

**CONFERENCE COMMITTEE REPORT**

**BILL NO.: HB 1334      SPONSOR: Delegate Cane**

**SUBJECT: Agriculture - Critical Farms Program**

**THIRD READING CALENDAR:                  HOUSE NO. 34                  SENATE NO. 20**

Hon. Thomas V. Mike Miller, Jr., President of the Senate  
Hon. Michael E. Busch, Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

That the attached Education, Health, and Environmental Affairs Committee Amendments (HB1334/804439/1) be adopted.

Senate Members:

House Members:

Chairman, **Andrew P. Harris**

Chairman, **Rudolph C. Cane**

**Janet Greenip**

**Michael H. Weir, Jr.**

**Allan H. Kittleman**

**Paul S. Stull**

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

Chief Clerk  
 Secretary, Senate