## ENROLLED BILL

-- Health and Government Operations/Finance --

Introduced by Delegates Hammen and Pendergrass, Pendergrass, Benson,
Boteler, Boutin, Bromwell, Costa, Donoghue, Elliott, Frank, Hubbard,
Hurson, Kach, Kullen, Mandel, McDonough, Morhaim, Murray,
Nathan-Pulliam, Oaks, Rudolph, V. Turner, and Weldon

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Article - State Government

Read and Examined by Proofreaders: Proofreader. Proofreader. Sealed with the Great Seal and presented to the Governor, for his approval this \_\_\_\_ day of \_\_\_\_ at \_\_\_\_ o'clock, \_\_\_\_M. Speaker. CHAPTER\_\_\_\_ 1 AN ACT concerning 2 Joint Committee on Access to Mental Health Services - Establishment, 3 Membership, and Duties 4 FOR the purpose of establishing the Joint Committee on Access to Mental Health Services; providing for the membership, tenure, and chairs of the Committee; 5 6 requiring the Department of Legislative Services to provide staff assistance to 7 the Committee; requiring the Committee to monitor access to certain mental 8 health services and certain medically necessary services; requiring the Committee to submit a certain report to the Governor and the General 9 10 Assembly; and generally relating to the Joint Committee on Access to Mental Health Services. 11 12 BY adding to

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28 COMMITTEE.

30 PRESIDING OFFICER WHO APPOINTED THEM.

| 2           |                                                                                                          |         | UNOF              | FICIAL COPY OF HOUSE BILL 796                                     |
|-------------|----------------------------------------------------------------------------------------------------------|---------|-------------------|-------------------------------------------------------------------|
| 1<br>2<br>3 | Section 2-10A-05 Annotated Code of Maryland (2004 Replacement Volume)                                    |         |                   |                                                                   |
| 4<br>5      | SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows: |         |                   |                                                                   |
| 6           |                                                                                                          |         |                   | Article - State Government                                        |
| 7           | 2-10A-05.                                                                                                |         |                   |                                                                   |
| 8<br>9      | 8 (A) IN THIS SECTION, "COMMITTEE" MEANS THE JOINT COMMITTEE ON 9 ACCESS TO MENTAL HEALTH SERVICES.      |         |                   |                                                                   |
| 10          | (B)                                                                                                      | THERE   | IS A JO           | INT COMMITTEE ON ACCESS TO MENTAL HEALTH SERVICES.                |
| 11          | (C)                                                                                                      | (1)     | THE CO            | OMMITTEE CONSISTS OF EIGHT MEMBERS.                               |
| 12          |                                                                                                          | (2)     | OF THE            | E EIGHT MEMBERS:                                                  |
| 13<br>14    | AND                                                                                                      |         | (I)               | FOUR SHALL BE SENATORS, APPOINTED BY THE PRESIDENT;               |
| 15          |                                                                                                          |         | (II)              | FOUR SHALL BE DELEGATES, APPOINTED BY THE SPEAKER.                |
| 16          |                                                                                                          | (3)     | OF THE            | E FOUR SENATORS:                                                  |
| 17          |                                                                                                          |         | (I)               | TWO SHALL BE MEMBERS OF THE FINANCE COMMITTEE;                    |
| 18<br>19    | COMMITT                                                                                                  | EE; AND | (II)              | ONE SHALL BE A MEMBER OF THE BUDGET AND TAXATION                  |
| 20<br>21    | ENVIRON                                                                                                  | MENTAI  | (III)<br>L AFFAII | ONE SHALL BE A MEMBER OF THE EDUCATION, HEALTH, AND RS COMMITTEE. |
| 22          |                                                                                                          | (4)     | OF THE            | E FOUR DELEGATES:                                                 |
| 23<br>24    | OPERATIO                                                                                                 | ONS COM | (I)<br>MITTE      | TWO SHALL BE MEMBERS OF THE HEALTH AND GOVERNMENT E;              |
| 25<br>26    | COMMITT                                                                                                  | EE; AND | (II)              | ONE SHALL BE A MEMBER OF THE APPROPRIATIONS                       |

(III) ONE SHALL BE A MEMBER OF THE ECONOMIC MATTERS

THE MEMBERS OF THE COMMITTEE SERVE AT THE PLEASURE OF THE

## **UNOFFICIAL COPY OF HOUSE BILL 796**

- 1 (E) (1) FROM AMONG THE MEMBERSHIP OF THE COMMITTEE, THE 2 PRESIDENT SHALL APPOINT A SENATOR TO SERVE AS THE SENATE CHAIR OF THE 3 COMMITTEE, AND THE SPEAKER SHALL APPOINT A DELEGATE TO SERVE AS THE
- 4 HOUSE CHAIR OF THE COMMITTEE.
- 5 (2) THE SENATE CHAIR AND THE HOUSE CHAIR SHALL ALTERNATE 6 ANNUALLY AS PRESIDING CHAIRS AND COCHAIRS OF THE COMMITTEE.
- 7 (F) THE DEPARTMENT OF LEGISLATIVE SERVICES SHALL PROVIDE STAFF 8 ASSISTANCE TO THE COMMITTEE.
- 9 (G) THE COMMITTEE SHALL MONITOR ACCESS TO:
- 10 (1) PUBLIC MENTAL HEALTH SERVICES FOR ELIGIBLE INDIVIDUALS; 11 AND
- 12 (2) MEDICALLY NECESSARY MENTAL HEALTH SERVICES FOR 13 INDIVIDUALS COVERED BY PRIVATE INSURANCE.
- 14 (H) THE COMMITTEE SHALL SUBMIT AN ANNUAL REPORT TO THE GOVERNOR 15 AND, IN ACCORDANCE WITH § 2-1246 OF THIS TITLE, TO THE GENERAL ASSEMBLY, 16 REGARDING:
- 17 (1) SYSTEMIC BARRIERS TO ACCESS TO MENTAL HEALTH SERVICES; 18 AND
- 19 (2) RECOMMENDATIONS TO MITIGATE THESE BARRIERS.
- 20 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect 21 October *June* 1, 2005.