BY: Health and Government Operations Committee

<u>AMENDMENTS TO HOUSE BILL NO. 893</u>
(First Reading File Bill)

<u>AMENDMENT NO. 1</u>

  On page 1, in the sponsor line, strike "and Oaks" and substitute "<u>Oaks, Hixson, Boteler,</u> <u>Bromwell, Donoghue, Frank, Hurson, Kach, Kullen, Pendergrass, V. Turner, and Weldon</u>"; and in line 7, after "requirements;" insert "<u>requiring the Department of Human Resources to provide staff</u> <u>support to the Oversight Committee;</u>".

  On page 2, in lines 10, 12, 14, 16, 17, 18, 20, 21, 22, 24, 26, and 29, strike "(6)", "(7)", "(8)", "(9)", "(10)", "(11)", "(12)", "(13)", "(14)", "(15)", "(16)", and "(18)", respectively, and substitute "<u>(7)</u>", "<u>(8)</u>", "<u>(9)</u>", "<u>(10)</u>", "<u>(11)</u>", "<u>(12)</u>", "<u>(13)</u>", "<u>(14)</u>", "<u>(16)</u>", "<u>(17)</u>", "<u>(18)</u>", and "<u>(19)</u>", respectively.

<u>AMENDMENT NO. 2</u>

  On page 2, in line 10, after "aging," insert "<u>ONE OF WHICH SHALL BE A MEMBER OF</u> <u>A LOCAL LONG-TERM CARE OMBUDSMAN PROGRAM ESTABLISHED UNDER ARTICLE</u> <u>70B, § 5 OF THE CODE,</u>".

<u>AMENDMENT NO. 3</u>

  On page 2, strike beginning with "ONE" in line 26 down through "ASSOCIATION;" in line 28 and substitute "<u>THREE REPRESENTATIVES FROM THE ASSISTED LIVING INDUSTRY,</u> <u>OF WHICH ONE SHALL REPRESENT A PROGRAM THAT CARES FOR ONE TO FOUR</u> <u>RESIDENTS, ONE SHALL REPRESENT A PROGRAM THAT CARES FOR FIVE TO NINE</u> <u>RESIDENTS, AND ONE SHALL REPRESENT A PROGRAM THAT CARES FOR MORE</u> <u>THAN 10 RESIDENTS;</u>".

<u>AMENDMENT NO. 4</u>

  On page 2, after line 9, insert:

        "(6)   THE SECRETARY OF THE DEPARTMENT OF HUMAN RESOURCES, OR THE SECRETARY'S DESIGNEE;".

AMENDMENT NO. 5
        On page 2, after line 21, insert:

        "(15)   ONE REPRESENTATIVE OF VOICES FOR QUALITY CARE;".

AMENDMENT NO. 6
        On page 3, in line 19, strike "and"; and in line 22, after "homes" insert "; AND

        (8)   THE PROVISION AND QUALITY OF MENTAL AND BEHAVIORAL HEALTH CARE SERVICES TO MEET THE NEEDS OF NURSING HOME AND ASSISTED LIVING FACILITY RESIDENTS".

AMENDMENT NO. 7
        On page 4, in line 11, after "Hygiene" insert ", THE DEPARTMENT OF HUMAN RESOURCES,".