

ENROLLED BILL

-- *Economic Matters/Judicial Proceedings* --

Introduced by **Delegates Krysiak, Hammen, and McHale**

Read and Examined by Proofreaders:

Proofreader.

Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this
____ day of _____ at _____ o'clock, ____ M.

Speaker.

CHAPTER _____

1 AN ACT concerning

2 **Corporations and Associations - Notice of Change of Resident Agent - Filing**
3 **Fees**

4 FOR the purpose of altering the nonrefundable fee that the Department of
5 Assessments and Taxation must collect to process a notice of change of the name
6 or address of a resident agent; establishing a certain maximum fee for a bulk
7 filing of notices of changes of the names or addresses of resident agents; and
8 generally relating to fees collected by the Department of Assessments and
9 Taxation.

10 BY repealing and reenacting, without amendments,
11 Article - Corporations and Associations
12 Section 1-203(a)
13 Annotated Code of Maryland
14 (1999 Replacement Volume and 2004 Supplement)

15 BY repealing and reenacting, with amendments,

1 Article - Corporations and Associations
 2 Section 1-203(b)(2)
 3 Annotated Code of Maryland
 4 (1999 Replacement Volume and 2004 Supplement)

5 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
 6 MARYLAND, That the Laws of Maryland read as follows:

7 **Article - Corporations and Associations**

8 1-203.

9 (a) In addition to any organization and capitalization fee required under §
 10 1-204 of this article, subject to subsection (c) of this section, the Department shall
 11 collect the fees specified in subsection (b) of this section.

12 (b) (2) For each of the following documents, the nonrefundable processing
 13 fee is [\$25] AS INDICATED:

14	(i)	Notice of change of address of principal office[;]	\$25
15	(ii)	Notice of change of name or address of resident agent[;]	\$25,
16	UP TO A MAXIMUM OF \$10,000 \$20,000 <u>\$30,000</u> FOR A BULK			
17	FILING			

18	(iii)	Certificate of correction[; and]	\$25
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19	(iv)	Any other documents[.]	\$25
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20 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
 21 October 1, 2005.