4lr1747

Unofficial Copy 2004 Regular Session

By: Senators Pinsky, Hollinger, Britt, Currie, Dyson, Exum, Forehand, Frosh, Gladden, Grosfeld, Kelley, Kramer, and Ruben

Introduced and read first time: February 6, 2004

Assigned to: Education, Health, and Environmental Affairs

A BILL ENTITLED

1 AN ACT concerning

2	2 Student Health Promotion Act of 2	004

- 3 FOR the purpose of requiring certain county boards of education to include certain
- information in certain health instruction; requiring the State Board of 4
- 5 Education to enhance certain programs of physical education by developing
- certain criteria and a certain certification process; prohibiting vending machines 6
- 7 in certain schools; prohibiting the operation of vending machines in certain
- schools until certain times; requiring certain public schools to install certain 8
- devices; providing for the application of certain provisions of this Act; requiring 9
- 10 the State Board to adopt and disseminate a certain policy; requiring certain
- county boards to develop and implement certain policies relating to vending 11
- machines in public schools; requiring certain county boards to submit certain 12
- policies to the State Board on or before a certain date; defining a certain term; 13
- providing for the effective date of this Act; and generally relating to physical 14
- 15 education and vending machines in public schools.
- 16 BY repealing and reenacting, with amendments,
- 17 Article - Education
- 18 Section 7-401(a)
- Annotated Code of Maryland 19
- 20 (2001 Replacement Volume and 2003 Supplement)
- 21 BY repealing and reenacting, without amendments,
- Article Education 22
- 23 Section 7-409
- 24 Annotated Code of Maryland
- 25 (2001 Replacement Volume and 2003 Supplement)
- 26 BY adding to
- Article Education 27
- 28 Section 7-409.1; and 7-1201 through 7-1203 to be under the new subtitle
- 29 "Subtitle 12. Vending Machines in Public Schools"
- 30 Annotated Code of Maryland

- 1 (2001 Replacement Volume and 2003 Supplement)
- 2 Preamble
- 3 WHEREAS, Treating obesity in the United States last year cost approximately
- 4 \$75,000,000,000 and accounted for more than 300,000 deaths; and
- 5 WHEREAS, Nonfatal but debilitating effects of obesity include respiratory
- 6 difficulty, high cholesterol, high blood pressure, chronic musculoskeletal problems,
- 7 skin problems, and infertility; and
- 8 WHEREAS, Potentially life-threatening effects of obesity include
- 9 cardiovascular disease including hypertension and stroke, conditions associated with
- 10 insulin resistance such as type 2 diabetes mellitus, breast cancer, colon cancer, and
- 11 gallbladder disease; and
- WHEREAS, The Centers for Disease Control and Prevention estimate that
- 13 61% of Americans are overweight; and
- WHEREAS, According to the United States Surgeon General, in the last 20
- 15 years the number of overweight children has doubled and the number of overweight
- 16 adolescents has tripled; and
- 17 WHEREAS, The Centers for Disease Control and Prevention report that of
- 18 children and adolescents aged 6 to 19 years, 15% (approximately 9,000,000 young
- 19 people) are overweight; and
- 20 WHEREAS, The causes of obesity have been linked to an increasing
- 21 consumption of high-caloric processed foods with high levels of saturated fats and
- 22 sugars combined with a decreasing amount of physical activity; and
- 23 WHEREAS, The American Academy of Pediatrics reports that a high intake of
- 24 sweetened drinks may result in obesity in addition to a calcium deficiency with an
- 25 associated risk of osteoporosis, fractures, and dental problems including enamel
- 26 erosion; and
- 27 WHEREAS, Throughout the school day, students are consuming low-nutrient
- 28 foods purchased from vending machines at school, a trend that has been accelerated
- 29 by the pervasive advertising by snack food and beverage companies in schools; now,
- 30 therefore,
- 31 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
- 32 MARYLAND, That the Laws of Maryland read as follows:
- 33 Article Education
- 34 7-401.
- 35 (a) With the assistance of the county health department, each county board 36 shall provide:

1

- 2 (2) Instruction in health education, INCLUDING THE IMPORTANCE OF 3 PHYSICAL ACTIVITY IN MAINTAINING GOOD HEALTH; and
- 4 (3) A healthful school environment.
- 5 7-409.
- 6 Each public school shall have a program of physical education that is given in a
- 7 planned and sequential manner to all students, kindergarten through grade 12, to

Adequate school health services;

- 8 develop their good health and physical fitness and improve their motor coordination
- 9 and physical skills.

(1)

- 10 7-409.1.
- 11 THE STATE BOARD SHALL ENHANCE PROGRAMS OF PHYSICAL EDUCATION
- 12 ADMINISTERED UNDER § 7-409 OF THIS SUBTITLE BY:
- 13 (1) DEVELOPING CRITERIA FOR A PROGRAM OF PHYSICAL FITNESS
- 14 THAT INCLUDES A BROAD RANGE OF PHYSICAL ACTIVITIES THAT TAKE PLACE ON
- 15 AND OFF SCHOOL GROUNDS; AND
- 16 (2) DEVELOPING A CERTIFICATION PROCESS FOR STUDENTS WHO MEET
- 17 THE CRITERIA ESTABLISHED UNDER ITEM (1) OF THIS SECTION.
- 18 SUBTITLE 12. VENDING MACHINES IN PUBLIC SCHOOLS.
- 19 7-1201.
- 20 IN THIS SUBTITLE, "FOOD OF MINIMAL NUTRITIONAL VALUE" HAS THE
- 21 MEANING STATED IN REGULATIONS FOR THE NATIONAL SCHOOL LUNCH PROGRAM
- 22 ADOPTED BY THE UNITED STATES DEPARTMENT OF AGRICULTURE, UNDER 7 C.F.R.
- 23 210.11(A)(2).
- 24 7-1202.
- 25 (A) EXCEPT AS PROVIDED IN SUBSECTION (D) OF THIS SECTION, VENDING
- 26 MACHINES ARE PROHIBITED IN PUBLIC ELEMENTARY SCHOOLS.
- 27 (B) EXCEPT AS PROVIDED IN SUBSECTION (D) OF THIS SECTION, VENDING
- 28 MACHINES MAY NOT BE OPERATED:
- 29 (1) IN PUBLIC MIDDLE SCHOOLS FROM 12:01 A.M. UNTIL THE END OF
- 30 THE LAST CLASS; AND
- 31 (2) IN PUBLIC HIGH SCHOOLS FROM 12:01 A.M. UNTIL THE END OF THE
- 32 LAST LUNCH PERIOD.
- 33 (C) EACH PUBLIC SCHOOL SHALL INSTALL AND USE A TIMING DEVICE ON
- 34 EACH VENDING MACHINE TO AUTOMATICALLY PROHIBIT OR PERMIT ACCESS TO

- 1 VENDING MACHINES IN ACCORDANCE WITH SUBSECTIONS (A) AND (B) OF THIS 2 SECTION.
- 3 (D) THIS SECTION DOES NOT APPLY TO VENDING MACHINES LOCATED IN
- 4 AREAS OF A PUBLIC SCHOOL SUCH AS A TEACHER'S LOUNGE TO WHICH STUDENTS
- 5 DO NOT HAVE PERMISSIBLE ACCESS.
- 6 7-1203.
- 7 (A) ON OR BEFORE DECEMBER 31, 2004. THE STATE BOARD SHALL ADOPT AND
- 8 DISSEMINATE A MODEL POLICY REGARDING VENDING MACHINES TO ASSIST A
- 9 COUNTY BOARD IN IMPLEMENTING THE REQUIREMENTS OF SUBSECTION (B) OF THIS 10 SECTION.
- 11 (B) EACH COUNTY BOARD SHALL DEVELOP AND IMPLEMENT A POLICY
- 12 REGARDING VENDING MACHINES THAT INCLUDES:
- 13 (1) REQUIRING THE MAINTENANCE OF A BALANCE BETWEEN FOODS OF
- 14 MINIMAL NUTRITIONAL VALUE AND OTHER FOODS AND DRINKS IN VENDING
- 15 MACHINES;
- 16 (2) REQUIRING EACH SCHOOL TO KEEP RECORDS OF THE PROCEEDS
- 17 COLLECTED FROM THE SALE OF PRODUCTS IN VENDING MACHINES AND THE
- 18 EXPENDITURES MADE USING THESE PROCEEDS;
- 19 (3) REOUIRING EACH CONTRACT THAT A SCHOOL ENTERS INTO WITH A
- 20 VENDOR FOR VENDING MACHINES AND PRODUCTS SOLD IN VENDING MACHINES TO
- 21 BE SUBMITTED TO THE COUNTY BOARD FOR REVIEW;
- 22 (4) CREATING A PROCEDURE THAT ALLOWS EACH CONTRACT THAT A
- 23 SCHOOL ENTERS INTO WITH A VENDOR FOR VENDING MACHINES AND PRODUCTS
- 24 SOLD IN VENDING MACHINES TO BE AVAILABLE FOR PUBLIC REVIEW;
- 25 PROHIBITING CONTRACTS FOR VENDING MACHINES AND PRODUCTS
- 26 SOLD IN VENDING MACHINES FROM EXCEEDING A TERM OF 3 YEARS;
- 27 (6) PROHIBITING A SCHOOL FROM RENEWING AN EXISTING CONTRACT
- 28 OR ENTERING INTO A NEW CONTRACT IF THE SCHOOL:
- 29 (I) VIOLATES A COUNTY BOARD'S POLICY REGARDING VENDING
- 30 MACHINE ACCESS BY STUDENTS; OR
- 31 (II) FAILS TO SUBMIT THE CONTRACT TO THE COUNTY BOARD FOR
- 32 REVIEW:
- 33 (7) ENCOURAGING A REDUCTION IN STUDENT CONSUMPTION OF FOODS
- 34 OF MINIMAL NUTRITIONAL VALUE ON SCHOOL PREMISES; AND

- 1 (8) PROHIBITING ANY PROVISION OF A CONTRACT THAT PROHIBITS
- 2 EMPLOYEES AND STUDENTS FROM DISPARAGING THE GOODS OR SERVICES OF THE
- 3 PARTY CONTRACTING WITH THE SCHOOL.
- 4 (C) ON OR BEFORE JULY 1, 2005, EACH COUNTY BOARD SHALL SUBMIT ITS
- 5 VENDING MACHINE POLICY TO THE STATE BOARD.
- 6 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take
- 7 effect August 1, 2004.