BY: Economic Matters Committee

AMENDMENTS TO HOUSE BILL NO. 351

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike "Delegate Donoghue" and substitute "<u>Delegates Donoghue</u>, Benson, Boteler, Boutin, Bromwell, Costa, Elliott, Frank, Goldwater, Hammen, Hubbard, Hurson, Kach, Kullen, Mandel, McDonough, Morhaim, Murray, Nathan-Pulliam, Oaks, Pendergrass, Rudolph, V. Turner, and Weldon"; in line 11, after "notice;" insert "<u>authorizing the Secretary to grant a certain waiver to the requirement to post the notice; authorizing the Secretary to enter certain agreements with certain accrediting organizations; requiring certain agreements to include certain information;"; in line 17, after "and" insert "<u>certain committees of the</u>"; in line 20, after "period;" insert "<u>prohibiting the Secretary from disclosing the identity of certain persons;</u>"; in line 22, after "Act;" insert "<u>altering certain criminal penalties for certain violations;</u>"; and in line 27, after "17-202" insert "<u>and 17-216</u>".</u>

AMENDMENT NO. 2

On page 2, after line 18, insert:

"(II) THE SECRETARY MAY WAIVE THE NOTICE REQUIREMENT FOR A MEDICAL LABORATORY ACCREDITED BY AN ORGANIZATION APPROVED BY THE SECRETARY IF THE ACCREDITING ORGANIZATION HAS AN EQUIVALENT REQUIREMENT.";

and in lines 19 and 27, strike "(II)" and "(III)", respectively, and substitute "(III)" and "(IV)", respectively.

AMENDMENT NO.3

On page 3, strike in their entirety lines 9 through 18, inclusive, and substitute:

"(IV) ON OR BEFORE DECEMBER 15 OF EACH YEAR, THE

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SECRETARY OF HEALTH AND MENTAL HYGIENE SHALL SUBMIT A REPORT TO THE GOVERNOR, THE SENATE EDUCATION, HEALTH, AND ENVIRONMENTAL AFFAIRS COMMITTEE, AND THE HOUSE HEALTH AND GOVERNMENT OPERATIONS COMMITTEE REGARDING:

- <u>1. THE NUMBER OF LICENSED MEDICAL</u> LABORATORIES IN THE STATE;
- 2. <u>THE NUMBER OF DISCOVERIES MADE AS A RESULT</u> OF INVESTIGATIONS CONDUCTED UNDER THIS PARAGRAPH;
- 3. <u>THE NUMBER OF REPORTS RECEIVED UNDER THIS</u> PARAGRAPH;
- 4. THE STEPS TAKEN TO CORRECT ANY DISCOVERIES OR REPORTS IDENTIFIED UNDER THIS SECTION AND THE PROMPTNESS WITH WHICH THE ACTIONS WERE TAKEN; AND
- <u>5.</u> <u>THE NUMBER OF ACTIONS TAKEN UNDER § 17-216 OF</u> <u>THE HEALTH - GENERAL ARTICLE.</u>
- (V) THE SECRETARY MAY ENTER INTO AN INFORMATION SHARING AGREEMENT WITH AN APPROVED ACCREDITING ORGANIZATION TO ENSURE ONGOING COMMUNICATION THAT INCLUDES INFORMATION SHARING REGARDING A DISCOVERY OF NONCOMPLIANCE OR OTHER VIOLATIONS OBTAINED UNDER§ 17-202(B) OF THIS SUBTITLE."

AMENDMENT NO. 4

On page 5, after line 12, insert:

"17-216.

A person who violates any provision of this subtitle is guilty of a misdemeanor and on conviction is subject to a fine not exceeding [\$100] \$5,000 for the first offense and not exceeding

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[\$500] \$10,000 for each subsequent conviction for a violation of the same provision. Each day a violation is continued after the first conviction is a subsequent offense.";

and in line 32, after "LABORATORY" insert "<u>THAT THE EMPLOYEE REASONABLY AND IN</u> GOOD FAITH BELIEVES EVIDENCES:

- (I) A SUBSTANTIAL AND SPECIFIC DANGER TO PUBLIC HEALTH OR SAFETY; OR
- (II) A VIOLATION OF THE STANDARDS AND REQUIREMENTS FOR MEDICAL LABORATORIES IN THE STATE".

AMENDMENT NO. 5

On page 6, in lines 13 and 14, in each instance, strike "2 YEARS" and substitute "1 YEAR"; and after line 16, insert:

"(C) IF A REPORT MADE UNDER THIS SECTION IS MADE ANONYMOUSLY, THE SECRETARY MAY NOT DISCLOSE THE IDENTITY OF THE EMPLOYEE MAKING THE REPORT TO A MEDICAL LABORATORY.".