

CONFERENCE COMMITTEE REPORT

BILL NO.: **HB 552** SPONSOR: **Delegate A. Jones**

SUBJECT: **Baltimore County Board of Education - Appointment Process - Members**

THIRD READING CALENDAR: HOUSE NO. **72** SENATE NO. **34**

Hon. Thomas V. Mike Miller, Jr., President of the Senate
Hon. Michael E. Busch, Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

That the Education, Health, and Environmental Affairs Committee Amendments (HB0552/544138/1) be adopted.

Senate Members:

House Members:

Chairman, **Paula C. Hollinger**

Chairman, **Adrienne A. Jones**

Paul G. Pinsky

Jon S. Cardin

Gwendolyn Britt

Wade Kach

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

Chief Clerk
 Secretary, Senate