

BY: Environmental Matters Committee

AMENDMENTS TO HOUSE BILL NO. 971

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 3, after the first “of” insert “renaming the Seafood Marketing Authority within the Department of Agriculture to be the Seafood Marketing and Aquaculture Development Program;”; in line 4, strike “State”; and in the same line, strike “of Agriculture”.

AMENDMENT NO. 2

On page 1, after line 17, insert:

“BY repealing and reenacting, without amendments,

Article - Agriculture

Section 2-102(c)

Annotated Code of Maryland

(1999 Replacement Volume and 2004 Supplement)”.

AMENDMENT NO. 3

On page 2, after line 6, insert:

“2-102.

(c) The Secretary, with the approval of the Governor, shall appoint a deputy secretary who has the duties provided by law or delegated by the Secretary. The deputy secretary serves at the pleasure of the Secretary and shall receive the salary provided in the State budget.”.

AMENDMENT NO. 4

On page 3, in lines 28 and 30, strike “17” and “11”, respectively, and substitute “18” and “12”, respectively.

(Over)

On page 4, in line 8, strike “AND”; and after line 10, insert:

“(XII) 1 REPRESENTATIVE OF THE SEAFOOD MARKETING ADVISORY COMMISSION; AND”.

AMENDMENT NO. 5

On page 4, in line 26, after “RESULTS” insert “ON THE DEPARTMENT’S WEBSITE AND BY OTHER METHODS DETERMINED BY THE TEAM OR AS REQUIRED BY LAW”.

On page 5, in line 3, strike “EACH CORE MARYLAND FISHERY” and substitute “EXISTING AND INNOVATIVE SEAFOOD TECHNOLOGIES”; in line 7, strike “OR SPECIES SUBSTITUTION”; and in line 9, strike “THE CORE MARYLAND FISHERIES” and substitute “MARYLAND SEAFOOD”.

AMENDMENT NO. 6

On page 7, in line 7, strike “16” and substitute “17”.

On page 8, in line 7, strike “AND”; and in line 10, after “GOVERNOR” insert “; AND

“(12) 1 REPRESENTATIVE DESIGNATED BY THE PRESIDENT OF THE UNIVERSITY OF MARYLAND CENTER FOR ENVIRONMENTAL SCIENCE”.

AMENDMENT NO. 7

On page 8, in line 24, strike “MAY” and substitute “WILL”.

On page 9, in line 8, strike “THE CHESAPEAKE BAY” and substitute “STATE WATERS”; in line 10, strike “PREPERMITTED”; in line 16, after “OPERATIONS;” insert “AND”; and strike in their entirety lines 20 and 21.

AMENDMENT NO. 8

On page 11, in line 2, after “COMMISSION” insert “AND THE SPORT FISHERIES ADVISORY COMMISSION”; strike beginning with “AND” in line 3 down through “COMMISSION” in line 4; strike in their entirety lines 5 through 13, inclusive, and substitute:

“(I) TO MAXIMIZE THE ACCESS TO AND THE BENEFIT OF A SUSTAINABLE AND ECOLOGICALLY SOUND FISHERY FOR ALL THE CITIZENS OF MARYLAND:

1. DEVELOP A LONG-TERM PROCESS TO DEFINE AND PRIORITIZE SPECIFIC FISHERY MANAGEMENT OBJECTIVES; AND

2. WITHIN PRIORITY SPECIES, IDENTIFY APPROPRIATE MANAGEMENT MEASURES AND PREFERRED STRATEGIES AND MAKE THOSE MEASURES AND STRATEGIES AVAILABLE TO STATE OFFICIALS INVOLVED IN DECISION MAKING FOR THE MANAGEMENT OF THOSE SPECIES, TO STAKEHOLDERS, AND TO THE GENERAL PUBLIC;”;

and in lines 14 and 16, strike “(III)” and “(IV)”, respectively, and substitute “(II)” and “(III)”, respectively.