

CONFERENCE COMMITTEE REPORT

BILL NO.: HB 4 SPONSOR: Delegate Busch

SUBJECT: Land Preservation and State Asset Protection Act

THIRD READING CALENDAR: HOUSE NO. 67 SENATE NO. 41

Hon. Thomas V. Mike Miller, Jr., President of the Senate
Hon. Michael E. Busch, Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

(1) That Amendment Nos. 2, 3, 4, 5, and 7 of the attached Education, Health, and Environmental Affairs Committee Amendments (HB0004/534433/1) be adopted.

(2) That Amendment Nos. 1 and 6 of the attached Education, Health, and Environmental Affairs Committee Amendments (HB0004/534433/1) be rejected.

(3) That the attached Conference Committee Amendment (HB0004/513326/1) be adopted.

Senate Members:

House Members:

Chairman, **Paula C. Hollinger**

Chairman, **Barbara Frush**

Joan Carter Conway

Barry Glassman

Roy P. Dyson

Mary-Dulany James

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

(X) Chief Clerk
() Secretary, Senate