BY: Appropriations Committee

AMENDMENTS TO SENATE BILL NO. 520 (Third Reading File Bill)

AMENDMENT NO. 1

On page 1, strike beginning with "on" in line 6 down through "Hygiene" in line 7 and substitute "<u>as health care practitioners</u>"; and in line 7, after "circumstances;" insert "<u>providing that</u> certain retirees of the Employees' Retirement System or the Employees' Pension System may only be reemployed for a certain period of time; requiring the Department of Health and Mental Hygiene to provide the State Retirement Agency with certain information; requiring the Department of Health and Mental Hygiene to submit certain reports by a certain date to certain committees; making certain clarifying changes;".

AMENDMENT NO. 2

On page 3 in line 13, and on page 5 in line 22, in each instance, after "BASIS" insert "<u>FOR</u> <u>NOT MORE THAN 4 YEARS</u>".

AMENDMENT NO. 3

On page 3 in line 22, and on page 5 in line 31, in each instance, strike "COUNTY" and substitute "<u>LOCAL</u>".

On page 3, in lines 22 and 23, strike "UNDER THE DIRECTION OF A HEALTH OFFICER".

AMENDMENT NO. 4

On page 4, after line 13, insert:

"(<u>H</u>) <u>THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE SHALL NOTIFY</u> <u>THE STATE RETIREMENT AGENCY OF ANY RETIREES WHO QUALIFY UNDER</u> <u>SUBSECTION (B)(4)(VI) OF THIS SECTION.</u>

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(I) ON OR BEFORE SEPTEMBER 1 OF EACH YEAR, THE SECRETARY OF HEALTH AND MENTAL HYGIENE SHALL SUBMIT A REPORT IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE TO THE JOINT COMMITTEE ON PENSIONS THAT PROVIDES:

APP

(1) THE NUMBER OF REHIRED RETIREES UNDER SUBSECTION (B)(4)(VI) OF THIS SECTION;

(2) THE ANNUAL SALARY OF EACH REHIRED RETIREE AT THE TIME OF RETIREMENT AND THE CURRENT ANNUAL SALARY OF EACH REHIRED RETIREE;

(3) <u>THE NUMBER OF HEALTH CARE PRACTITIONERS HIRED WHO ARE</u> NOT RETIREES; AND

(4) THE ANNUAL SALARY OF EACH HEALTH CARE PRACTITIONER WHO IS HIRED.".

On page 5, in lines 31 and 32, strike "UNDER THE DIRECTION OF A HEALTH OFFICER".

On page 6, after line 22, insert:

"(<u>H</u>) <u>THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE SHALL NOTIFY</u> <u>THE STATE RETIREMENT AGENCY OF ANY RETIREES WHO QUALIFY UNDER</u> <u>SUBSECTION (B)(4)(IV) OF THIS SECTION.</u>

(I) ON OR BEFORE SEPTEMBER 1 OF EACH YEAR, THE SECRETARY OF HEALTH AND MENTAL HYGIENE SHALL SUBMIT A REPORT IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE TO THE JOINT COMMITTEE ON PENSIONS THAT PROVIDES:

(1) THE NUMBER OF REHIRED RETIREES UNDER SUBSECTION (B)(4)(IV) OF THIS SECTION;

(2) THE ANNUAL SALARY OF EACH REHIRED RETIREE AT THE TIME

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OF RETIREMENT AND THE CURRENT ANNUAL SALARY OF EACH REHIRED RETIREE;

APP

(3) THE NUMBER OF HEALTH CARE PRACTITIONERS HIRED WHO ARE NOT RETIREES; AND

(4) <u>THE ANNUAL SALARY OF EACH HEALTH CARE PRACTITIONER</u> WHO IS HIRED.".