(5lr2868)

ENROLLED BILL

-- Health and Government Operations/Finance --

Introduced by **Delegates Hammen, Benson, Boutin, Costa, Elliott, Goldwater, Hubbard, Mandel, Morhaim, Murray, Nathan-Pulliam,** and Oaks Oaks, <u>Hixson, Boteler, Bromwell, Donoghue, Frank, Hurson, Kach, Kullen,</u> <u>Pendergrass, V. Turner, and Weldon</u>

Read and Examined by Proofreaders:

Proofreader.

Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this _____ day of ______ at _____ o'clock, ____M.

Speaker.

CHAPTER_____

1 AN ACT concerning

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Nursing Homes and Assisted Living Facilities - Quality of Care Oversight

3 FOR the purpose of changing the name of the Oversight Committee on Quality of

4 Care in Nursing Homes to the Oversight Committee on Quality of Care in

5 Nursing Homes and Assisted Living Facilities; altering the membership of the

6 Oversight Committee; altering the duties of the Oversight Committee; altering

7 certain reporting requirements; requiring the Department of Human Resources

8 to provide staff support to the Oversight Committee; repealing a certain

9 termination provision; and generally relating to the quality of care in nursing

10 homes and assisted living facilities and the Oversight Committee on Quality of

11 Care in Nursing Homes and Assisted Living Facilities.

12 BY repealing and reenacting, with amendments,

13 Article - Health - General

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- 1 Section 19-1409
- 2 Annotated Code of Maryland
- 3 (2000 Replacement Volume and 2004 Supplement)
- 4 BY repealing and reenacting, with amendments,
- 5 Chapter 216 of the Acts of the General Assembly of 2000
- 6 Section 2

7 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF8 MARYLAND, That the Laws of Maryland read as follows:

Article - Health - General

10 19-1409.

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11 (a) There is an Oversight Committee on Quality of Care in Nursing Homes12 AND ASSISTED LIVING FACILITIES.

13 (b) The Oversight Committee shall consist of the following members:

14 (1) Two members <u>ONE MEMBER</u> of the Senate Finance Committee, 15 appointed by the President of the Senate;

16 (2) Two members <u>ONE MEMBER</u> of the Senate Education, Health, and 17 Environmental Affairs Committee, appointed by the President of the Senate;

18 (3) Four <u>*TWO*</u> members of the House Health and Government Operations
19 Committee, appointed by the Speaker of the House;

20 (4) The Secretary of the Department of Aging;

21 (5) The Secretary of the Department of Health and Mental Hygiene, or 22 the Secretary's designee;

23 (6) ONE REPRESENTATIVE FROM THE DEPARTMENT OF HEALTH AND 24 MENTAL HYGIENE'S MENTAL HYGIENE ADMINISTRATION;

25 (6) (7) THE SECRETARY OF THE DEPARTMENT OF HUMAN RESOURCES,
 26 OR THE SECRETARY'S DESIGNEE;

27 (6) (7) (8) Three representatives of area agencies on aging, ONE OF
 28 WHICH SHALL BE A MEMBER OF A LOCAL LONG-TERM CARE OMBUDSMAN PROGRAM
 29 ESTABLISHED UNDER ARTICLE 70B, § 5 OF THE CODE, appointed by the Secretary of
 30 Aging;

31(7)(8)(9)One representative from the Health Facilities Association32 of Maryland;

33 (8) (9) (10) One representative from the Mid-Atlantic [Non-Profit
 34 Health and Housing Association] LIFESPAN;

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1 (9) (10)(11)One representative of the Hospice Network of Maryland; 2 (10)(11)(12) One representative of the Maryland Hospital Association; 3 (13)(11)(12)One representative of the Service Employees 4 International Union; [and] ONE REPRESENTATIVE OF THE MARYLAND CHAPTER OF 5 (12)(13)(14)6 AARP; 7 (13)(14)(15)ONE REPRESENTATIVE OF UNITED SENIORS OF 8 MARYLAND; 9 (15)(16)ONE REPRESENTATIVE OF VOICES FOR QUALITY CARE; 10 (14)(16)<u>(17</u>) ONE REPRESENTATIVE OF THE MENTAL HEALTH 11 ASSOCIATION KNOWLEDGEABLE IN ELDERLY ISSUES; (18) ONE REPRESENTATIVE OF THE GREATER MARYLAND 12 (15)(17)13 CHAPTER OF THE ALZHEIMER'S ASSOCIATION; (19) **ONE REPRESENTATIVE OF THE SMALL ASSISTED LIVING** 14 (16)(18)15 ALLIANCE; 16 (17)ONE REPRESENTATIVE OF THE MARYLAND SMALL ASSISTED LIVING 17 ASSOCIATION; THREE REPRESENTATIVES FROM THE ASSISTED LIVING INDUSTRY, OF 18 WHICH ONE SHALL REPRESENT A PROGRAM THAT CARES FOR ONE TO FOUR 19 RESIDENTS, ONE SHALL REPRESENT A PROGRAM THAT CARES FOR FIVE TO NINE 20 RESIDENTS, AND ONE SHALL REPRESENT A PROGRAM THAT CARES FOR MORE THAN 21 10 RESIDENTS; AND 22 (19)(20)[Two] THREE consumer members appointed by the [(12)](18)23 Governor, ONE OF WHICH WHOM SHALL BE A CONSUMER LIVING IN AN ASSISTED 24 LIVING FACILITY. 25 (c) The Secretary of Aging shall chair the Oversight Committee.

(d) [The Oversight Committee shall monitor and evaluate implementation of
the recommendations of the Task Force on Quality of Care in Nursing Facilities,
created pursuant to Chapters 382 and 383 of the Acts of the General Assembly of 1999
and relevant legislation enacted subsequent to the recommendations of the Task
Force.

31 (e)] The Oversight Committee shall evaluate the progress in improving
32 nursing home care quality AND ASSISTED LIVING FACILITY QUALITY statewide,
33 including consideration of:

34 (1) Quality of care standards for nursing homes AND ASSISTED LIVING
 35 FACILITIES;

4	UNOFFICIAL COPY OF HOUSE BILL 893
1 (2) 2 AND ALZHEIME	STANDARDS FOR THE IDENTIFICATION OF THE ONSET OF DEMENTIA R'S DISEASE;
3 <u>(3)</u> 4 <u>APPROPRIATE F(</u>	<u>STANDARDS FOR THE IDENTIFICATION OF CONDITIONS</u> OR HOSPICE SERVICES;
5 [(2)]	(3) (4) Staffing patterns and staffing standards;
6 [(3)] 7 ASSISTED LIVIN	(4) (5) Policies and procedures for inspecting nursing homes AND G FACILITIES, and responding to quality of care complaints;
8 [(4)] 9 procedures to those	(5) (6) A comparison of Maryland standards, policies, and in other states;
10 [(5)] 11 jobs; and	(6) (7) The labor pool available to fill nursing and nursing aide
	(7) (8) State funding mechanisms for nursing homes AND IG FACILITIES, including the Medicaid Nursing Home Reimbursement ation of nursing homes <u>; AND</u>
15 (8) 16 <u>HEALTH CARE S</u> 17 <u>LIVING FACILIT</u>	(9) THE PROVISION AND QUALITY OF MENTAL AND BEHAVIORAL SERVICES TO MEET THE NEEDS OF NURSING HOME AND ASSISTED Y RESIDENTS.
20 annually on the [in	[(1)] The Office of Health Care Quality in the Department of Health he shall submit a report to the Oversight Committee [twice] hplementation of the Task Force recommendations and the] status n nursing homes AND ASSISTED LIVING FACILITIES.
22 [(2) 23 year.]	The reports shall be submitted on March 1 and September 1 of each
	The Deputy Secretary of Health Care Financing, OR THE DEPUTY ESIGNEE, shall report annually to the Oversight Committee on the raid Nursing Home Reimbursement System, which shall include to:
28 (1)	Elements of the existing methodology that are no longer relevant;
29 (2)	Elements of the existing methodology that can be revised;
30(3)31 demographics of the	The appropriateness of redesigning the system given changing ne target population; and
32 (4) 33 may be redirected	General Fund and federal fund savings from a system redesign that to nursing home staff development in the nursing cost center.
34 [(h)] (G) 35 Health Care Qualit	The Oversight Committee shall review the reports of the Office of and the Deputy Secretary of Health Care Financing and develop

recommendations to continue improvement in nursing home AND ASSISTED LIVING
 FACILITY care.

3 [(i)] (H) The Oversight Committee shall report its findings and

4 recommendations to the Governor and, subject to § 2-1246 of the State Government

5 Article, to the General Assembly on or before December 1 of each year.

6 [(j)] (I) The Department of Aging, with assistance from the Department of

7 Health and Mental Hygiene, THE DEPARTMENT OF HUMAN RESOURCES, and the

8 Department of Legislative Services, shall provide staff support for the Oversight

9 Committee.

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Chapter 216 of the Acts of 2000

11 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect

12 October 1, 2000. [It shall remain effective for a period of 5 years and 3 months and, at

13 the end of December 31, 2005, with no further action required by the General

14 Assembly, this Act shall be abrogated and of no further force and effect.]

15 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect 16 October 1, 2005.

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