

BY: Education, Health, and Environmental Affairs Committee

AMENDMENT TO HOUSE BILL NO. 73  
(Third Reading File Bill)

On page 1, in line 14, strike “28” and substitute “29”; and in line 17, strike “27” and substitute “28”.

On page 3, in line 8, strike “AND”; and in line 10, after “INDUSTRY” insert “; AND

(24) ONE FROM A LIST OF AT LEAST TWO NOMINEES REPRESENTING AGRI-TOURISM”.