and the amount
25 of the matching fund to the State Treasurer and the proceeds of the loan equal to the
26 amount of the matching fund shall be expended for the purposes provided in the Act.
27 If this evidence is not presented by June 1, 2006, the proceeds of the loan shall be
28 applied to the purposes authorized in Section 8-129 of the State Finance and
29 Procurement Article. The proceeds of any amount of the loan in excess of the
30 matching fund certified by the Board of Public Works shall also be applied to the
31 purposes authorized in Section 8-129 of the State Finance and Procurement Article.

32 (6) The proceeds of the loan must be expended or encumbered by the Board of
33 Public Works for the purposes provided in this Act no later than June 1, 2011. If any
34 funds authorized by this Act remain unexpended or unencumbered after June 1, 2011,
35 the amount of the unexpended or unencumbered authorization shall be canceled and
36 be of no further force and effect. If bonds have been issued for the loan, the amount of
37 unexpended or unencumbered bond proceeds shall be disposed of as provided in
38 Section 8-129 of the State Finance and Procurement Article.

39 SECTION 2. AND BE IT FURTHER ENACTED, That the Laws of Maryland
40 read as follows:

**Chapter 286 of the Acts of 1974, as amended by Chapter 125 of
the Acts of 1996**

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Board of Public Works is hereby authorized and empowered to issue a State Loan to be known as the "Water Quality Loan of 1974", in the aggregate amount of ~~Forty-Nine Million, Nine Hundred Forty-Four Thousand, Nine Hundred Thirty-Nine Dollars (\$49,944,939)~~ FORTY-NINE MILLION, ONE HUNDRED EIGHTY-FOUR THOUSAND, THREE HUNDRED EIGHTY-ONE DOLLARS (\$49,184,381).

The Certificates of Indebtedness (hereinafter called "bonds") evidencing said loan may be issued all at one time or, in groups, from time to time, as hereinafter provided. All of said bonds evidencing said loan, or any group thereof, shall be issued according to a serial maturity plan to be established in the resolution authorizing the issuance of said loan or any portion thereof, which plan need not be in equal par amounts or in consecutive annual installments but shall be so worked out as to discharge the principal represented by said bonds within fifteen (15) years from the date of issue. It shall not be necessary to provide for the payment of any part of the principal represented by any of said bonds for the first two (2) years from the date of issuance.

The Board of Public Works is hereby authorized and empowered to pass a resolution or resolutions, from time to time, determining and setting forth:

(a) The proportion of the total loan authorized by this Act which shall be issued at any particular time.

(b) The form of the bond representing the loan or part thereof so authorized to be issued at any particular time, including any interest coupons to be attached thereto, and provisions for the issuance of bonds in coupon form and for the registration of coupon bonds as to principal only.

(c) The denomination or denominations of the bonds to be issued at any particular time, which may not be less than One Hundred Dollars (\$100) but may be in sums of One Hundred Dollars (\$100) or any suitable multiple thereof, and the place or places of payment of principal and interest thereon.

(d) The rate or rates of interest on the bonds to be issued at any time, payable semi-annually.

(e) The date of the bonds issued at any particular time, and within the limits prescribed by Article III, Section 34 of the Constitution of Maryland, the payment dates of said bonds.

The resolution authorizing the issuance of said loan or any portion thereof shall set forth in detail the dates when any of the bonds representing said loan or any portion thereof are to be paid and the amount to be paid upon such dates, respectively. The bonds issued pursuant to this Act, their transfer, the interest payable thereon, and any income derived therefrom, including any profit realized in the sale or

1 exchange thereof, shall at all times be exempt from taxation of every kind and nature
2 whatsoever within this State by the State of Maryland or by any of its political
3 subdivisions, municipal corporations, or public agencies of any kind.

4 SECTION 2. AND BE IT FURTHER ENACTED, That the Board of Public
5 Works is hereby authorized and empowered to have prepared proper bonds of the
6 State in good and sufficient form to aggregate the amount of [Forty-Nine Million,
7 Nine Hundred Forty-Four Thousand, Nine Hundred Thirty-Nine Dollars
8 (\$49,944,939)] FORTY-NINE MILLION, ONE HUNDRED EIGHTY-FOUR
9 THOUSAND, THREE HUNDRED EIGHTY-ONE DOLLARS (\$49,184,381), as
10 evidence of such loan; such bonds shall bear date as of the time of their issue as
11 provided in Section 1 of this Act. Each of said bonds shall be signed and countersigned
12 in the manner prescribed by Section 3 of Article VI of the Maryland Constitution.

13 Chapter 262 of the Acts of 1975

14 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
15 MARYLAND, That the Board of Public Works is hereby authorized and empowered to
16 issue a State Loan to be known as the "Water Quality Loan of 1975" in the aggregate
17 amount of [Fifty Million Dollars (\$50,000,000)] FORTY-EIGHT MILLION, TWO
18 HUNDRED TWENTY-THREE THOUSAND DOLLARS (\$48,223,000).

19 The Certificates of Indebtedness (hereinafter called "bonds") evidencing said
20 loan may be issued all at one time or, in groups, from time to time, as hereinafter
21 provided. All of said bonds evidencing said loan, or any group thereof, shall be issued
22 according to a serial maturity plan to be established in the resolution authorizing the
23 issuance of said loan or any portion thereof, which plan need not be in equal par
24 amounts or in consecutive annual installments but shall be so worked out as to
25 discharge the principal represented by said bonds within fifteen (15) years from the
26 date of issue. It shall not be necessary to provide for the payment of any part of the
27 principal represented by any of said bonds for the first two (2) years from the date of
28 issuance.

29 The Board of Public Works is hereby authorized and empowered to pass a
30 resolution or resolutions, from time to time, determining and setting forth:

31 (a) The proportion of the total loan authorized by this Act which shall be
32 issued at any particular time.

33 (b) The form of the bond representing the loan or part thereof so authorized to
34 be issued at any particular time, including any interest coupons to be attached
35 thereto, and provisions for the issuance of bonds in coupon form and for the
36 registration of coupon bonds as to principal only.

37 (c) The denomination or denominations of the bonds to be issued at any
38 particular time, which may not be less than One Hundred Dollars (\$100) but may be
39 in sums of One Hundred Dollars (\$100) or any suitable multiple thereof, and the place
40 or places of payment of principal and interest thereon.

1 (d) The rate or rates of interest on the bonds to be issued at any time, payable
2 semi-annually.

3 (e) The date of the bonds issued at any particular time, and within the limits
4 prescribed by Article III, Section 34 of the Constitution of Maryland, the payment
5 dates of said bonds.

6 The resolution authorizing the issuance of said loan or any portion thereof shall
7 set forth in detail the dates when any of the bonds representing said loan or any
8 portion thereof are to be paid and the amount to be paid upon such dates, respectively.
9 The bonds issued pursuant to this Act, their transfer, the interest payable thereon,
10 and any income derived therefrom, including any profit realized in the sale or
11 exchange thereof, shall at all times be exempt from taxation of every kind and nature
12 whatsoever within this State by the State of Maryland or by any of its political
13 subdivisions, municipal corporations, or public agencies of any kind.

14 SECTION 2. AND BE IT FURTHER ENACTED, That the Board of Public
15 Works is hereby authorized and empowered to have prepared proper bonds of the
16 State in good and sufficient form to aggregate the amount of [Fifty Million Dollars
17 (\$50,000,000)] FORTY-EIGHT MILLION, TWO HUNDRED TWENTY-THREE
18 THOUSAND DOLLARS (\$48,223,000), as evidence of such loan; such bonds shall bear
19 date as of the time of their issue as provided in Section 1 of this Act. Each of said
20 bonds shall be signed and countersigned in the manner prescribed by Section 3 of
21 Article VI of the Maryland Constitution.

22 **Chapter 610 of the Acts of 1986**

23 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
24 MARYLAND, That:

25 (1) The Board of Public Works may borrow money and incur indebtedness on
26 behalf of the State of Maryland through a State loan to be known as the Chesapeake
27 Bay Water Quality Loan of 1986 in the total principal amount of [\$27,350,000]
28 \$26,611,620. This loan shall be evidenced by the issuance, sale, and delivery of State
29 general obligation bonds authorized by a resolution of the Board of Public Works and
30 issued, sold, and delivered in accordance with §§ 8-117 through 8-124 of the State
31 Finance and Procurement Article and Article 31, § 22 of the Code.

32 **Chapter 458 of the Acts of 1987**

33 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
34 MARYLAND, That:

35 (1) The Board of Public Works may borrow money and incur indebtedness on
36 behalf of the State of Maryland through a State loan to be known as the Chesapeake
37 Bay Water Quality Loan of 1987 in the total principal amount of [\$25,400,000]
38 \$25,153,087. This loan shall be evidenced by the issuance, sale, and delivery of State
39 general obligation bonds authorized by a resolution of the Board of Public Works and

1 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State
2 Finance and Procurement Article and Article 31, § 22 of the Code.

3 **Chapter 668 of the Acts of 1988**

4 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
5 MARYLAND, That:

6 (1) The Board of Public Works may borrow money and incur indebtedness on
7 behalf of the State of Maryland through a State loan to be known as the Chesapeake
8 Bay Water Quality Loan of 1988 in the total principal amount of **[\$17,700,000]**
9 \$17,314,639. This loan shall be evidenced by the issuance, sale, and delivery of State
10 general obligation bonds authorized by a resolution of the Board of Public Works and
11 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State
12 Finance and Procurement Article and Article 31, § 22 of the Code.

13 **Chapter 98 of the Acts of 1989**

14 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
15 MARYLAND, That:

16 (1) The Board of Public Works may borrow money and incur indebtedness on
17 behalf of the State of Maryland through a State loan to be known as the General
18 Construction Loan of 1989 in the total principal amount of **[\$119,693,775]**
19 \$119,374,078. This loan shall be evidenced by the issuance, sale, and delivery of State
20 general obligation bonds authorized by a resolution of the Board of Public Works and
21 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State
22 Finance and Procurement Article and Article 31, § 22 of the Code.

23 Section 1(3)

24 (G) State Department of Education:
25 Provide a grant to Baltimore City for fire safety modifications at
26 the State Library Resource Center (Baltimore City) **[1,195,000]**
27 1,006,000

28 **Chapter 208 of the Acts of 1989**

29 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
30 MARYLAND, That:

31 (1) The Board of Public Works may borrow money and incur indebtedness on
32 behalf of the State of Maryland through a State loan to be known as the Chesapeake
33 Bay Water Quality Loan of 1989 in the total principal amount of **[\$22,725,000]**
34 \$21,915,687. This loan shall be evidenced by the issuance, sale, and delivery of State
35 general obligation bonds authorized by a resolution of the Board of Public Works and
36 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State
37 Finance and Procurement Article and Article 31, § 22 of the Code.

Chapter 421 of the Acts of 1990

Section 1(3)(E)(1)

(1) To be credited to the Water Pollution Control Fund to be expended for projects to improve the water quality of the Chesapeake Bay and other waters of the State, as authorized under Title 9, Subtitle 3, Part VI of the Environmental Article, as follows:

(a) To provide not more than ~~[\$7,000,000]~~ \$5,363,000 in grants to assist in the construction of publicly-owned sewage treatment works;

Chapter 421 of the Acts of 1990, as amended by Chapter 4 of the Acts of the First Special Session of 1992

Section 1(3)(F)

(1) To be credited to the Ocean Beach Replenishment Fund created by Section 8-1103 of the Natural Resources Article of the Annotated Code. ~~[This]~~ NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THIS authorization shall not terminate before June 1, ~~[1997]~~ 2006 3,479,750

Chapter 421 of the Acts of 1990, as amended by Chapter 471 of the Acts of 1991, Chapter 115 of the Acts of 1994, Chapter 125 of the Acts of 1996, Chapter 660 of the Acts of 1997, and Chapter 138 of the Acts of 1998

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 1990 in the total principal amount of ~~[\$238,746,021]~~ \$232,491,882. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with Section 8-117 through 8-124 of the State Finance and Procurement Article and Article 31, Section 22 of the Code.

Chapter 471 of the Acts of 1991

Section 1(3)(L)(1)

(1) To be credited to the Water Pollution Control Fund to be expended for projects to improve the water quality of the Chesapeake Bay and other waters of the State, as authorized under Title 9, Subtitle 3, Part VI of the Environment Article, as follows:

1 (a) To provide not more than **[\$2,300,000]** \$1,926,000 in grants to assist in the
2 construction of publicly owned sewage treatment works;

3 **Chapter 471 of the Acts of 1991, as amended by Chapter 125 of the Acts of**
4 **1996, Chapter 138 of the Acts of 1998, Chapter 212 of the Acts of 1999, and**
5 **Chapter 290 of the Acts of 2002**

6 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
7 MARYLAND, That:

8 (1) The Board of Public Works may borrow money and incur indebtedness on
9 behalf of the State of Maryland through a State loan to be known as the Maryland
10 Consolidated Capital Bond Loan of 1991 in the total principal amount of
11 **[\$296,926,454]** \$294,211,809. This loan shall be evidenced by the issuance, sale, and
12 delivery of State general obligation bonds authorized by a resolution of the Board of
13 Public Works and issued, sold, and delivered in accordance with Section 8-117
14 through Section 8-124 of the State Finance and Procurement Article and Article 31,
15 Section 22 of the Code.

16 **Chapter 4 of the Acts of the First Special Session of 1992, as amended by**
17 **Chapter 131 of the Acts of 1995 and Chapter 290 of the Acts of 2002**

18 Section 1(3)

19 30.01.04 PUBLIC LANDS – FORESTS AND PARKS

20 (A) State Parks. Construct shore erosion control measures at State
21 parks 1,300,000

22 Authorization is given for projects at the following State parks:

23	Choptank River Fishing Pier	178,909
24	Greenwell State Park.....	400,000
25	Martinak State Park.....	205,000
26	Point Lookout State Park.....	516,091

27 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,
28 ANY FUNDS REMAINING AT THE COMPLETION OF
29 THESE PROJECTS MAY BE USED FOR OTHER SHORE
30 EROSION CONTROL PROJECTS. THIS AUTHORIZATION
31 SHALL NOT TERMINATE PRIOR TO JUNE 1, 2006.

32 **Chapter 73 of the Acts of 1993, as amended by Chapter 111 of**
33 **the Acts of 2001**

34 Section 1(3)

35 30.01.04 PUBLIC LANDS AND FORESTRY – FORESTS AND PARKS

1 (A) Shore Erosion Control Fund. Provide funds to design and
 2 construct shore erosion control measures at State parks.
 3 Expenditures for any of the following projects may not exceed
 4 the amount listed below for that project by more than 7.5%
 5 without notification to the General Assembly (Statewide)..... 1,237,000

6 Authorization is given for projects at the following State parks
 7 to be funded from this appropriation and from other moneys in
 8 the Shore Erosion Control Fund:

9	Gunpowder Falls SP	187,050
10	Janes Island SP	166,684
11	Sandy Point SP.....	490,000
12	Black Walnut Point.....	297,130
13	St. Clements Island SP.....	283,136

14 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,
 15 ANY FUNDS REMAINING AT THE COMPLETION OF
 16 THESE PROJECTS MAY BE USED FOR OTHER SHORE
 17 EROSION CONTROL PROJECTS. THIS AUTHORIZATION
 18 SHALL NOT TERMINATE PRIOR TO JUNE 1, 2006.

19 **Chapter 115 of the Acts of 1994**

20 Section 1(3)

21 DEPARTMENT OF NATURAL RESOURCES

22 30.01.04 PUBLIC LANDS AND FORESTRY – FORESTS AND PARKS

23 (D) Deep Creek Lake State Park. Provide funds to design and
 24 construct shore erosion control measures.
 25 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,
 26 ANY FUNDS REMAINING AT THE COMPLETION OF THIS
 27 PROJECT MAY BE USED FOR OTHER SHORE EROSION
 28 CONTROL PROJECTS. THIS AUTHORIZATION SHALL NOT
 29 TERMINATE PRIOR TO JUNE 1, 2006 (Garrett County)..... 1,487,000

30 (E) Martinak State Park. Provide funds to design and construct
 31 shore erosion control measures on the Choptank River.
 32 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,
 33 ANY FUNDS REMAINING AT THE COMPLETION OF THIS
 34 PROJECT MAY BE USED FOR OTHER SHORE EROSION
 35 CONTROL PROJECTS. THIS AUTHORIZATION SHALL NOT
 36 TERMINATE PRIOR TO JUNE 1, 2006 (Caroline County)..... 115,000

1 (F) Sandy Point State Park. Provide supplemental funds for the
 2 renovation and extension of shore erosion control measures.
 3 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,
 4 ANY FUNDS REMAINING AT THE COMPLETION OF THIS
 5 PROJECT MAY BE USED FOR OTHER SHORE EROSION
 6 CONTROL PROJECTS. THIS AUTHORIZATION SHALL NOT
 7 TERMINATE PRIOR TO JUNE 1, 2006 (Anne Arundel
 8 County) 404,000

9 50.01.00 MISCELLANEOUS GRANT PROGRAMS

10 (P) Canal Place Historic Preservation District. Provide a grant to
 11 the Canal Place Preservation and Development Authority for
 12 acquisition of property within the Canal Place Historic
 13 Preservation District, and the design, construction, and
 14 renovation of, and purchase of capital equipment for, public
 15 improvements within the Canal Place Historic Preservation
 16 District in Allegany County. NOTWITHSTANDING ANY
 17 OTHER PROVISION OF LAW, THIS AUTHORIZATION
 18 SHALL NOT TERMINATE PRIOR TO JUNE 1, 2006 (Allegany
 19 County) 300,000

20 **Chapter 131 of the Acts of 1995**

21 Section 1(3)

22 23.28.00 CANAL PLACE PRESERVATION AND
 23 DEVELOPMENT AUTHORITY
 24 (Allegany County)

25 (A) Canal Place Historic Preservation District. Acquire property,
 26 design, renovate, and construct public improvements within the
 27 Canal Place Historic District, provided that no funds may be
 28 expended until:

- 29 (1) A Master Plan has been developed for the entire project;
- 30 (2) Program plans for each project to be funded from this
 31 appropriation have been approved;
- 32 (3) A written commitment from the federal government
 33 detailing the amount and timing of federal funding for this
 34 project has been obtained;
- 35 (4) The Canal Place Preservation and Development Authority
 36 has provided this information to the budget committees;
 37 and

1 (5) The budget committees have reviewed and commented on
 2 this information or 45 days have elapsed from the date the
 3 information was provided to the budget committees.
 4 NOTWITHSTANDING ANY OTHER PROVISION OF
 5 LAW, THIS AUTHORIZATION SHALL NOT
 6 TERMINATE PRIOR TO JUNE 1, 2006 1,671,000

7 30.01.04 PUBLIC LANDS AND FORESTRY – FORESTS AND PARKS

8 (B) Shore Erosion Control Fund. Provide funds to design and
 9 construct shore erosion control measures at State parks.
 10 Expenditures for any of the following projects may not exceed
 11 the amount listed below for that project by more than 7.5%
 12 without notification to the General Assembly..... 1,109,000

13 Authorization is given for projects at the following State parks:

14	Elk Neck State Park (Cecil County) ..	628,000
15	Greenwell State Park (St. Mary's	
16	County).....	281,000
17	Point Lookout State Park (St. Mary's	
18	County).....	200,000

19 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,
 20 ANY FUNDS REMAINING AT THE COMPLETION OF
 21 THESE PROJECTS MAY BE USED FOR OTHER SHORE
 22 EROSION CONTROL PROJECTS. THIS AUTHORIZATION
 23 SHALL NOT TERMINATE PRIOR TO JUNE 1, 2006.

24 **Chapter 125 of the Acts of 1996**

25 Section 1(3)

26 23.28.00 CANAL PLACE PRESERVATION AND
 27 DEVELOPMENT AUTHORITY
 28 (Allegany County)

29 (A) Canal Place Historic Preservation District. Acquire property,
 30 design, renovate, and construct public improvements within the
 31 Canal Place Historic Preservation District, provided that no
 32 funds may be expended until:

33 (1) program plans for each project to be funded from this
 34 appropriation have been approved; and

35 (2) the budget committees have reviewed and commented on
 36 the program plans or 45 days have elapsed from the date
 37 the information is received by the budget committees.

1 Further provided that no funds may be expended on
 2 renovations at the Western Maryland Railroad Station until
 3 ownership of the property is transferred to the State of
 4 Maryland. NOTWITHSTANDING ANY OTHER PROVISION
 5 OF LAW, THIS AUTHORIZATION SHALL NOT TERMINATE
 6 PRIOR TO JUNE 1, 2006 1,325,000

7 50.02.00 LOCAL JAILS AND DETENTION CENTERS

8 (B) Anne Arundel County Detention Center. Provide a grant to the
 9 County Executive and County Council of Anne Arundel County
 10 to assist in the design, construction, and equipping of the Anne
 11 Arundel County Detention Center Annex on Ordnance Road,
 12 and the expansion and renovation of the Jennifer Road
 13 Detention Center, subject to the requirement that the grantee
 14 provide a matching fund of \$9,346,000 for these purposes.
 15 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,
 16 THIS AUTHORIZATION SHALL NOT TERMINATE PRIOR
 17 TO JUNE 1, 2006 (Anne Arundel County)..... 12,140,000

18 Chapter 660 of the Acts of 1997

19 Section 1(3)

20 DU00.02 CANAL PLACE PRESERVATION AND
 21 DEVELOPMENT AUTHORITY
 22 (Allegany County)

23 (A) Canal Place Historic Preservation District. **[Design] ACQUIRE**
 24 **PROPERTY, DESIGN,** renovate, and construct public
 25 improvements within the Canal Place Historic Preservation
 26 District, provided that no funds may be expended on
 27 renovations at the Western Maryland Railway Station until
 28 ownership of the property is transferred to the State of
 29 Maryland. NOTWITHSTANDING ANY OTHER PROVISION
 30 OF LAW, THIS AUTHORIZATION SHALL NOT TERMINATE
 31 PRIOR TO JUNE 1, 2006 1,186,000

32 RM00 MORGAN STATE UNIVERSITY
 33 (Baltimore City)

34 (C) Lillie Carroll Jackson Museum. Provide a grant to Morgan
 35 State University for the repair and renovation of the building
 36 located at 1320 Eutaw Place in Baltimore City that holds the
 37 Lillie Carroll Jackson Museum, provided that no funds may be
 38 expended until equal and matching federal funds are received. **[300,000]**
 39

1 **Chapter 660 of the Acts of 1997, as amended by Chapter 138 of the Acts of**
2 **1998, Chapter 508 of the Acts of 2000, Chapter 290 of the Acts of 2002, and**
3 **Chapter 204 of the Acts of 2003**

4 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
5 MARYLAND, That:

6 (1) The Board of Public Works may borrow money and incur indebtedness on
7 behalf of the State of Maryland through a State loan to be known as the Maryland
8 Consolidated Capital Bond Loan of 1997 in the total principal amount of
9 **[\$383,036,531]** \$380,516,552. This loan shall be evidenced by the issuance, sale, and
10 delivery of State general obligation bonds authorized by a resolution of the Board of
11 Public Works and issued, sold, and delivered in accordance with Sections 8-117
12 through 8-124 of the State Finance and Procurement Article and Article 31, Section
13 22 of the Code.

14 **Chapter 660 of the Acts of 1997, as amended by Chapter 212 of the**
15 **Acts of 1999 and Chapter 204 of the Acts of 2003**

16 Section 1(3)

17 DE02.01 BOARD OF PUBLIC WORKS
18 JUDICIARY/MULTISERVICE CENTERS

19 (D) South Baltimore District Court.
20 Construct the South Baltimore District Court.
21 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,
22 THIS AUTHORIZATION SHALL NOT TERMINATE PRIOR
23 TO JUNE 1, 2006 (Baltimore City)..... **[13,552,000]**
24 13,138,000

25 **Chapter 212 of the Acts of 1999**

26 Section 1(3)

27 UNIVERSITY SYSTEM OF MARYLAND

28 RB23 BOWIE STATE UNIVERSITY
29 (Prince George's County)

30 (A) Center for Learning and Technology. Provide capital equipment
31 for the Center for Learning and Technology **[1,332,000]**
32 1,232,000

33 **Chapter 212 of the Acts of 1999, as amended by Chapter 204 of the**
34 **Acts of 2003**

35 Section 1(3)

36 DE02.01 BOARD OF PUBLIC WORKS

DISTRICT COURTS/MULTISERVICE CENTERS

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(G) Howard County District Court. Prepare detailed plans and construct an addition to the Howard County District Court (Howard County).....	[1,319,000]
	1,219,000

Chapter 212 of the Acts of 1999, as amended by Chapter 290 of the Acts of 2002 and Chapter 204 of the Acts of 2003

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 1999 in the total principal amount of **[\$419,362,068]** \$418,588,456. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with Sections 8-117 through 8-124 of the State Finance and Procurement Article and Article 31, Section 22 of the Code.

Chapter 268 of the Acts of 2001

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Anne Arundel County - [Broadneck] SEVERN DANZA Recreational Complex Loan of 2001 in a total principal amount equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided in accordance with Section 1(5) below. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8-117 through 8-124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

(3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and first shall be applied to the payment of the expenses of issuing, selling, and delivering the bonds, unless funds for this purpose are otherwise provided, and then shall be credited on the books of the Comptroller and expended, on approval by the Board of Public Works, for the following public purposes, including any applicable architects' and engineers' fees: as a grant to the County Executive and County Council of Anne Arundel County (referred to hereafter in this Act as "the grantee") for the planning, design, construction, and capital equipping of the [Broadneck] SEVERN DANZA Recreational Complex and related facilities and parking, to be located in [Broadneck Park] SEVERN, in Anne Arundel County.

(Baltimore City)

1		
2	(B) 200 West Baltimore Street. Provide funds to design and	
3	construct a replacement fire protection sprinkler system at the	
4	State Office Building at 200 West Baltimore Street OR FOR	
5	OTHER APPROVED STATE CAPITAL FACILITIES	
6	RENEWAL PROJECTS.....	2,500,000
7	(C) 301 West Preston Street. [Prepare] PROVIDE FUNDS TO	
8	PREPARE detailed plans for AND CONSTRUCTION OF a	
9	replacement perimeter piping system at the State Office	
10	Building at 301 West Preston Street OR FOR OTHER	
11	APPROVED CAPITAL FACILITIES RENEWAL PROJECTS...	185,000

Chapter 204 of the Acts of 2003

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 2003 in the total principal amount of [\$742,470,000] \$741,539,000. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with Sections 8-117 through 8-124 of the State Finance and Procurement Article and Article 31, Section 22 of the Code.

Section 1(3)

MM02 ROSEWOOD CENTER (Baltimore County)

26	(A) Roberts and Jackson Cottages. Provide funds to prepare	
27	detailed plans for the renovation and expansion of the Roberts	
28	and Jackson Cottages.....	[631,000]
29		-0-
30	(B) Electrical Distribution System Replacement. Provide funds to	
31	prepare detailed plans for the replacement of the electrical	
32	distribution system.....	[300,000]
33		-0-

QD00 PATUXENT INSTITUTION (Howard County)

(B) Kitchen/Dining Hall, Gatehouse/Perimeter Security. Provide supplemental funds to complete the design and construction of the kitchen/dining hall renovation AND SUPPORT SPACE, and construction of the gatehouse/perimeter security improvement

1	projects.....	4,000,000
2	RC00 BALTIMORE CITY COMMUNITY COLLEGE	
3	(Baltimore City)	
4	(A) Main Building, Liberty Campus. [Provide additional Phase II	
5	design funds for the demolition and replacement of the Fine	
6	Arts Wing, construction funds for the demolition, and additional	
7	Phase I equipment funds] PROVIDE FUNDS FOR THE	
8	DESIGN, CONSTRUCTION, AND EQUIPPING OF THE	
9	MAIN BUILDING AT THE LIBERTY CAMPUS	1,192,000
10	ZA00 MISCELLANEOUS GRANT PROGRAMS	
11	(E) Doctors Community Hospital. Provide a grant to the Board of	
12	Directors of Doctors Community Hospital to design, construct,	
13	and purchase capital equipment for a new emergency facility at	
14	Doctors Community Hospital in Lanham. [Notwithstanding	
15	Section 1(5) of this Act, the matching fund may include funds	
16	expended prior to the effective date of this Act] (Prince George's	
17	County)	1,000,000
18	(O) Maryland Hall for the Creative Arts. Provide a grant to the	
19	Anne Arundel County Board of Education to be used exclusively	
20	to assist in the design and renovation of the Maryland Hall for	
21	the Creative Arts [Notwithstanding Section 1(5) of this Act, the	
22	matching fund may include funds expended prior to the	
23	effective date of this Act] (Anne Arundel County)	500,000
24	(W) <u>State Capital Emergency Management Project. Provide a grant</u>	
25	<u>to the City of Annapolis to assist in the renovation and</u>	
26	<u>expansion of the Annapolis Emergency Operations Center[.</u>	
27	<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
28	<u>may include funds expended prior to the effective date of this</u>	
29	<u>Act] (Anne Arundel County).....</u>	<u>2,000,000</u>

30 SECTION 11. AND BE IT FURTHER ENACTED, That the Green Building
31 Program shall include only those capital projects in the pilot that have an approved
32 total project cost estimate that includes specific funds for green design and
33 construction. This pilot program requires that the following building projects will be
34 designed and built to conform to the U.S. Green Building Council's Leadership in
35 Energy and Environmental Design (LEED) silver rating:

- 36 (1) Hammerman Beach Services Building at Gunpowder Falls State Park
- 37 (2) Student Services Building at St. Mary's College
- 38 (3) Academic Building at St. Mary's College

1 ~~(4) NEW COLLEGE OF LIBERAL ARTS COMPLEX AT TOWSON~~
2 ~~UNIVERSITY.~~

3 SECTION 12. AND BE IT FURTHER ENACTED, That:

4 (3) The cash proceeds of the sale of the bonds shall be paid to the
5 Treasurer and first shall be applied to the payment of the expenses of issuing, selling,
6 and delivering the bonds, unless funds for this purpose are otherwise provided, and
7 then shall be credited on the books of the Comptroller and expended, on approval by
8 the Board of Public Works, for the following public purposes, including any applicable
9 architects' and engineers' fees:

10 (L) Boys and Girls Club. Provide a grant equal to the lesser of (i)
11 \$140,000 or (ii) the amount of the matching fund provided, to the
12 Board of Directors of the Boys and Girls Club of Harford
13 County, Inc. for the repair of the Aberdeen Boys and Girls Club
14 and the design, CONSTRUCTION, REPAIR, RENOVATION,
15 AND CAPITAL EQUIPPING of a new Havre de Grace Boys and
16 Girls Club (Harford County)..... 140,000

17 (5) Prior to the payment of any matching grant funds under the
18 provisions of Section 12(3) of this Act, the grantees shall provide and expend matching
19 funds as specified in Section 12(3). No part of the grantee's matching fund may be
20 provided, either directly or indirectly, from funds of the State, whether appropriated or
21 unappropriated. No part of the fund may consist of real property[,] OR in kind
22 contributions[, or]. THE FUND MAY CONSIST OF funds expended prior to the
23 effective date of this Act. In case of any dispute as to the amount of the matching fund
24 or what money or assets may qualify as matching funds, the Board of Public Works
25 shall determine the matter and the Board's decision is final. The grantee has until
26 June 1, 2006, to present evidence satisfactory to the Board of Public Works that a
27 matching fund will be provided. If satisfactory evidence is presented, the Board shall
28 certify this fact and the amount of the matching fund to the State Treasurer, and the
29 proceeds of the loan equal to the amount of the matching fund shall be expended for the
30 purposes provided in this Act. Any amount of the loan in excess of the amount of the
31 matching fund certified by the Board of Public Works shall be canceled and be of no
32 further effect.

33 SECTION 13. AND BE IT FURTHER ENACTED, That:

34 (1) The Board of Public Works may borrow money and incur indebtedness on
35 behalf of the State of Maryland through a State loan to be known as the Legislative
36 Community Initiatives Loan of 2004 in the total principal amount of \$17,700,000.
37 This loan shall be evidenced by the issuance, sale, and delivery of State general
38 obligation bonds authorized by a resolution of the Board of Public Works and issued,
39 sold, and delivered in accordance with §§ 8-117 through 8-124 of the State Finance
40 and Procurement Article and Article 31, § 22 of the Code.

1 (2) The bonds to evidence this loan or installments of this loan may be sold as
2 a single issue or may be consolidated and sold as part of a single issue of bonds under
3 § 8-122 of the State Finance and Procurement Article.

4 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
5 and first shall be applied to the payment of the expenses of issuing, selling, and
6 delivering the bonds, unless funds for this purpose are otherwise provided, and then
7 shall be credited on the books of the Comptroller and expended, on approval by the
8 Board of Public Works, for legislative community initiatives, including applicable
9 architects' and engineers' fees, determined as follows:

10 [(a)] (I) [The first \$12,700,000 shall be] \$15,200,000
11 for THE FOLLOWING projects initially approved by the
12 Senate]; and]:

13 (A) EASTPORT FIRE STATION AND PARAMEDIC UNIT. PROVIDE A GRANT EQUAL TO THE LESSER OF (I)
14 \$250,000 OR (II) THE AMOUNT OF THE MATCHING FUND PROVIDED, TO THE MAYOR AND CITY COUNCIL OF
15 ANNAPOLIS FOR THE PLANNING, DESIGN, REPAIR, RENOVATION, RECONSTRUCTION, AND CAPITAL
16 EQUIPPING OF THE EASTPORT FIRE STATION BUILDING, LOCATED IN EASTPORT.
17 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN
18 KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS ACT (ANNE ARUNDEL
19 COUNTY) 250,000

26 (B) EMERGENCY OPERATIONS CENTER. PROVIDE A GRANT EQUAL TO THE LESSER OF (I) \$75,000 OR (II) THE
27 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE COUNTY EXECUTIVE AND COUNTY COUNCIL OF ANNE
28 ARUNDEL COUNTY FOR THE PLANNING, RELOCATION, CONSTRUCTION, AND CAPITAL EQUIPPING OF THE
29 ANNE ARUNDEL COUNTY EMERGENCY OPERATIONS CENTER, LOCATED IN GLEN BURNIE (ANNE ARUNDEL
30 COUNTY) 75,000

35 (C) MARLEY NECK SCHOOL CENTER. PROVIDE A GRANT EQUAL TO THE LESSER OF (I) \$50,000 OR (II) THE
36 AMOUNT OF THE MATCHING FUND PROVIDED TO THE BOARD OF DIRECTORS OF MARLEY NECK SCHOOL
37 CENTER, INC. FOR THE REPAIR, RENOVATION, RESTORATION, RECONSTRUCTION, CAPITAL
38 EQUIPPING, AND PRESERVATION OF THE EXISTING HISTORIC MARLEY NECK SCHOOL BUILDING, LOCATED
39 IN GLEN BURNIE, SUBJECT TO THE REQUIREMENT THAT THE GRANTEE GRANT AND CONVEY AN HISTORIC
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1 EASEMENT TO THE MARYLAND HISTORICAL TRUST 50,000

2 (D) ODENTON HERITAGE COMPLEX. PROVIDE A GRANT
3 EQUAL TO THE LESSER OF (I) \$250,000 OR (II) THE
4 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
5 BOARD OF DIRECTORS OF ODENTON HERITAGE
6 SOCIETY, INC. FOR THE REPAIR, RENOVATION, AND
7 RECONSTRUCTION OF THE FORMER MASONIC LODGE
8 AND THE FORMER BETHEL CHURCH, TO BE USED AS AN
9 HISTORICAL AND COMMUNITY CENTER, LOCATED IN
10 ODENTON, SUBJECT TO A REQUIREMENT THAT THE
11 GRANTEE GRANT AND CONVEY AN HISTORIC
12 EASEMENT TO THE MARYLAND HISTORICAL TRUST.
13 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
14 MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN
15 KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO
16 THE EFFECTIVE DATE OF THIS ACT (ANNE ARUNDEL
17 COUNTY) 250,000

18 (E) BALTIMORE CLAYWORKS. PROVIDE A GRANT EQUAL TO
19 THE LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE
20 MATCHING FUND PROVIDED, TO THE BOARD OF
21 DIRECTORS OF BALTIMORE CLAYWORKS, INC. FOR THE
22 CONSTRUCTION, REPAIR, AND RENOVATION OF TWO
23 HISTORIC BUILDINGS, LOCATED IN BALTIMORE CITY,
24 SUBJECT TO A REQUIREMENT THAT THE GRANTEE
25 GRANT AND CONVEY AN HISTORIC EASEMENT TO THE
26 MARYLAND HISTORICAL TRUST. NOTWITHSTANDING
27 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY
28 CONSIST OF IN KIND CONTRIBUTIONS OR FUNDS
29 EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS
30 ACT (BALTIMORE CITY) 100,000

31 (F) BALTIMORE ZOO TRAMS. PROVIDE A GRANT EQUAL TO
32 THE LESSER OF (I) \$450,000 OR (II) THE AMOUNT OF THE
33 MATCHING FUND PROVIDED, TO THE BOARD OF
34 DIRECTORS OF THE MARYLAND ZOOLOGICAL SOCIETY,
35 INC. FOR THE PURCHASE OF TWO TRAMS TO BE USED
36 AT THE BALTIMORE ZOO, LOCATED IN BALTIMORE
37 CITY. NOTWITHSTANDING SECTION 13(5) OF THIS ACT,
38 THE MATCHING FUND MAY CONSIST OF IN KIND
39 CONTRIBUTIONS (BALTIMORE CITY) 450,000

40 (G) BETHEL A.M.E. MUSEUM AND CYBER COMMUNITY
41 CENTER. PROVIDE A GRANT EQUAL TO THE LESSER OF
42 (I) \$250,000 OR (II) THE AMOUNT OF THE MATCHING
43 FUND PROVIDED, TO THE BOARD OF DIRECTORS OF
44 BETHEL OUTREACH CENTER, INC. FOR THE PLANNING,
45 DESIGN, CONSTRUCTION, AND CAPITAL EQUIPPING OF

1	<u>THE BETHEL AFRICAN METHODIST EPISCOPAL</u>	
2	<u>MUSEUM AND CYBER COMMUNITY CENTER, LOCATED</u>	
3	<u>IN BALTIMORE CITY, SUBJECT TO A REQUIREMENT</u>	
4	<u>THAT THE GRANTEE GRANT AND CONVEY AN HISTORIC</u>	
5	<u>EASEMENT TO THE MARYLAND HISTORICAL TRUST.</u>	
6	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
7	<u>MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN</u>	
8	<u>KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO</u>	
9	<u>THE EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY).</u>	<u>250,000</u>
10	<u>(H) CARROLL MANSION MUSEUM. PROVIDE A GRANT</u>	
11	<u>EQUAL TO THE LESSER OF (I) \$75,000 OR (II) THE</u>	
12	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
13	<u>BOARD OF DIRECTORS OF THE CARROLL MUSEUMS,</u>	
14	<u>INC. FOR THE ACQUISITION OF HEATING,</u>	
15	<u>VENTILATING, AND AIR CONDITIONING EQUIPMENT,</u>	
16	<u>AND FOR THE REPAIR AND RENOVATION OF THE</u>	
17	<u>CARROLL MANSION MUSEUM, LOCATED IN BALTIMORE</u>	
18	<u>CITY, SUBJECT TO A REQUIREMENT THAT THE</u>	
19	<u>GRANTEE GRANT AND CONVEY AN HISTORIC</u>	
20	<u>EASEMENT TO THE MARYLAND HISTORICAL TRUST.</u>	
21	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
22	<u>MATCHING FUND MAY CONSIST OF IN KIND</u>	
23	<u>CONTRIBUTIONS (BALTIMORE CITY).....</u>	<u>75,000</u>
24	<u>(I) CENTER FOR POVERTY SOLUTIONS. PROVIDE A GRANT</u>	
25	<u>EQUAL TO THE LESSER OF (I) \$250,000 OR (II) THE</u>	
26	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
27	<u>BOARD OF DIRECTORS OF THE CENTER FOR POVERTY</u>	
28	<u>SOLUTIONS, INC. FOR THE ACQUISITION, REPAIR,</u>	
29	<u>RENOVATION, AND RECONSTRUCTION OF A BUILDING</u>	
30	<u>TO HOUSE THE OFFICES OF THE CENTER FOR POVERTY</u>	
31	<u>SOLUTIONS, INC. AND THE CENTER FOR COMMUNITY</u>	
32	<u>TRAINING AND TECHNICAL ASSISTANCE, LOCATED IN</u>	
33	<u>BALTIMORE CITY (BALTIMORE CITY).....</u>	<u>250,000</u>
34	<u>(J) DALLAS STREET COMMUNITY EDUCATIONAL CENTER.</u>	
35	<u>PROVIDE A GRANT EQUAL TO THE LESSER OF (I)</u>	
36	<u>\$300,000 OR (II) THE AMOUNT OF THE MATCHING FUND</u>	
37	<u>PROVIDED, TO THE BOARD OF DIRECTORS OF DALLAS</u>	
38	<u>STREET COMMUNITY DEVELOPMENT CORPORATION</u>	
39	<u>FOR THE ACQUISITION, PLANNING, DESIGN,</u>	
40	<u>CONSTRUCTION, RENOVATION, AND CAPITAL</u>	
41	<u>EQUIPPING OF A COMMUNITY EDUCATIONAL CENTER,</u>	
42	<u>LOCATED IN BALTIMORE CITY. NOTWITHSTANDING</u>	
43	<u>SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY</u>	
44	<u>CONSIST OF REAL PROPERTY, IN KIND</u>	
45	<u>CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE</u>	
46	<u>EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY)</u>	<u>300,000</u>

1 (K) GREATER HARVEST FAMILY LIFE CENTER. PROVIDE A
 2 GRANT EQUAL TO THE LESSER OF (I) \$150,000 OR (II)
 3 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO
 4 THE BOARD OF DIRECTORS OF THE FAMILY LIFE
 5 CENTER, INC. FOR THE PLANNING, CONSTRUCTION,
 6 AND CAPITAL EQUIPPING OF A BUILDING TO BE USED
 7 BY THE GREATER HARVEST FAMILY LIFE CENTER,
 8 LOCATED IN BALTIMORE CITY. NOTWITHSTANDING
 9 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY
 10 CONSIST OF REAL PROPERTY, IN KIND
 11 CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE
 12 EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY) 150,000

13 (L) GREAT BLACKS IN WAX MUSEUM. PROVIDE A GRANT
 14 EQUAL TO THE LESSER OF (I) \$300,000 OR (II) THE
 15 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
 16 BOARD OF DIRECTORS OF THE GREAT BLACKS IN WAX
 17 MUSEUM, INC. FOR THE ACQUISITION, DEMOLITION,
 18 REPAIR, RENOVATION, EXPANSION, RECONSTRUCTION,
 19 AND CAPITAL EQUIPPING OF PROPERTIES ALONG EAST
 20 NORTH AVENUE FOR USE AS PART OF THE GREAT
 21 BLACKS IN WAX MUSEUM, LOCATED IN BALTIMORE
 22 CITY. NOTWITHSTANDING SECTION 13(5) OF THIS ACT,
 23 THE MATCHING FUND MAY CONSIST OF REAL
 24 PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS
 25 EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS
 26 ACT (BALTIMORE CITY) 300,000

27 (M) JOSEPH MEYERHOFF SYMPHONY HALL. PROVIDE A
 28 GRANT EQUAL TO THE LESSER OF (I) \$600,000 OR (II)
 29 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO
 30 THE BOARD OF DIRECTORS OF THE BALTIMORE
 31 SYMPHONY ORCHESTRA, INC. FOR THE PLANNING,
 32 DESIGN, RENOVATION, REPAIR, AND CAPITAL
 33 EQUIPPING OF THE JOSEPH MEYERHOFF SYMPHONY
 34 HALL, LOCATED IN BALTIMORE CITY.
 35 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 36 MATCHING FUND MAY CONSIST OF IN KIND
 37 CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE
 38 EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY) 600,000

39 (N) THE LEAGUE FOR PEOPLE WITH DISABILITIES.
 40 PROVIDE A GRANT EQUAL TO THE LESSER OF (I) \$50,000
 41 OR (II) THE AMOUNT OF THE MATCHING FUND
 42 PROVIDED, TO THE BOARD OF DIRECTORS OF THE
 43 LEAGUE FOR PEOPLE WITH DISABILITIES, INC. FOR
 44 THE REPAIR, RENOVATION, RECONSTRUCTION, AND
 45 CAPITAL EQUIPPING OF THE LEAGUE FOR PEOPLE
 46 WITH DISABILITIES FACILITIES, LOCATED ON COLD

1	<u>SPRING AVENUE IN BALTIMORE CITY (BALTIMORE</u>	
2	<u>CITY)</u>	<u>50,000</u>
3	<u>(O) LYNDHURST RECREATIONAL CENTER. PROVIDE A</u>	
4	<u>GRANT OF \$100,000 TO THE MAYOR AND CITY COUNCIL</u>	
5	<u>OF BALTIMORE CITY FOR THE PLANNING, DESIGN,</u>	
6	<u>CONSTRUCTION, AND CAPITAL EQUIPPING OF A</u>	
7	<u>GYMNASIUM ON THE EXISTING PLAYGROUND OF THE</u>	
8	<u>LYNDHURST RECREATIONAL CENTER, LOCATED IN</u>	
9	<u>BALTIMORE CITY, SUBJECT TO A REQUIREMENT THAT</u>	
10	<u>GRANTEE PROVIDE A MATCHING FUND OF \$10,000</u>	
11	<u>(BALTIMORE CITY)</u>	<u>100,000</u>
12	<u>(P) MARYLAND SCHOOL FOR THE BLIND. PROVIDE A</u>	
13	<u>GRANT EQUAL TO THE LESSER OF (I) \$300,000 OR (II)</u>	
14	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
15	<u>THE BOARD OF DIRECTORS OF MARYLAND SCHOOL FOR</u>	
16	<u>THE BLIND, INC. FOR THE RENOVATION OF</u>	
17	<u>BATHROOMS AND INSTALLATION OF FIRE ALARM</u>	
18	<u>UPGRADES AT THE MARYLAND SCHOOL FOR THE</u>	
19	<u>BLIND, LOCATED IN BALTIMORE CITY, SUBJECT TO A</u>	
20	<u>REQUIREMENT THAT THE GRANTEE GRANT AND</u>	
21	<u>CONVEY AN HISTORIC EASEMENT TO THE MARYLAND</u>	
22	<u>HISTORICAL TRUST (BALTIMORE CITY).....</u>	<u>300,000</u>
23	<u>(Q) NORTHWOOD BASEBALL LITTLE LEAGUE. PROVIDE A</u>	
24	<u>GRANT EQUAL TO THE LESSER OF (I) \$200,000 OR (II)</u>	
25	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
26	<u>THE MAYOR AND CITY COUNCIL OF BALTIMORE CITY</u>	
27	<u>FOR SITE IMPROVEMENTS AND THE PLANNING,</u>	
28	<u>DESIGN, CONSTRUCTION, AND CAPITAL EQUIPPING OF</u>	
29	<u>ATHLETIC FIELDS AND RELATED FACILITIES, LOCATED</u>	
30	<u>IN BALTIMORE CITY (BALTIMORE CITY)</u>	<u>200,000</u>
31	<u>(R) OUTWARD BOUND LEAKIN PARK PROJECT. PROVIDE A</u>	
32	<u>GRANT EQUAL TO THE LESSER OF (I) \$100,000 OR (II)</u>	
33	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
34	<u>THE BOARD OF TRUSTEES OF HURRICANE ISLAND</u>	
35	<u>OUTWARD BOUND SCHOOL, INC. FOR THE PLANNING,</u>	
36	<u>DESIGN, CONSTRUCTION, AND CAPITAL EQUIPPING OF</u>	
37	<u>A NEW BUILDING, FOR THE RENOVATION AND</u>	
38	<u>RECONSTRUCTION OF THREE EXISTING STRUCTURES,</u>	
39	<u>AND FOR SITE PREPARATION AND STABILIZATION AT</u>	
40	<u>LEAKIN PARK, LOCATED IN BALTIMORE CITY, SUBJECT</u>	
41	<u>TO A REQUIREMENT THAT THE GRANTEE GRANT AND</u>	
42	<u>CONVEY A MATCHING FUND TO THE MARYLAND</u>	
43	<u>HISTORICAL TRUST. NOTWITHSTANDING SECTION 13(5)</u>	
44	<u>OF THIS ACT, THE MATCHING FUND MAY CONSIST OF</u>	
45	<u>REAL PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS</u>	

1	<u>EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS</u>	
2	<u>ACT (BALTIMORE CITY)</u>	<u>100,000</u>
3	(S) <u>POLISH HOME CULTURAL CENTER. PROVIDE A GRANT</u>	
4	<u>EQUAL TO THE LESSER OF (I) \$150,000 OR (II) THE</u>	
5	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
6	<u>BOARD OF DIRECTORS OF THE BROOKLYN AND CURTIS</u>	
7	<u>BAY COALITION, INC. FOR THE PLANNING, DESIGN,</u>	
8	<u>CONSTRUCTION, RENOVATION, AND CAPITAL</u>	
9	<u>EQUIPPING OF THE POLISH HOME HALL, LOCATED IN</u>	
10	<u>BALTIMORE CITY, SUBJECT TO A REQUIREMENT THAT</u>	
11	<u>THE GRANTEE GRANT AND CONVEY AN HISTORIC</u>	
12	<u>EASEMENT TO THE MARYLAND HISTORICAL TRUST.</u>	
13	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
14	<u>MATCHING FUND MAY CONSIST OF IN KIND</u>	
15	<u>CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE</u>	
16	<u>EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY)</u>	<u>150,000</u>
17	(T) <u>THE CHILDREN'S HOME. PROVIDE A GRANT EQUAL TO</u>	
18	<u>THE LESSER OF (I) \$250,000 OR (II) THE AMOUNT OF THE</u>	
19	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
20	<u>DIRECTORS OF THE CHILDREN'S HOME, INC. FOR THE</u>	
21	<u>CONSTRUCTION AND CAPITAL EQUIPPING OF A</u>	
22	<u>DIAGNOSTIC TREATMENT FACILITY, LOCATED IN</u>	
23	<u>CATONSVILLE, SUBJECT TO A REQUIREMENT THAT THE</u>	
24	<u>GRANTEE GRANT AND CONVEY AN HISTORIC</u>	
25	<u>EASEMENT TO THE MARYLAND HISTORICAL TRUST</u>	
26	<u>(BALTIMORE COUNTY)</u>	<u>250,000</u>
27	(U) <u>EASTERN REGIONAL TRAIL NETWORK. PROVIDE A</u>	
28	<u>GRANT EQUAL TO THE LESSER OF (I) \$250,000 OR (II)</u>	
29	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
30	<u>THE COUNTY EXECUTIVE AND COUNTY COUNCIL OF</u>	
31	<u>BALTIMORE COUNTY FOR THE DESIGN,</u>	
32	<u>CONSTRUCTION, AND CAPITAL EQUIPPING OF A</u>	
33	<u>GREENWAY AND AN ASSOCIATED TRAIL NETWORK,</u>	
34	<u>LOCATED IN BALTIMORE COUNTY (BALTIMORE</u>	
35	<u>COUNTY)</u>	<u>250,000</u>
36	(V) <u>INVERNESS COMMUNITY CENTER. PROVIDE A GRANT</u>	
37	<u>EQUAL TO THE LESSER OF (I) \$700,000 OR (II) THE</u>	
38	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
39	<u>COUNTY EXECUTIVE AND COUNTY COUNCIL OF</u>	
40	<u>BALTIMORE COUNTY FOR THE DESIGN,</u>	
41	<u>CONSTRUCTION, AND CAPITAL EQUIPPING OF THE</u>	
42	<u>INVERNESS COMMUNITY CENTER, LOCATED IN</u>	
43	<u>BALTIMORE COUNTY ON THE GROUNDS OF INVERNESS</u>	
44	<u>ELEMENTARY SCHOOL (BALTIMORE COUNTY)</u>	<u>700,000</u>

1 (W) MARYLAND FOOD BANK. PROVIDE A GRANT EQUAL TO
 2 THE LESSER OF (I) \$962,000 OR (II) THE AMOUNT OF THE
 3 MATCHING FUND PROVIDED, TO THE BOARD OF
 4 DIRECTORS OF THE MARYLAND FOOD BANK, INC. FOR
 5 THE ACQUISITION, PLANNING, DESIGN, RENOVATION,
 6 AND CAPITAL EQUIPPING OF A WAREHOUSE BUILDING
 7 TO BE USED BY THE MARYLAND FOOD BANK, LOCATED
 8 IN HALETHORPE. NOTWITHSTANDING SECTION 13(5) OF
 9 THIS ACT, THE MATCHING FUND MAY CONSIST OF
 10 FUNDS EXPENDED PRIOR TO THE EFFECTIVE DATE OF
 11 THIS ACT (BALTIMORE COUNTY)..... 962,000

12 (X) RECREATION FACILITIES REVITALIZATION. PROVIDE A
 13 GRANT EQUAL TO THE LESSER OF (I) \$800,000 OR (II)
 14 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO
 15 THE COUNTY EXECUTIVE AND COUNTY COUNCIL OF
 16 BALTIMORE COUNTY FOR THE PLANNING, DESIGN,
 17 CONSTRUCTION, REPAIR, RENOVATION,
 18 RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE
 19 FOLLOWING EIGHT ATHLETIC FIELDS IN BALTIMORE
 20 COUNTY: SEMINARY PARK, WOODLAWN MEMORIAL
 21 PARK, DOUBLE ROCK PARK, MERRITT POINT PARK,
 22 BANNEKER COMMUNITY CENTER, FLEMING
 23 COMMUNITY CENTER, HANNAH MORE PARK, AND
 24 ARBUTUS MIDDLE SCHOOL RECREATION FIELD
 25 (BALTIMORE COUNTY)..... 800,000

26 (Y) BOYS AND GIRLS CLUBS OF SOUTHERN MARYLAND
 27 EXPANSION. PROVIDE A GRANT EQUAL TO THE LESSER
 28 OF (I) \$500,000 OR (II) THE AMOUNT OF THE MATCHING
 29 FUND PROVIDED, TO THE MAYOR AND TOWN COUNCIL
 30 OF THE TOWN OF NORTH BEACH FOR THE PLANNING,
 31 DESIGN, CONSTRUCTION, RECONSTRUCTION, AND
 32 CAPITAL EQUIPPING OF A BUILDING FOR THE BOYS
 33 AND GIRLS CLUB OF SOUTHERN MARYLAND, LOCATED
 34 IN THE TOWN OF NORTH BEACH. NOTWITHSTANDING
 35 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY
 36 CONSIST OF REAL PROPERTY (CALVERT COUNTY)..... 500,000

37 (Z) CARROLL HOSPICE. PROVIDE A GRANT EQUAL TO THE
 38 LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE
 39 MATCHING FUND PROVIDED, TO THE BOARD OF
 40 TRUSTEES OF CARROLL HOSPICE, INC. FOR THE
 41 CONSTRUCTION AND CAPITAL EQUIPPING OF AN
 42 INPATIENT FACILITY, A BEREAVEMENT AND LIFE CARE
 43 CENTER, A CHAPEL, AND A MEMORIAL GARDEN,
 44 LOCATED AT THE CORNER OF WASHINGTON ROAD AND
 45 STONER AVENUE IN WESTMINSTER.
 46 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE

1	<u>MATCHING FUND MAY CONSIST OF REAL PROPERTY</u>	
2	<u>(CARROLL COUNTY).....</u>	<u>100,000</u>
3	<u>(AA) AFRICAN AMERICAN HERITAGE SOCIETY. PROVIDE A</u>	
4	<u>GRANT EQUAL TO THE LESSER OF (I) \$300,000 OR (II)</u>	
5	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
6	<u>THE BOARD OF DIRECTORS OF THE AFRICAN AMERICAN</u>	
7	<u>HERITAGE SOCIETY OF CHARLES COUNTY, INC. FOR</u>	
8	<u>THE RENOVATION AND RECONSTRUCTION OF THE</u>	
9	<u>EXISTING BUILDING THAT HOUSES THE AFRICAN</u>	
10	<u>AMERICAN HERITAGE SOCIETY, LOCATED IN LA PLATA.</u>	
11	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
12	<u>MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN</u>	
13	<u>KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO</u>	
14	<u>THE EFFECTIVE DATE OF THIS ACT (CHARLES COUNTY).</u>	<u>300,000</u>
15	<u>(AB) VETERANS MEMORIAL. PROVIDE A GRANT EQUAL TO</u>	
16	<u>THE LESSER OF (I) \$50,000 OR (II) THE AMOUNT OF THE</u>	
17	<u>MATCHING FUND PROVIDED, TO THE COUNTY</u>	
18	<u>COMMISSIONERS OF CHARLES COUNTY FOR THE</u>	
19	<u>PLANNING, DESIGN, REPAIR, RECONSTRUCTION, AND</u>	
20	<u>CAPITAL EQUIPPING OF A VETERANS MEMORIAL,</u>	
21	<u>LOCATED IN CHARLES COUNTY. NOTWITHSTANDING</u>	
22	<u>SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY</u>	
23	<u>CONSIST OF REAL PROPERTY, IN KIND</u>	
24	<u>CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE</u>	
25	<u>EFFECTIVE DATE OF THIS ACT (CHARLES COUNTY).....</u>	<u>50,000</u>
26	<u>(AC) DORCHESTER COUNTY HISTORICAL SOCIETY. PROVIDE</u>	
27	<u>A GRANT EQUAL TO THE LESSER OF (I) \$250,000 OR (II)</u>	
28	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
29	<u>THE BOARD OF TRUSTEES OF THE DORCHESTER</u>	
30	<u>COUNTY HISTORICAL SOCIETY, INC. FOR THE</u>	
31	<u>PLANNING, DESIGN, CONSTRUCTION, SITE</u>	
32	<u>PREPARATION, LANDSCAPING, AND CAPITAL</u>	
33	<u>EQUIPPING OF A NEW MUSEUM BUILDING, LOCATED IN</u>	
34	<u>CAMBRIDGE. NOTWITHSTANDING SECTION 13(5) OF</u>	
35	<u>THIS ACT, THE MATCHING FUND MAY CONSIST OF IN</u>	
36	<u>KIND CONTRIBUTIONS (DORCHESTER COUNTY).....</u>	<u>250,000</u>
37	<u>(AD) DORCHESTER COUNTY YMCA. PROVIDE A GRANT</u>	
38	<u>EQUAL TO THE LESSER OF (I) \$10,000 OR (II) THE</u>	
39	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
40	<u>BOARD OF DIRECTORS OF THE YMCA OF DORCHESTER</u>	
41	<u>COUNTY, INC. FOR THE REPAIR OF THE ROOF OF THE</u>	
42	<u>DORCHESTER COUNTY YMCA, LOCATED IN CAMBRIDGE.</u>	
43	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
44	<u>MATCHING FUND MAY CONSIST OF IN KIND</u>	
45	<u>CONTRIBUTIONS (DORCHESTER COUNTY)</u>	<u>10,000</u>

- 1 (AE) AMERICAN RED CROSS. PROVIDE A GRANT EQUAL TO
 2 THE LESSER OF (I) \$350,000 OR (II) THE AMOUNT OF THE
 3 MATCHING FUND PROVIDED, TO THE BOARD OF
 4 DIRECTORS OF THE FREDERICK COUNTY CHAPTER OF
 5 THE AMERICAN RED CROSS, INC. FOR THE ACQUISITION
 6 OF ADJACENT LAND AND RENOVATION OF THE
 7 HEADQUARTERS OF THE FREDERICK COUNTY
 8 CHAPTER OF THE AMERICAN RED CROSS, LOCATED IN
 9 WALKERSVILLE, SUBJECT TO A REQUIREMENT THAT
 10 THE GRANTEE GRANT AND CONVEY AN HISTORIC
 11 EASEMENT TO THE MARYLAND HISTORICAL TRUST
 12 (FREDERICK COUNTY) 350,000
- 13 (AF) SALEM SCHOOL. PROVIDE A GRANT EQUAL TO THE
 14 LESSER OF (I) \$425,000 OR (II) THE AMOUNT OF THE
 15 MATCHING FUND PROVIDED, TO THE BOARD OF
 16 DIRECTORS OF THE MARYLAND SALEM CHILDREN'S
 17 TRUST, INC. FOR THE CONSTRUCTION AND CAPITAL
 18 EQUIPPING OF A NEW SCHOOL BUILDING, LOCATED IN
 19 FROSTBURG. NOTWITHSTANDING SECTION 13(5) OF
 20 THIS ACT, THE MATCHING FUND MAY CONSIST OF REAL
 21 PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS
 22 EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS
 23 ACT (GARRETT COUNTY) 425,000
- 24 (AG) SEXUAL ASSAULT/SPOUSE ABUSE RESOURCE CENTER.
 25 PROVIDE A GRANT EQUAL TO THE LESSER OF (I)
 26 \$150,000 OR (II) THE AMOUNT OF THE MATCHING FUND
 27 PROVIDED, TO THE BOARD OF DIRECTORS OF THE
 28 SEXUAL ASSAULT/SPOUSE ABUSE RESOURCE CENTER,
 29 INC. FOR THE REPAIR, RENOVATION,
 30 RECONSTRUCTION, AND CAPITAL EQUIPPING OF A
 31 SHELTER AND ADMINISTRATIVE OFFICES FOR THE
 32 SEXUAL ASSAULT/SPOUSAL ABUSE RESOURCE CENTER,
 33 LOCATED IN BEL AIR (HARFORD COUNTY) 150,000
- 34 (AH) BLANDAIR MANSION. PROVIDE A GRANT EQUAL TO THE
 35 LESSER OF (I) \$500,000 OR (II) THE AMOUNT OF THE
 36 MATCHING FUND PROVIDED, TO THE COUNTY
 37 EXECUTIVE AND COUNTY COUNCIL OF HOWARD
 38 COUNTY FOR THE PLANNING, DESIGN, REPAIR,
 39 RENOVATION, RECONSTRUCTION, CAPITAL EQUIPPING,
 40 AND UTILITY UPGRADE OF THE HISTORIC BLANDAIR
 41 MANSION AND ITS OUTBUILDINGS, LOCATED IN
 42 COLUMBIA, SUBJECT TO A REQUIREMENT THAT THE
 43 GRANTEE GRANT AND CONVEY AN HISTORIC
 44 EASEMENT TO THE MARYLAND HISTORICAL TRUST
 45 (HOWARD COUNTY)..... 500,000

1 (AI) BOYS AND GIRLS CLUB GYMNASIUM. PROVIDE A GRANT
 2 EQUAL TO THE LESSER OF (I) \$500,000 OR (II) THE
 3 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
 4 METROPOLITAN BOARD OF DIRECTORS OF THE BOYS
 5 AND GIRLS CLUBS OF GREATER WASHINGTON, INC. FOR
 6 THE CONSTRUCTION AND CAPITAL EQUIPPING OF A
 7 GYMNASIUM FOR THE GERMANTOWN BRANCH OF THE
 8 BOYS AND GIRLS CLUBS OF GREATER WASHINGTON,
 9 LOCATED IN GERMANTOWN. NOTWITHSTANDING
 10 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY
 11 CONSIST OF REAL PROPERTY, IN KIND
 12 CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE
 13 EFFECTIVE DATE OF THIS ACT (MONTGOMERY
 14 COUNTY) 500,000

15 (AJ) EASTER SEALS INTER-GENERATIONAL CENTER AND
 16 REGIONAL HEADQUARTERS. PROVIDE A GRANT EQUAL
 17 TO THE LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF
 18 THE MATCHING FUND PROVIDED, TO THE BOARD OF
 19 DIRECTORS OF THE EASTER SEAL SOCIETY FOR
 20 DISABLED CHILDREN AND ADULTS, INC. FOR THE
 21 CONSTRUCTION AND CAPITAL EQUIPPING OF A
 22 BUILDING TO SERVE AS THE EASTER SEALS
 23 INTER-GENERATIONAL CENTER AND REGIONAL
 24 HEADQUARTERS, LOCATED IN SILVER SPRING.
 25 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 26 MATCHING FUND MAY CONSIST OF REAL PROPERTY
 27 (MONTGOMERY COUNTY)..... 100,000

28 (AK) GOODWILL INDUSTRIES INTERNATIONAL MEMBER
 29 SERVICES CENTER. PROVIDE A GRANT EQUAL TO THE
 30 LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE
 31 MATCHING FUND PROVIDED, TO THE BOARD OF
 32 DIRECTORS OF GOODWILL INDUSTRIES
 33 INTERNATIONAL, INC. FOR THE CONSTRUCTION OF
 34 THE GOODWILL INDUSTRIES INTERNATIONAL MEMBER
 35 SERVICES CENTER, LOCATED IN ROCKVILLE.
 36 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 37 MATCHING FUND MAY CONSIST OF FUNDS EXPENDED
 38 PRIOR TO THE EFFECTIVE DATE OF THIS ACT
 39 (MONTGOMERY COUNTY)..... 100,000

40 (AL) IMAGINATION STAGE. PROVIDE A GRANT EQUAL TO
 41 THE LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE
 42 MATCHING FUND PROVIDED, TO THE BOARD OF
 43 TRUSTEES OF IMAGINATION STAGE, INC. FOR THE
 44 PLANNING, DESIGN, CONSTRUCTION,
 45 RECONSTRUCTION, AND CAPITAL EQUIPPING OF A
 46 DANCE STUDIO AND STUDIO THEATER AT THE

1	<u>IMAGINATION STAGE, LOCATED IN BETHESDA.</u>	
2	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
3	<u>MATCHING FUND MAY CONSIST OF IN KIND</u>	
4	<u>CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE</u>	
5	<u>EFFECTIVE DATE OF THIS ACT (MONTGOMERY</u>	
6	<u>COUNTY)</u>	<u>100,000</u>
7	<u>(AM) KENSINGTON RECREATION CENTER. PROVIDE A GRANT</u>	
8	<u>EQUAL TO THE LESSER OF (I) \$100,000 OR (II) THE</u>	
9	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
10	<u>COUNTY EXECUTIVE AND COUNTY COUNCIL OF</u>	
11	<u>MONTGOMERY COUNTY FOR THE ACQUISITION,</u>	
12	<u>PLANNING, AND DESIGN OF THE KENSINGTON</u>	
13	<u>RECREATION CENTER, LOCATED IN KENSINGTON.</u>	
14	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
15	<u>MATCHING FUND MAY CONSIST OF REAL PROPERTY</u>	
16	<u>(MONTGOMERY COUNTY).....</u>	<u>100,000</u>
17	<u>(AN) LONE OAK. PROVIDE A GRANT EQUAL TO THE LESSER</u>	
18	<u>OF (I) \$250,000 OR (II) THE AMOUNT OF THE MATCHING</u>	
19	<u>FUND PROVIDED, TO THE BOARD OF DIRECTORS OF CHI</u>	
20	<u>CENTERS, INC. FOR THE PLANNING, DESIGN, REPAIR,</u>	
21	<u>RENOVATION, RECONSTRUCTION, AND CAPITAL</u>	
22	<u>EQUIPPING OF THE LONE OAK CENTER, LOCATED IN</u>	
23	<u>ROCKVILLE. NOTWITHSTANDING SECTION 13(5) OF</u>	
24	<u>THIS ACT, THE MATCHING FUND MAY CONSIST OF REAL</u>	
25	<u>PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS</u>	
26	<u>EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS</u>	
27	<u>ACT (MONTGOMERY COUNTY).....</u>	<u>250,000</u>
28	<u>(AO) MELVIN J. BERMAN HEBREW ACADEMY AUDITORIUM.</u>	
29	<u>PROVIDE A GRANT EQUAL TO THE LESSER OF (I)</u>	
30	<u>\$150,000 OR (II) THE AMOUNT OF THE MATCHING FUND</u>	
31	<u>PROVIDED, TO THE BOARD OF DIRECTORS OF THE</u>	
32	<u>MELVIN J. BERMAN HEBREW ACADEMY, INC. FOR THE</u>	
33	<u>CONSTRUCTION, REPAIR, RENOVATION,</u>	
34	<u>RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE</u>	
35	<u>MELVIN J. BERMAN HEBREW ACADEMY AUDITORIUM,</u>	
36	<u>LOCATED IN ROCKVILLE (MONTGOMERY COUNTY)</u>	<u>150,000</u>
37	<u>(AP) NATIONAL CAPITAL TROLLEY MUSEUM. PROVIDE A</u>	
38	<u>GRANT EQUAL TO THE LESSER OF (I) \$75,000 OR (II) THE</u>	
39	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
40	<u>BOARD OF DIRECTORS OF THE NATIONAL CAPITAL</u>	
41	<u>HISTORICAL MUSEUM OF TRANSPORTATION, INC. FOR</u>	
42	<u>THE DESIGN, CONSTRUCTION, REPAIR, RENOVATION,</u>	
43	<u>REHABILITATION, EXPANSION, LAYING OF TRACK, AND</u>	
44	<u>CAPITAL EQUIPPING OF THE NATIONAL CAPITAL</u>	
45	<u>TROLLEY MUSEUM, LOCATED IN SILVER SPRING.</u>	

1	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
2	<u>MATCHING FUND MAY CONSIST OF IN KIND</u>	
3	<u>CONTRIBUTIONS, FUNDS EXPENDED PRIOR TO THE</u>	
4	<u>EFFECTIVE DATE OF THIS ACT, OR FEDERAL FUNDS</u>	
5	<u>PROVIDED UNDER THE FEDERAL TRANSPORTATION</u>	
6	<u>EQUITY ACT OF THE 21ST CENTURY (MONTGOMERY</u>	
7	<u>COUNTY)</u>	<u>75,000</u>
8	<u>(AQ) OLNEY SKATE PARK. PROVIDE A GRANT EQUAL TO THE</u>	
9	<u>LESSER OF (I) \$350,000 OR (II) THE AMOUNT OF THE</u>	
10	<u>MATCHING FUND PROVIDED, TO THE</u>	
11	<u>MARYLAND-NATIONAL CAPITAL PARK AND PLANNING</u>	
12	<u>COMMISSION FOR THE DESIGN, CONSTRUCTION, AND</u>	
13	<u>CAPITAL EQUIPPING OF OLNEY SKATE PARK, LOCATED</u>	
14	<u>IN OLNEY (MONTGOMERY COUNTY).....</u>	<u>350,000</u>
15	<u>(AR) OUR HOUSE YOUTH HOME. PROVIDE A GRANT EQUAL</u>	
16	<u>TO THE LESSER OF (I) \$25,000 OR (II) THE AMOUNT OF</u>	
17	<u>THE MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
18	<u>DIRECTORS OF OUR HOUSE YOUTH HOME, INC. FOR</u>	
19	<u>THE RENOVATION AND CAPITAL EQUIPPING OF</u>	
20	<u>MELLWOOD FARM, LOCATED IN OLNEY, SUBJECT TO A</u>	
21	<u>REQUIREMENT THAT THE GRANTEE GRANT AND</u>	
22	<u>CONVEY AN HISTORIC EASEMENT TO THE MARYLAND</u>	
23	<u>HISTORICAL TRUST (MONTGOMERY COUNTY)</u>	<u>25,000</u>
24	<u>(AS) SOUTH VALLEY PARK. PROVIDE A GRANT EQUAL TO</u>	
25	<u>THE LESSER OF (I) \$50,000 OR (II) THE AMOUNT OF THE</u>	
26	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
27	<u>DIRECTORS OF THE MONTGOMERY VILLAGE</u>	
28	<u>FOUNDATION, INC. FOR THE CONSTRUCTION, REPAIR,</u>	
29	<u>AND RECONSTRUCTION OF A PARKING LOT AND THE</u>	
30	<u>SHORELINE AT SOUTH VALLEY PARK, LOCATED IN</u>	
31	<u>MONTGOMERY VILLAGE (MONTGOMERY COUNTY)</u>	<u>50,000</u>
32	<u>(AT) TAKOMA PARK COMMUNITY LEARNING CENTER.</u>	
33	<u>PROVIDE A GRANT EQUAL TO THE LESSER OF (I)</u>	
34	<u>\$300,000 OR (II) THE AMOUNT OF THE MATCHING FUND</u>	
35	<u>PROVIDED, TO THE MAYOR AND CITY COUNCIL OF</u>	
36	<u>TAKOMA PARK, INC. FOR THE PLANNING, DESIGN, AND</u>	
37	<u>CONSTRUCTION OF THE TAKOMA PARK COMMUNITY</u>	
38	<u>LEARNING CENTER, LOCATED IN TAKOMA PARK.</u>	
39	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
40	<u>MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN</u>	
41	<u>KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO</u>	
42	<u>THE EFFECTIVE DATE OF THIS ACT (MONTGOMERY</u>	
43	<u>COUNTY)</u>	<u>300,000</u>

1	<u>(AU) VOLUNTEER AND TRAINING CENTER. PROVIDE A</u>	
2	<u>GRANT EQUAL TO THE LESSER OF (I) \$250,000 OR (II)</u>	
3	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
4	<u>THE BOARD OF TRUSTEES OF THE NATIONAL CENTER</u>	
5	<u>FOR CHILDREN AND FAMILIES FOR THE</u>	
6	<u>CONSTRUCTION AND RENOVATION OF THE</u>	
7	<u>VOLUNTEER AND TRAINING CENTER, LOCATED IN</u>	
8	<u>BETHESDA. NOTWITHSTANDING SECTION 13(5) OF THIS</u>	
9	<u>ACT, THE MATCHING FUND MAY CONSIST OF IN KIND</u>	
10	<u>CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE</u>	
11	<u>EFFECTIVE DATE OF THIS ACT (MONTGOMERY</u>	
12	<u>COUNTY)</u>	<u>250,000</u>
13	<u>(AV) WHEATON MULTI-SERVICE YOUTH FACILITY. PROVIDE</u>	
14	<u>A GRANT EQUAL TO THE LESSER OF (I) \$100,000 OR (II)</u>	
15	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
16	<u>THE BOARD OF DIRECTORS OF VICTORY YOUTH</u>	
17	<u>CENTER, INC. FOR THE PLANNING, DESIGN, AND</u>	
18	<u>DEMOLITION OF EXISTING BUILDINGS AND RELATED</u>	
19	<u>SITE WORK, DEVELOPMENT, CONSTRUCTION, AND</u>	
20	<u>CAPITAL EQUIPPING OF THE WHEATON</u>	
21	<u>MULTI-SERVICE YOUTH FACILITY, LOCATED IN</u>	
22	<u>WHEATON (MONTGOMERY COUNTY).....</u>	<u>100,000</u>
23	<u>(AW) AFRICAN AMERICAN CULTURAL HERITAGE CENTER AT</u>	
24	<u>NORTH BRENTWOOD. PROVIDE A GRANT EQUAL TO THE</u>	
25	<u>LESSER OF (I) \$250,000 OR (II) THE AMOUNT OF THE</u>	
26	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
27	<u>DIRECTORS OF THE GATEWAY MUNICIPALITIES</u>	
28	<u>COMMUNITY DEVELOPMENT CORPORATION, INC. FOR</u>	
29	<u>THE ACQUISITION OF A BUILDING TO SERVE AS THE</u>	
30	<u>AFRICAN AMERICAN CULTURAL HERITAGE CENTER,</u>	
31	<u>LOCATED IN NORTH BRENTWOOD (PRINCE GEORGE'S</u>	
32	<u>COUNTY)</u>	<u>250,000</u>
33	<u>(AX) BOWIE CENTER FOR THE PERFORMING ARTS. PROVIDE</u>	
34	<u>A GRANT EQUAL TO THE LESSER OF (I) \$250,000 OR (II)</u>	
35	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
36	<u>THE BOARD OF TRUSTEES OF BOWIE REGIONAL ARTS</u>	
37	<u>VISION ASSOCIATION, INC. FOR THE CONSTRUCTION</u>	
38	<u>AND CAPITAL EQUIPPING OF THE BOWIE CENTER FOR</u>	
39	<u>THE PERFORMING ARTS, LOCATED IN BOWIE (PRINCE</u>	
40	<u>GEORGE'S COUNTY).....</u>	<u>250,000</u>
41	<u>(AY) CAMP SPRINGS BOYS AND GIRLS CLUB. PROVIDE A</u>	
42	<u>GRANT EQUAL TO THE LESSER OF (I) \$150,000 OR (II)</u>	
43	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
44	<u>THE BOARD OF DIRECTORS OF THE CAMP SPRINGS</u>	
45	<u>BOYS AND GIRLS CLUB, INC. FOR THE ACQUISITION,</u>	

1 PLANNING, DESIGN, REPAIR, RENOVATION,
 2 RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE
 3 CAMP SPRINGS BOYS AND GIRLS CLUB, LOCATED IN
 4 CAMP SPRINGS. NOTWITHSTANDING SECTION 13(5) OF
 5 THIS ACT, THE MATCHING FUND MAY CONSIST OF IN
 6 KIND CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO
 7 THE EFFECTIVE DATE OF THIS ACT (PRINCE GEORGE'S
 8 COUNTY) 150,000

9 (AZ) COLLEGE PARK CITY HALL. PROVIDE A GRANT EQUAL
 10 TO THE LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF
 11 THE MATCHING FUND PROVIDED, TO THE MAYOR AND
 12 CITY COUNCIL OF THE CITY OF COLLEGE PARK FOR
 13 THE DESIGN AND ENGINEERING OF A NEW CITY HALL
 14 FOR THE CITY OF COLLEGE PARK, LOCATED IN
 15 COLLEGE PARK (PRINCE GEORGE'S COUNTY)..... 100,000

16 (BA) CONCORDE MANSION. PROVIDE A GRANT EQUAL TO
 17 THE LESSER OF (I) \$700,000 OR (II) THE AMOUNT OF THE
 18 MATCHING FUND PROVIDED, TO THE
 19 MARYLAND-NATIONAL CAPITAL PARK AND PLANNING
 20 COMMISSION FOR THE DESIGN, REPAIR, AND
 21 RENOVATION OF THE HISTORIC CONCORDE MANSION,
 22 LOCATED IN CAPITOL HEIGHTS, SUBJECT TO A
 23 REQUIREMENT THAT THE GRANTEE GRANT AND
 24 CONVEY AN HISTORIC EASEMENT TO THE MARYLAND
 25 HISTORICAL TRUST (PRINCE GEORGE'S COUNTY) 700,000

26 (BB) DISTRICT HEIGHTS STREET LIGHTS. PROVIDE A GRANT
 27 OF \$25,000 TO THE MAYOR AND CITY COMMISSIONERS
 28 OF THE CITY OF DISTRICT HEIGHTS FOR THE
 29 ACQUISITION AND INSTALLATION OF STREET LIGHTS
 30 IN THE CITY OF DISTRICT HEIGHTS, SUBJECT TO A
 31 REQUIREMENT THAT THE GRANTEE PROVIDE AND
 32 EXPEND A MATCHING FUND OF \$10,000.
 33 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 34 MATCHING FUND MAY CONSIST OF IN KIND
 35 CONTRIBUTIONS (PRINCE GEORGE'S COUNTY)..... 25,000

36 (BC) FRIENDS OF PULLEN PERFORMING ARTS CENTER.
 37 PROVIDE A GRANT EQUAL TO THE LESSER OF (I)
 38 \$250,000 OR (II) THE AMOUNT OF THE MATCHING FUND
 39 PROVIDED, TO THE BOARD OF DIRECTORS OF FRIENDS
 40 OF THOMAS G. PULLEN K-8 ARTS MAGNET SCHOOL,
 41 INC. FOR THE PLANNING, DESIGN, CONSTRUCTION,
 42 AND CAPITAL EQUIPPING OF THE FRIENDS OF PULLEN
 43 PERFORMING ARTS CENTER, LOCATED AT THE THOMAS
 44 G. PULLEN K-8 ARTS MAGNET SCHOOL IN LANDOVER.
 45 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE

1	<u>MATCHING FUND MAY CONSIST OF FUNDS EXPENDED</u>	
2	<u>PRIOR TO THE EFFECTIVE DATE OF THIS ACT (PRINCE</u>	
3	<u>GEORGE'S COUNTY).....</u>	<u>250,000</u>
4	<u>(BD) IVY YOUTH AND FAMILY CENTER. PROVIDE A GRANT</u>	
5	<u>EQUAL TO THE LESSER OF (I) \$300,000 OR (II) THE</u>	
6	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
7	<u>BOARD OF DIRECTORS OF IVY COMMUNITY CHARITIES</u>	
8	<u>OF PRINCE GEORGE'S COUNTY, INC. FOR THE</u>	
9	<u>ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,</u>	
10	<u>AND CAPITAL EQUIPPING OF THE IVY YOUTH AND</u>	
11	<u>FAMILY CENTER, LOCATED IN LANDOVER.</u>	
12	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
13	<u>MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN</u>	
14	<u>KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO</u>	
15	<u>THE EFFECTIVE DATE OF THIS ACT (PRINCE GEORGE'S</u>	
16	<u>COUNTY).....</u>	<u>300,000</u>
17	<u>(BE) LAUREL SENIOR CENTER. PROVIDE A GRANT EQUAL TO</u>	
18	<u>THE LESSER OF (I) \$150,000 OR (II) THE AMOUNT OF THE</u>	
19	<u>MATCHING FUND PROVIDED, TO THE</u>	
20	<u>MARYLAND-NATIONAL CAPITAL PARK AND PLANNING</u>	
21	<u>COMMISSION FOR THE ACQUISITION, PLANNING,</u>	
22	<u>DESIGN, CONSTRUCTION, AND CAPITAL EQUIPPING OF</u>	
23	<u>THE LAUREL SENIOR CENTER, LOCATED IN LAUREL.</u>	
24	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
25	<u>MATCHING FUND MAY CONSIST OF REAL PROPERTY OR</u>	
26	<u>IN KIND CONTRIBUTIONS (PRINCE GEORGE'S COUNTY).</u>	<u>150,000</u>
27	<u>(BF) MARLTON GAZEBO. PROVIDE A GRANT EQUAL TO THE</u>	
28	<u>LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE</u>	
29	<u>MATCHING FUND PROVIDED, TO THE MARLTON</u>	
30	<u>GAZEBO FOUNDATION FOR THE PLANNING, DESIGN,</u>	
31	<u>CONSTRUCTION, REPAIR, RECONSTRUCTION, AND</u>	
32	<u>CAPITAL EQUIPPING OF THE MARLTON GAZEBO,</u>	
33	<u>LOCATED IN UPPER MARLBORO. NOTWITHSTANDING</u>	
34	<u>SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY</u>	
35	<u>CONSIST OF IN KIND CONTRIBUTIONS (PRINCE</u>	
36	<u>GEORGE'S COUNTY).....</u>	<u>100,000</u>
37	<u>(BG) HOSPICE HOUSE. PROVIDE A GRANT EQUAL TO THE</u>	
38	<u>LESSER OF (I) \$150,000 OR (II) THE AMOUNT OF THE</u>	
39	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
40	<u>DIRECTORS OF HOSPICE OF QUEEN ANNE'S, INC. FOR</u>	
41	<u>THE ACQUISITION, PLANNING, DESIGN,</u>	
42	<u>CONSTRUCTION, AND CAPITAL EQUIPPING OF A</u>	
43	<u>TEMPORARY RESIDENCE FOR HOSPICE PATIENTS,</u>	
44	<u>LOCATED IN CENTREVILLE. NOTWITHSTANDING</u>	
45	<u>SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY</u>	

1 CONSIST OF REAL PROPERTY OR FUNDS EXPENDED
 2 PRIOR TO THE EFFECTIVE DATE OF THIS ACT (QUEEN
 3 ANNE'S COUNTY)..... 150,000

4 (BH) AGRICULTURAL AND CIVIC CENTER. PROVIDE A GRANT
 5 EQUAL TO THE LESSER OF (I) \$18,000 OR (II) THE
 6 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
 7 BOARD OF DIRECTORS OF THE SOMERSET COUNTY
 8 AGRICULTURAL AND CIVIC CENTER, INC. FOR THE
 9 REPAIR, RENOVATION, AND RECONSTRUCTION OF THE
 10 SOMERSET COUNTY AGRICULTURAL AND CIVIC
 11 CENTER, LOCATED IN PRINCESS ANNE (SOMERSET
 12 COUNTY)..... 18,000

13 (BI) OLD CARVERS HEIGHTS - SOUTH HAMPTON
 14 COMMUNITY VILLAGE. PROVIDE A GRANT EQUAL TO
 15 THE LESSER OF (I) \$250,000 OR (II) THE AMOUNT OF THE
 16 MATCHING FUND PROVIDED, TO THE BOARD OF
 17 DIRECTORS OF SAVE THE VILLAGE, INC. FOR THE
 18 PLANNING, DESIGN, CONSTRUCTION, REPAIR,
 19 RENOVATION, RECONSTRUCTION, AND CAPITAL
 20 EQUIPPING OF OLD CARVERS HEIGHTS - SOUTH
 21 HAMPTON COMMUNITY VILLAGE, LOCATED IN
 22 LEXINGTON PARK, SUBJECT TO A REQUIREMENT THAT
 23 THE GRANTEE GRANT AND CONVEY AN HISTORIC
 24 EASEMENT TO THE MARYLAND HISTORICAL TRUST.
 25 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 26 MATCHING FUND MAY CONSIST OF REAL PROPERTY OR
 27 IN KIND CONTRIBUTIONS (ST. MARY'S COUNTY)..... 250,000

28 (BJ) BARBARA INGRAM SCHOOL FOR THE ARTS. PROVIDE A
 29 GRANT OF \$400,000 TO THE MAYOR AND CITY COUNCIL
 30 OF THE CITY OF HAGERSTOWN FOR THE ACQUISITION,
 31 PLANNING, DESIGN, RENOVATION, RECONSTRUCTION,
 32 AND CAPITAL EQUIPPING OF THE BARBARA INGRAM
 33 SCHOOL FOR THE ARTS, LOCATED IN HAGERSTOWN,
 34 SUBJECT TO A REQUIREMENT THAT THE GRANTEE
 35 PROVIDE A MATCHING FUND OF \$270,000 AND GRANT
 36 AND CONVEY AN HISTORIC EASEMENT TO THE
 37 MARYLAND HISTORICAL TRUST. NOTWITHSTANDING
 38 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY
 39 CONSIST OF REAL PROPERTY, IN KIND
 40 CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE
 41 EFFECTIVE DATE OF THIS ACT (WASHINGTON COUNTY). 400,000

42 (BK) POCOMOKE CITY FAIR. PROVIDE A GRANT EQUAL TO
 43 THE LESSER OF (I) \$60,000 OR (II) THE AMOUNT OF THE
 44 MATCHING FUND PROVIDED, TO THE MAYOR AND CITY
 45 COUNCIL OF THE CITY OF POCOMOKE FOR THE

1 CONSTRUCTION OF A GRANDSTAND, REST ROOMS, AND
 2 EXHIBITION AREA FOR THE POCOMOKE CITY FAIR.
 3 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 4 MATCHING FUND MAY CONSIST OF IN KIND
 5 CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE
 6 EFFECTIVE DATE OF THIS ACT (WORCESTER COUNTY).. 60,000

7 **[(b)]** (II) **[\$5,000,000 shall be]** \$2,500,000 for *THE*
 8 *FOLLOWING* projects INITIALLY APPROVED BY THE
 9 HOUSE **[as agreed upon by both houses]:**

10 (A) *CARRIE WEEDON SCIENCE CENTER. PROVIDE A GRANT*
 11 *EQUAL TO THE LESSER OF (I) \$25,000 OR (II) THE*
 12 *AMOUNT OF THE MATCHING FUND PROVIDED, TO THE*
 13 *BOARD OF DIRECTORS OF THE CARRIE WEEDON*
 14 *SCIENCE CENTER FOUNDATION, INC. FOR THE*
 15 *REPLACEMENT OF THE WELL, STORAGE TANK,*
 16 *PLUMBING EQUIPMENT, AND WINDOWS, LOCATED IN*
 17 *GALESVILLE (ANNE ARUNDEL COUNTY)* 25,000

18 (B) *CHILDREN'S THEATRE OF ANNAPOLIS. PROVIDE A*
 19 *GRANT EQUAL TO THE LESSER OF (I) \$100,000 OR (II)*
 20 *THE AMOUNT OF THE MATCHING FUND PROVIDED, TO*
 21 *THE BOARD OF DIRECTORS OF THE CHILDREN'S*
 22 *THEATRE OF ANNAPOLIS, INC. FOR THE DESIGN,*
 23 *CONSTRUCTION, RENOVATION, AND CAPITAL*
 24 *EQUIPPING OF A THEATER COMPLEX AND AN*
 25 *EDUCATIONAL FACILITY, LOCATED IN ANNAPOLIS.*
 26 *NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE*
 27 *MATCHING FUND MAY CONSIST OF IN KIND*
 28 *CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE*
 29 *EFFECTIVE DATE OF THIS ACT (ANNE ARUNDEL*
 30 *COUNTY)* 100,000

31 (C) *EMERGENCY OPERATIONS CENTER. PROVIDE A GRANT*
 32 *EQUAL TO THE LESSER OF (I) \$50,000 OR (II) THE*
 33 *AMOUNT OF THE MATCHING FUND PROVIDED, TO THE*
 34 *COUNTY EXECUTIVE AND COUNTY COUNCIL OF ANNE*
 35 *ARUNDEL COUNTY FOR THE PLANNING, RELOCATION,*
 36 *CONSTRUCTION, AND CAPITAL EQUIPPING OF THE*
 37 *ANNE ARUNDEL COUNTY EMERGENCY OPERATIONS*
 38 *CENTER, LOCATED IN GLEN BURNIE (ANNE ARUNDEL*
 39 *COUNTY)* 50,000

40 (D) *MARYLAND HALL FOR THE CREATIVE ARTS. PROVIDE A*
 41 *GRANT EQUAL TO THE LESSER OF (I) \$150,000 OR (II)*
 42 *THE AMOUNT OF THE MATCHING FUND PROVIDED, TO*
 43 *THE BOARD OF DIRECTORS OF THE MARYLAND HALL*
 44 *FOR THE CREATIVE ARTS, INC. FOR THE RENOVATION*

1 AND REHABILITATION OF MARYLAND HALL FOR THE
2 CREATIVE ARTS, LOCATED IN ANNAPOLIS (ANNE
3 ARUNDEL COUNTY)..... 150,000

4 (E) BALTIMORE MUSEUM OF INDUSTRY. PROVIDE A GRANT
5 EQUAL TO THE LESSER OF (I) \$150,000 OR (II) THE
6 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
7 BOARD OF DIRECTORS OF THE BALTIMORE MUSEUM
8 OF INDUSTRY, INC. FOR THE PLANNING, DESIGN,
9 CONSTRUCTION, REPAIR, RENOVATION,
10 RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE
11 BALTIMORE MUSEUM OF INDUSTRY, LOCATED IN
12 BALTIMORE CITY, SUBJECT TO A REQUIREMENT THAT
13 THE GRANTEE GRANT AND CONVEY AN HISTORIC
14 EASEMENT TO THE MARYLAND HISTORICAL TRUST.
15 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
16 MATCHING FUND MAY CONSIST OF IN KIND
17 CONTRIBUTIONS (BALTIMORE CITY)..... 150,000

18 (F) GREATER HARVEST FAMILY LIFE CENTER. PROVIDE A
19 GRANT EQUAL TO (I) \$120,000 OR (II) THE AMOUNT OF
20 THE MATCHING FUND PROVIDED, TO THE BOARD OF
21 DIRECTORS OF THE FAMILY LIFE CENTER, INC. FOR
22 THE PLANNING, CONSTRUCTION, AND CAPITAL
23 EQUIPPING OF A BUILDING TO BE USED BY THE
24 GREATER HARVEST FAMILY LIFE CENTER, LOCATED IN
25 BALTIMORE CITY. NOTWITHSTANDING SECTION 13(5)
26 OF THIS ACT, THE MATCHING FUND MAY CONSIST OF
27 REAL PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS
28 EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS
29 ACT (BALTIMORE CITY)..... 120,000

30 (G) LYRIC OPERA HOUSE. PROVIDE A GRANT EQUAL TO
31 THE LESSER OF (I) \$150,000 OR (II) THE AMOUNT OF THE
32 MATCHING FUND PROVIDED, TO THE BOARD OF
33 TRUSTEES OF THE LYRIC FOUNDATION, INC. FOR THE
34 CONSTRUCTION AND CAPITAL EQUIPPING OF A NEW
35 STAGE HOUSE AND THE OPERA HOUSE, LOCATED IN
36 BALTIMORE CITY, SUBJECT TO A REQUIREMENT THAT
37 THE GRANTEE GRANT AND CONVEY AN HISTORIC
38 EASEMENT TO THE MARYLAND HISTORICAL TRUST
39 (BALTIMORE CITY)..... 150,000

40 (H) MOVEABLE FEAST. PROVIDE A GRANT EQUAL TO THE
41 LESSER OF (I) \$175,000 OR (II) THE AMOUNT OF THE
42 MATCHING FUND PROVIDED, TO THE BOARD OF
43 DIRECTORS OF THE MARYLAND COMMUNITY KITCHEN,
44 INC. FOR THE DESIGN AND CONSTRUCTION OF A NEW
45 BUILDING FOR MOVEABLE FEAST, LOCATED IN

1	<u>BALTIMORE CITY (BALTIMORE CITY).....</u>	<u>175,000</u>
2	<u>(I) THE CHILDREN'S HOME. PROVIDE A GRANT EQUAL TO</u>	
3	<u>THE LESSER OF (I) \$200,000 OR (II) THE AMOUNT OF THE</u>	
4	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
5	<u>DIRECTORS OF THE CHILDREN'S HOME, INC. FOR THE</u>	
6	<u>CONSTRUCTION AND CAPITAL EQUIPPING OF A</u>	
7	<u>DIAGNOSTIC TREATMENT FACILITY, LOCATED IN</u>	
8	<u>CATONSVILLE, SUBJECT TO A REQUIREMENT THAT</u>	
9	<u>THE GRANTEE GRANT AND CONVEY AN HISTORIC</u>	
10	<u>EASEMENT TO THE MARYLAND HISTORICAL TRUST</u>	
11	<u>(BALTIMORE COUNTY).....</u>	<u>200,000</u>
12	<u>(J) LANSDOWNE ATHLETIC FACILITY. PROVIDE A GRANT</u>	
13	<u>EQUAL TO THE LESSER OF (I) \$125,000 OR (II) THE</u>	
14	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
15	<u>BOARD OF DIRECTORS OF LEADERSHIP THROUGH</u>	
16	<u>ATHLETICS, INC. FOR THE PLANNING, DESIGN,</u>	
17	<u>CONSTRUCTION, AND CAPITAL EQUIPPING OF A</u>	
18	<u>GYMNASIUM, LOCATED IN LANSDOWNE (BALTIMORE</u>	
19	<u>COUNTY).....</u>	<u>125,000</u>
20	<u>(K) NATIONAL GUARD ARMORY. PROVIDE A GRANT EQUAL</u>	
21	<u>TO THE LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF</u>	
22	<u>THE MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
23	<u>COUNTY COMMISSIONERS OF CAROLINE COUNTY FOR</u>	
24	<u>THE RECONSTRUCTION, RENOVATION, REPAIR, AND</u>	
25	<u>CAPITAL EQUIPPING OF THE NATIONAL GUARD</u>	
26	<u>ARMORY, INCLUDING RESTORATION OF THE HISTORIC</u>	
27	<u>WINDOW AND RENOVATION OF THE ELECTRICAL</u>	
28	<u>EQUIPMENT AND THE HEATING, VENTILATING, AND</u>	
29	<u>AIR CONDITIONING SYSTEM, LOCATED IN DENTON,</u>	
30	<u>SUBJECT TO A REQUIREMENT THAT THE GRANTEE</u>	
31	<u>GRANT AND CONVEY AN HISTORIC EASEMENT TO THE</u>	
32	<u>MARYLAND HISTORICAL TRUST. NOTWITHSTANDING</u>	
33	<u>SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY</u>	
34	<u>CONSIST OF IN KIND CONTRIBUTIONS (CAROLINE</u>	
35	<u>COUNTY).....</u>	<u>100,000</u>
36	<u>(L) HISTORIC TOME SCHOOL. PROVIDE A GRANT EQUAL TO</u>	
37	<u>THE LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE</u>	
38	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
39	<u>DIRECTORS OF THE BAINBRIDGE DEVELOPMENT</u>	
40	<u>CORPORATION, INC. FOR THE PLANNING, DESIGN,</u>	
41	<u>RENOVATION, STABILIZATION, AND REPAIR OF THE</u>	
42	<u>HISTORIC TOME SCHOOL, LOCATED AT THE FORMER</u>	
43	<u>BAINBRIDGE NAVAL TRAINING CENTER IN CECIL</u>	
44	<u>COUNTY, SUBJECT TO A REQUIREMENT THAT THE</u>	
45	<u>GRANTEE GRANT AND CONVEY AN HISTORIC</u>	

1	<u>EASEMENT TO THE MARYLAND HISTORICAL TRUST</u>	
2	<u>(CECIL COUNTY).....</u>	<u>100,000</u>
3	<u>(M) SALEM SCHOOL. PROVIDE A GRANT EQUAL TO THE</u>	
4	<u>LESSER OF (I) \$75,000 OR (II) THE AMOUNT OF THE</u>	
5	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
6	<u>DIRECTORS OF THE MARYLAND SALEM CHILDREN'S</u>	
7	<u>TRUST, INC. FOR THE CONSTRUCTION AND CAPITAL</u>	
8	<u>EQUIPPING OF A NEW SCHOOL BUILDING, LOCATED IN</u>	
9	<u>FROSTBURG. NOTWITHSTANDING SECTION 13(5) OF</u>	
10	<u>THIS ACT, THE MATCHING FUND MAY CONSIST OF</u>	
11	<u>REAL PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS</u>	
12	<u>EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS</u>	
13	<u>ACT (GARRETT COUNTY).....</u>	<u>75,000</u>
14	<u>(N) EASTER SEALS INTER-GENERATIONAL CENTER AND</u>	
15	<u>REGIONAL HEADQUARTERS. PROVIDE A GRANT EQUAL</u>	
16	<u>TO THE LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF</u>	
17	<u>THE MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
18	<u>DIRECTORS OF THE EASTER SEAL SOCIETY FOR</u>	
19	<u>DISABLED CHILDREN AND ADULTS, INC. FOR THE</u>	
20	<u>CONSTRUCTION AND CAPITAL EQUIPPING OF A</u>	
21	<u>BUILDING TO SERVE AS THE EASTER SEALS</u>	
22	<u>INTER-GENERATIONAL CENTER AND REGIONAL</u>	
23	<u>HEADQUARTERS, LOCATED IN SILVER SPRING.</u>	
24	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
25	<u>MATCHING FUND MAY CONSIST OF REAL PROPERTY</u>	
26	<u>(MONTGOMERY COUNTY).....</u>	<u>100,000</u>
27	<u>(O) WHEATON MULTI-SERVICE YOUTH FACILITY. PROVIDE</u>	
28	<u>A GRANT EQUAL TO THE LESSER OF (I) \$200,000 OR (II)</u>	
29	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
30	<u>THE BOARD OF DIRECTORS OF VICTORY YOUTH</u>	
31	<u>CENTER, INC. FOR THE PLANNING, DESIGN, AND</u>	
32	<u>DEMOLITION OF EXISTING BUILDINGS AND RELATED</u>	
33	<u>SITE WORK, DEVELOPMENT, CONSTRUCTION, AND</u>	
34	<u>CAPITAL EQUIPPING OF THE WHEATON</u>	
35	<u>MULTI-SERVICE YOUTH FACILITY, LOCATED IN</u>	
36	<u>WHEATON (MONTGOMERY COUNTY).....</u>	<u>200,000</u>
37	<u>(P) DISTRICT HEIGHTS STREET LIGHTS. PROVIDE A GRANT</u>	
38	<u>OF \$25,000 TO THE MAYOR AND CITY COMMISSIONERS</u>	
39	<u>OF THE CITY OF DISTRICT HEIGHTS FOR THE</u>	
40	<u>ACQUISITION AND INSTALLATION OF STREET LIGHTS</u>	
41	<u>IN THE CITY OF DISTRICT HEIGHTS (PRINCE GEORGE'S</u>	
42	<u>COUNTY).....</u>	<u>25,000</u>

1 (Q) IVY YOUTH AND FAMILY CENTER. PROVIDE A GRANT
 2 EQUAL TO THE LESSER OF (I) \$200,000 OR (II) THE
 3 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
 4 BOARD OF DIRECTORS OF IVY COMMUNITY CHARITIES
 5 OF PRINCE GEORGE'S COUNTY, INC. FOR THE
 6 ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,
 7 AND CAPITAL EQUIPPING OF THE IVY YOUTH AND
 8 FAMILY CENTER, LOCATED IN LANDOVER.
 9 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 10 MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN
 11 KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR
 12 TO THE EFFECTIVE DATE OF THIS ACT (PRINCE
 13 GEORGE'S COUNTY)..... 200,000

14 (R) MISSION OF LOVE. PROVIDE A GRANT EQUAL TO THE
 15 LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE
 16 MATCHING FUND PROVIDED, TO THE BOARD OF
 17 DIRECTORS OF THE MISSION OF LOVE, INC. FOR THE
 18 ACQUISITION, DESIGN, CONSTRUCTION,
 19 RECONSTRUCTION, RENOVATION, AND CAPITAL
 20 EQUIPPING OF LAND AND AN ADDITION TO A
 21 WAREHOUSE FOR THE MISSION OF LOVE, LOCATED IN
 22 CAPITAL HEIGHTS (PRINCE GEORGE'S COUNTY)..... 100,000

23 (S) PINEY POINT LIGHTHOUSE MUSEUM. PROVIDE A
 24 GRANT EQUAL TO THE LESSER OF (I) \$100,000 OR (II)
 25 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO
 26 THE BOARD OF COUNTY COMMISSIONERS OF ST.
 27 MARY'S COUNTY FOR THE DESIGN, CONSTRUCTION,
 28 AND RENOVATION OF THE PINEY POINT LIGHTHOUSE
 29 MUSEUM, LOCATED IN PINEY POINT, SUBJECT TO A
 30 REQUIREMENT THAT THE GRANTEE GRANT AND
 31 CONVEY AN HISTORIC EASEMENT TO THE MARYLAND
 32 HISTORICAL TRUST. NOTWITHSTANDING SECTION 13(5)
 33 OF THIS ACT, THE MATCHING FUND MAY CONSIST OF
 34 IN KIND CONTRIBUTIONS (ST. MARY'S COUNTY)..... 100,000

35 (T) BOULEVARD THEATRE PERFORMING ARTS COMPLEX.
 36 PROVIDE A GRANT EQUAL TO THE LESSER OF (I)
 37 \$175,000 OR (II) THE AMOUNT OF THE MATCHING FUND
 38 PROVIDED, TO THE BOARD OF DIRECTORS OF THE
 39 SALISBURY WICOMICO ARTS COUNCIL, INC. FOR THE
 40 DESIGN, CONSTRUCTION, RENOVATION,
 41 RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE
 42 BOULEVARD THEATRE, LOCATED IN SALISBURY,
 43 SUBJECT TO A REQUIREMENT THAT THE GRANTEE
 44 GRANT AND CONVEY AN HISTORIC EASEMENT TO THE
 45 MARYLAND HISTORICAL TRUST. NOTWITHSTANDING
 46 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY

1 CONSIST OF REAL PROPERTY, IN KIND
 2 CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE
 3 EFFECTIVE DATE OF THIS ACT (WICOMICO COUNTY) 175,000

4 (U) YOUTH AND CIVIC CENTER. PROVIDE A GRANT EQUAL
 5 TO THE LESSER OF (I) \$80,000 OR (II) THE AMOUNT OF
 6 THE MATCHING FUND PROVIDED, TO THE WICOMICO
 7 COUNTY COUNCIL FOR THE PLANNING, DESIGN,
 8 CONSTRUCTION, AND CAPITAL EQUIPPING OF A
 9 CATERING KITCHEN IN THE WICOMICO YOUTH AND
 10 CIVIC CENTER, LOCATED IN SALISBURY.
 11 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 12 MATCHING FUND MAY CONSIST OF IN KIND
 13 CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE
 14 EFFECTIVE DATE OF THIS ACT (WICOMICO COUNTY) 80,000.

15 (4) An annual State tax is imposed on all assessable property in the State in
 16 rate and amount sufficient to pay the principal of and interest on the bonds as and
 17 when due and until paid in full. The principal shall be discharged within 15 years
 18 after the date of issuance of the bonds.

19 (5) Prior to the payment of any matching grant funds under the provisions of
 20 Section 13(3) of this Act, the grantees shall provide and expend matching funds as
 21 specified in Section 13(3). No part of the grantee's matching fund may be provided,
 22 either directly or indirectly, from funds of the State, whether appropriated or
 23 unappropriated. No part of the fund may consist of real property, in kind
 24 contributions, or funds expended prior to the effective date of this Act. In case of any
 25 dispute as to the amount of the matching fund or what money or assets may qualify
 26 as matching funds, the Board of Public Works shall determine the matter and the
 27 Board's decision is final. The grantee has until June 1, 2006, to present evidence
 28 satisfactory to the Board of Public Works that a matching fund will be provided. If
 29 satisfactory evidence is presented, the Board shall certify this fact and the amount of
 30 the matching fund to the State Treasurer, and the proceeds of the loan equal to the
 31 amount of the matching fund shall be expended for the purposes provided in this Act.
 32 Any amount of the loan in excess of the amount of the matching fund certified by the
 33 Board of Public Works shall be canceled and be of no further effect.

34 (6) No portion of the proceeds of the loan or any of the matching funds may be
 35 used for the furtherance of sectarian religious instruction, or in connection with the
 36 design, acquisition, or construction of any building used or to be used as a place of
 37 sectarian religious worship or instruction, or in connection with any program or
 38 department of divinity for any religious denomination. Upon the request of the Board
 39 of Public Works, the grantee shall submit evidence satisfactory to the Board that none
 40 of the proceeds of the loan or any matching funds have been or are being used for a
 41 purpose prohibited by this Act.

42 (7) WHEN AN HISTORICAL EASEMENT IS SPECIFIED IN SECTION 13(3)
 43 OF THIS ACT:

1 (A) PRIOR TO THE ISSUANCE OF THE BONDS, THE GRANTEE
 2 SHALL GRANT AND CONVEY TO THE MARYLAND HISTORICAL TRUST A
 3 PERPETUAL PRESERVATION EASEMENT TO THE EXTENT OF ITS INTEREST:

4 (I) ON THE LAND OR SUCH PORTION OF THE LAND
 5 ACCEPTABLE TO THE TRUST; AND

6 (II) ON THE EXTERIOR AND INTERIOR, WHERE
 7 APPROPRIATE, OF THE HISTORIC STRUCTURES.

8 (B) IF THE GRANTEE OR BENEFICIARY OF THE GRANT HOLDS A
 9 LEASE ON THE LAND AND STRUCTURES, THE TRUST MAY ACCEPT AN
 10 EASEMENT ON THE LEASEHOLD INTEREST.

11 (C) THE EASEMENT MUST BE IN FORM AND SUBSTANCE
 12 ACCEPTABLE TO THE TRUST AND ANY LIENS OR ENCUMBRANCES AGAINST
 13 THE LAND OR THE STRUCTURES MUST BE ACCEPTABLE TO THE TRUST.

14 (8) GRANTS PROVIDED TO THE SAME ORGANIZATION IN SECTIONS
 15 12 AND 13 OF THIS ACT ARE IN ADDITION TO ONE ANOTHER. HOWEVER,
 16 UNLESS OTHERWISE STATED, ANY ATTACHED MATCHING REQUIREMENTS
 17 APPLY TO EACH INDIVIDUAL GRANT.

18 **Article - Natural Resources**

19 5-902.

20 (a) The General Assembly declares that there is need for a program to make
 21 funds available to State agencies and any subdivision to:

22 (1) Expedite acquisition of outdoor recreation and open space areas before
 23 escalating cost of land prevents its purchase for public use and before potential areas
 24 are devoted to some other use; and

25 (2) Accelerate development and capital renewal of needed outdoor
 26 recreation facilities.

27 (b) This program is known as Program Open Space and carries out the
 28 recommendations of the 1968 Legislative Council committee on recreational areas. By
 29 enacting this program, the General Assembly intends to provide funds to the State and
 30 its subdivisions to enable them to acquire land for outdoor public recreation and open
 31 space use and develop the land for public recreation.

32 (c) (1) To effectuate the purposes of this section, the General Assembly has
 33 established a funding program under Chapter 403 of the Acts of the General Assembly
 34 of 1969.

35 (2) IN ANY FISCAL YEAR IN WHICH FUNDING FOR PROGRAM
 36 OPEN SPACE IS PROVIDED THROUGH THE STATE CONSOLIDATED CAPITAL
 37 BOND FUNDING PROGRAM OR OTHER BOND ENABLING ACT, THE DEBT

1 ALLOCATIONS SHALL BE PROVIDED TO THE DEPARTMENT OF NATURAL
2 RESOURCES AND THE DEPARTMENT SHALL ALLOCATE FUNDS AMONG
3 LOCAL GOVERNING BODIES ACCORDING TO THE APPORTIONMENT
4 FORMULA DESCRIBED IN § 5-903 OF THIS SUBTITLE.

5 5-905.

6 (a) (1) On or before May 1 of each year, the Department shall notify each local
7 governing body of its allocation of local acquisition and development funds for the next
8 fiscal year within the limits imposed by the formula developed for the apportionment
9 of the annual appropriations for Program Open Space.

10 (2) (i) By the first of July each year, a participating local governing
11 body shall submit an annual program of proposed acquisition and development
12 projects, together with a list of projects submitted by any municipal corporation to the
13 local governing body and not included in the local governing body's annual program,
14 to the Department of Planning for review and to the Department for approval.

15 (ii) A municipal corporation may submit an annual program
16 through its local governing body.

17 (3) (i) Upon review by the Department of Planning and approval by the
18 Department and the Board of Public Works, THE ALLOCATED FUNDS SHALL BE
19 ENCUMBERED FOR THE PURPOSES OF §§ 7-305(D)(3) AND 8-128(C) OF THE
20 STATE FINANCE AND PROCUREMENT ARTICLE, AND the annual program shall
21 become the basis for a grant agreement for the total allocation to each of the local
22 governing bodies.

23 (ii) Prior to approval of a local annual program, or any revision
24 thereof, the Department shall provide the legislators from the district within which
25 any part of the local jurisdiction is located the opportunity to review and comment on
26 the annual program or its revisions.

27 (4) Any program may be revised by the local governing body and the
28 revised program, after the Department of Planning reviews and the Department
29 approves it, shall be substituted for the original program in the grant agreement.

30 (5) (i) In accordance with the Department's regulations, upon receipt of
31 evidence from the local governing body of a county or municipal corporation that funds
32 have been spent on a project that is approved in the grant agreement, the Department
33 shall cause the requested amount of funds from the local governing body's allocation to
34 be reimbursed to the local governing body.

35 (ii) Any municipal corporation may submit evidence of expenditures
36 for approved projects through its local governing body to the Department.

1 8-1103.

2 (a) (1) There is an Ocean Beach Replenishment Fund, consisting of moneys
 3 appropriated for that purpose in the State budget or in any bond enabling act and any
 4 money contributed by local jurisdictions in accordance with this section.

5 (2) The Fund shall be maintained for the purposes stated in this section,
 6 and unspent portions of any appropriations to the Fund shall remain in the Fund and
 7 may not revert to the General Fund AND ANY PROJECT OR PROGRAM FUNDED
 8 UNDER THIS SUBTITLE IS NOT SUBJECT TO THE PROVISIONS OF §§
 9 7-305(D)(3) AND 8-128(C) OF THE STATE FINANCE AND PROCUREMENT
 10 ARTICLE.

11 (3) Any interest earned by the State on any funds contributed by local
 12 jurisdictions shall:

13 (i) Accrue to the Fund; and

14 (ii) Be applied to reduce the annual maintenance payments of the
 15 local jurisdictions.

16 **Article - State Finance and Procurement**

17 10-305.

18 (a) (1) Any real or personal property of the State or a unit of the State
 19 government may be sold, leased, transferred, exchanged, granted, or otherwise
 20 disposed of:

21 [(1)](I) to any person, to the United States or any of its units, or to any
 22 unit of the State government, for a consideration the Board decides is adequate; or

23 [(2)](II) to any county or municipal corporation in the State subject to
 24 any conditions the Board imposes.

25 (2) THE BOARD MAY NOT APPROVE THE SALE OF ANY STATE
 26 OWNED REAL OR PERSONAL PROPERTY FUNDED PURSUANT TO AN
 27 APPROPRIATION ACT OF THE MARYLAND GENERAL ASSEMBLY IF THE
 28 PROPERTY HAS AN APPRAISED VALUE OVER \$100,000 UNTIL:

29 (I) A DESCRIPTION OF THE REAL OR PERSONAL PROPERTY
 30 HAS BEEN SUBMITTED TO THE SENATE BUDGET AND TAXATION
 31 COMMITTEE AND THE HOUSE APPROPRIATIONS COMMITTEE FOR REVIEW
 32 AND COMMENT; AND

33 (II) 45 DAYS HAVE ELAPSED SINCE THE DESCRIPTION WAS
 34 SUBMITTED.

Article - Transportation

~~4-306.~~

~~(b) (1) [The] ON OR AFTER JULY 1, 2005, THE Authority may not issue bonds to finance all or any part of the cost of a transportation facility project until the General Assembly has approved, through legislation, the specific project and the maximum principal amount of bonds that the Authority may issue in connection with the project.~~

~~Article - Natural Resources~~

~~5-9A-09.~~

~~The Governor shall include in the annual capital budget an amount not less than \$5 million for this Program.]~~

SECTION 3. AND BE IT FURTHER ENACTED, That the General Assembly declares that it is the public policy of this State to manage State general obligation bond debt in a manner that will maintain Maryland's AAA bond rating. The General Assembly further declares that legislative oversight, control, and review of all forms of State obligations is essential to maintenance of the State's existing bond rating and protection of the fiscal integrity of the State.

SECTION 4. AND BE IT FURTHER ENACTED, That, before work may commence pursuant to any supplement to any appropriation contained in this Act, satisfactory evidence must be given to the Board of Public Works that the project can be completed with the aggregate of the funds in this Act and previously appropriated for the stated purpose.

SECTION 5. AND BE IT FURTHER ENACTED, That, with the approval of the Department of Budget and Management, any appropriation for construction provided in this Act may be used to purchase capital equipment if the amount of the appropriation exceeds the amount required for construction expenses, including allowances for contingencies.

SECTION 6. AND BE IT FURTHER ENACTED, That, except as otherwise provided in this Act, before a State agency or institution named in this Act as responsible for an individual item may begin work with funds appropriated by this Act, the agency or institution shall provide satisfactory evidence to the Board of Public Works that the work described in the individual item can be completed with the funds specified for that item.

SECTION 7. AND BE IT FURTHER ENACTED, That, with the approval of the Department of Budget and Management, any appropriation under the provisions of this Act that is in excess of the amount needed for a project may be credited to the Construction Contingency Fund under Section 3-609 of the State Finance and Procurement Article.

1 SECTION 8. AND BE IT FURTHER ENACTED, That, if federal funds are
2 available to help accomplish any project identified in this Act, the State agency or
3 institution responsible for the project shall make efforts through proper
4 administrative procedures to obtain these federal funds. Before spending any funds
5 appropriated by this Act, the agency or institution shall certify its efforts to the Board
6 of Public Works and state the reason for any failure to obtain federal funds. If federal
7 funds are obtained, they shall be used to defray the costs of the project described in
8 this Act and not to expand its scope.

9 SECTION 9. AND BE IT FURTHER ENACTED, That:

10 (a) for any appropriation for the planning of a State-owned project provided in
11 this Act, if a program required by Section 3-602(d) of the State Finance and
12 Procurement Article has not been submitted, the State agency or institution
13 responsible for the project shall submit a program to the Department of Budget and
14 Management for approval before funds may be expended from the appropriation; and

15 (b) for any appropriation for the construction of a State-owned project
16 provided in this Act, if preliminary plans and outline specifications required by
17 Section 3-602(f)(2)(i) of the State Finance and Procurement Article have not been
18 prepared, the State agency or institution responsible for the project shall submit
19 preliminary plans and outline specifications to the Department of Budget and
20 Management for approval before funds may be expended from the appropriation.

21 SECTION 10. AND BE IT FURTHER ENACTED, That no portion of the
22 proceeds of a loan or any of the matching funds provided for a project funded under
23 this Act may be used for the furtherance of sectarian religious instruction, or in
24 connection with the design, acquisition, construction, or equipping of any building
25 used or to be used as a place of sectarian religious worship or instruction, or in
26 connection with any program or department of divinity for any religious
27 denomination. Upon the request of the Board of Public Works, a recipient of the
28 proceeds of a loan under this Act shall submit evidence satisfactory to the Board that
29 none of the proceeds of the loan or any matching funds have been or are being used for
30 a purpose prohibited by this Act.

31 SECTION 11. AND BE IT FURTHER ENACTED, That

32 ~~(a) the Comptroller may advance funds from any loan fund account to any~~
33 ~~other loan fund account established pursuant to a general obligation bond loan~~
34 ~~enabling act, under the authority of which general obligation bonds have been issued,~~
35 ~~for any expenditure authorized by that act; and~~

36 ~~(b) with the approval of the Board of Public Works, the Comptroller may~~
37 ~~advance funds to any loan fund account established pursuant to a general obligation~~
38 ~~bond loan enabling act, for which an approving legal opinion has been received by the~~
39 ~~Board, for any expenditure authorized by that act, provided that the next ensuing~~
40 ~~sale of general obligation bonds shall include the issuance of bonds under the~~
41 ~~authority of that act in an amount at least equivalent to the amount of the funds so~~
42 ~~advanced.~~

1 the Comptroller may advance funds to any loan funds account established
 2 pursuant to a general obligation bond loan enabling act, for any expenditure
 3 authorized by that act, provided that if the general obligation bonds have not been
 4 issued under the authority of that act, the next ensuing sale of general obligation
 5 bonds shall include the issuance of bonds under the authority of that act in an amount
 6 at least equivalent to the amount of funds so advanced.

7 SECTION 12. AND BE IT FURTHER ENACTED, That all prior capital
 8 appropriations and all prior authorizations of State debt, if any, allocated for Program
 9 Open Space under § 5-905 of the Natural Resources Article, that are unexpended as of
 10 June 1, 2004, shall be deemed encumbered for the purposes of §§ 7-305(d)(3) and
 11 8-128(c) of the State Finance and Procurement Article as of the date of approval of the
 12 annual program submitted by each local governing body under § 5-905 of the Natural
 13 Resources Article.

14 SECTION ~~12.~~ 13. AND BE IT FURTHER ENACTED, That the net new debt
 15 to be authorized by legislation in fiscal year 2004 may not exceed \$655,000,000, as
 16 evidenced by the following:

17	FY 2005 debt to be authorized by this Act	624,792,000
18		<u>628,263,000</u>
19	FY 2005 debt to be authorized by separate legislation for	
20	private hospitals	3,471,000
21	FY 2005 debt authorized by separate legislation for the Tobacco	
22	Transition Program	5,000,000
23	FY 2005 debt authorized by separate legislation for projects of	
24	political subdivisions and nonprofit organizations.....	30,400,000
25	Subtotal	663,663,000
26	Reductions in Previously Authorized State Debt Made in This	
27	Bill.....	(8,663,000)
28	Net new debt to be authorized in FY 2005.....	\$655,000,000

29 SUMMARY OF REDUCTIONS IN PREVIOUSLY AUTHORIZED STATE DEBT

30	Reductions in				
31	Previously	Current			Reduced
32	Authorized	Amount of	Prior		Amount of
33	State Debt	Authorization	Cancellations	Reduction	Authorization
34	Chapter 286 of the	49,944,939	208,558	552,000	49,184,381
35	Acts of 1974 (Water				
36	Quality Loan) as				
37	amended				

1	Chapter 262 of the	50,000,000	-0-	1,777,000	48,223,000
2	Acts of 1975 (Water				
3	Quality Loan)				
4	Chapter 610 of the	27,350,000	233,380	505,000	26,611,620
5	Acts of 1986				
6	(Chesapeake Bay				
7	Water Quality Loan)				
8	Chapter 458 of the	25,400,000	46,913	200,000	25,153,087
9	Acts of 1987				
10	(Chesapeake Bay				
11	Water Quality Loan)				
12	Chapter 668 of the	17,700,000	185,361	200,000	17,314,639
13	Acts of 1988				
14	(Chesapeake Bay				
15	Water Quality Loan)				
16	Chapter 98 of the Acts	119,693,775	130,697	189,000	119,374,078
17	of 1989 (General				
18	Construction Loan)				
19	Chapter 208 of the	22,725,000	25,313	784,000	21,915,687
20	Acts of 1989				
21	(Chesapeake Bay				
22	Water Quality Loan)				
23	Chapter 421 of the	238,746,021	4,617,139	1,637,000	232,491,882
24	Acts of 1990				
25	(Maryland				
26	Consolidated Capital				
27	Bond Loan) as				
28	amended				
29	Chapter 471 of the	296,926,454	2,340,645	374,000	294,211,809
30	Acts of 1991				
31	(Maryland				
32	Consolidated Capital				
33	Bond Loan) as				
34	amended				
35	Chapter 660 of the	383,036,531	1,805,979	714,000	380,516,552
36	Acts of 1997				
37	(Maryland				
38	Consolidated Capital				
39	Bond Loan) as				
40	amended				

1	Chapter 212 of the	419,362,068	573,612	200,000	418,588,456
2	Acts of 1999				
3	(Maryland				
4	Consolidated Capital				
5	Bond Loan) as				
6	amended				
7	Chapter 290 of the	731,058,000	-0-	600,000	730,458,000
8	Acts of 2002				
9	(Maryland				
10	Consolidated Capital				
11	Bond Loan)				
12	Chapter 204 of the	742,470,000	-0-	931,000	741,539,000
13	Acts of 2003				
14	(Maryland				
15	Consolidated Capital				
16	Bond Loan)				
17	Total Reduction in	-0-	-0-	8,663,000	-0-
18	Previously Authorized				
19	Debt				

20 SECTION ~~13.~~ 14. AND BE IT FURTHER ENACTED, That this Act shall
 21 take effect June 1, 2004.

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.