

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL NO. 283

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 4, after "Department" insert "of Agriculture".

AMENDMENT NO. 2

On page 4, in lines 6 and 8, strike "17" and "11", respectively, and substitute "18" and "12", respectively; in line 19, strike "AND"; after line 21, insert:

"(XII) 1 REPRESENTATIVE OF THE SEAFOOD MARKETING  
ADVISORY COMMISSION; AND";

in line 22, strike "7" and substitute "6"; in line 27, after "RESOURCES;" insert "AND"; and strike beginning with "THE" in line 28 down through "(VII)" in line 29.

AMENDMENT NO. 3

On page 5, in line 9, after "RESULTS" insert "ON THE DEPARTMENT'S WEBSITE AND  
BY OTHER METHODS DETERMINED BY THE TEAM OR AS REQUIRED BY LAW"; in line 15, strike "EACH CORE MARYLAND FISHERY" and substitute "EXISTING AND  
INNOVATIVE SEAFOOD TECHNOLOGIES"; in line 19, strike "OR SPECIES  
SUBSTITUTION"; and in line 21, strike "THE CORE MARYLAND FISHERIES" and substitute "MARYLAND SEAFOOD".

AMENDMENT NO. 4

On page 7, in line 19, strike "16" and substitute "17".

On page 8, in line 19, strike "AND"; and in line 22, after "GOVERNOR" insert "; AND

(12) 1 REPRESENTATIVE DESIGNATED BY THE PRESIDENT OF THE

(Over)

UNIVERSITY OF MARYLAND CENTER FOR ENVIRONMENTAL SCIENCE".

AMENDMENT NO. 5

On page 9, in line 2, strike "MAY" and substitute "WILL"; in line 22, strike "THE CHESAPEAKE BAY" and substitute "STATE WATERS"; in line 24, strike "PRE-PERMITTED"; in line 30, after "OPERATIONS;" insert "AND"; and strike in their entirety lines 34 and 35.

AMENDMENT NO. 6

On page 11, in line 15, after "COMMISSION" insert "AND THE SPORT FISHERIES ADVISORY COMMISSION"; strike beginning with "AND" in line 16 down through "COMMISSION" in line 17; strike in their entirety lines 18 through 26, inclusive, and substitute:

"(I) TO MAXIMIZE THE ACCESS TO AND THE BENEFIT OF A SUSTAINABLE AND ECOLOGICALLY SOUND FISHERY FOR ALL THE CITIZENS OF MARYLAND:

1. DEVELOP A LONG-TERM PROCESS TO DEFINE AND PRIORITIZE SPECIFIC FISHERY MANAGEMENT OBJECTIVES; AND

2. WITHIN PRIORITY SPECIES, IDENTIFY APPROPRIATE MANAGEMENT MEASURES AND PREFERRED STRATEGIES AND MAKE THOSE MEASURES AND STRATEGIES AVAILABLE TO STATE OFFICIALS INVOLVED IN DECISION MAKING FOR THE MANAGEMENT OF THOSE SPECIES, TO STAKEHOLDERS, AND TO THE GENERAL PUBLIC;";

and in lines 27 and 29, strike "(III)" and "(IV)", respectively, and substitute "(II)" and "(III)", respectively.