## **State of Maryland Bond Bill Fact Sheet**

| 1.0 (   |   | 0 N        | 6 D 11   |   |  |  |  |
|---|---|------------|--|---|--|--|--|
| 1. Senate Bill #  | House Bill #  |            | e of Bill  |   |  |  |  |
|   |   |            | re City - Maryland Historical Society Loan of 1997 |   |  |  |  |
| 3. Senate Bill Sponsors   |   |            | House Bill Sponsors                                |   |  |  |  |
| Senators Miller and McFadden  |   |            |  |   |  |  |  |
| 4. Jurisdiction (County or Baltimore City)  |   |            | 5. Requested Amount                                |   |  |  |  |
| Baltimore City  |   |            | \$500,000  |   |  |  |  |
| 6. Purpose of Bill  |   |            |  |   |  |  |  |
| -   | This bill provides that the proceeds of the loan must be expended or encumbered by the Board of |            |  |   |  |  |  |
| Public Works by June 1, 2006.   |   |            |  |   |  |  |  |
| 7. Matching Fun   | d Requirements  |            |  |   |  |  |  |
|   |   |            |  | f the match may consist of real         |  |  |  |
| property, in kind c   | ontributions, or f  | funds expe | ended prior to the                                 | effective date of the Act.              |  |  |  |
| 8. Special Provisi  | ions  |            |  |   |  |  |  |
| The original autho  | rization requires   | the grante | e to convey to th                                  | e Maryland Historical Trust a           |  |  |  |
| perpetual preserva  | perpetual preservation easement to the extent of its interest in the property.                  |            |  |   |  |  |  |
| 9. Description an   | d Purpose of G  | rantee Or  | rganization  |   |  |  |  |
| The Maryland His  | The Maryland Historical Society (MdHS) was chartered in 1844 to preserve and interpret the      |            |  |   |  |  |  |
| history of Maryland. It is the oldest continuously operated cultural institution in the State. In     |   |            |  |   |  |  |  |
| addition to the many galleries of paintings, models and furnishings the Society operates an           |   |            |  |   |  |  |  |
| extensive research library with a collection of over six million items and genealogical records. The  |   |            |  |   |  |  |  |
| Society also conducts extensive educational programs for both school age and adult audiences,         |   |            |  |   |  |  |  |
| serving over 135,000 individuals annually.  |   |            |  |   |  |  |  |
| 10. Description and Purpose of Project  |   |            |  |   |  |  |  |
| The capital master  | plan (a Four-Pha  | ase Projec | t) addresses three                                 | e critical needs identified in the MdHS |  |  |  |
| long range plan;  |   |            |  |   |  |  |  |
| • to preserve and protect its collections   |   |            |  |   |  |  |  |
| • increase space for additional exhibitions, education programs and library resources                 |   |            |  |   |  |  |  |
| • increase visibility and assist in the stabilization of the Mt. Vernon cultural district and         |   |            |  |   |  |  |  |
| neighborhood  |   |            |  |   |  |  |  |
| The capital master plan includes renovation of MdHS facilities to meet professional standards for     |   |            |  |   |  |  |  |
| climate control, storage of artifacts and visitor services. Additionally, the plan includes expansion |   |            |  |   |  |  |  |
| of exhibition, research and administrative space through new construction of approximately 50,000     |   |            |  |   |  |  |  |
| sq. ft. and acquisition of existing buildings within the Mt. Vernon community. Installation of a      |   |            |  |   |  |  |  |
| comprehensive Introduction To Maryland History exhibit as well as a permanent exhibition for the      |   |            |  |   |  |  |  |
| Baltimore City Life Museums collection is included. The master plan incorporates space                |   |            |  |   |  |  |  |
| throughout for expanded educational activities, programs, classes and workshops. Visitor amenities    |   |            |  |   |  |  |  |
| enhancements are included to attract increased audiences to the area and assist with the economic     |   |            |  |   |  |  |  |
| revitalization associated with the Howard Street and West Side development projects.                  |   |            |  |   |  |  |  |
| Round all amounts to the nearest \$1,000. The totals in Items 11 (Estimated Capital Costs) and 12     |   |            |  |   |  |  |  |
| (Proposed Funding Sources) must match. The proposed funding sources must not include the value        |   |            |  |   |  |  |  |
| of real property unless an equivalent value is shown under Estimated Capital Costs.                   |   |            |  |   |  |  |  |
| 11. Estimated Capital Costs   |   |            |  |   |  |  |  |
| Acquisition   |   |            |  | \$3,000,000                             |  |  |  |
| Design  |   |            |  | \$2,000,000                             |  |  |  |
| 0 1   |   |            |  | ¢12 (00 000                             |  |  |  |

Construction

\$12,600,000

| Equipment                                      | t                              |                    |                                      |                                   |                                      |                                |              | \$2,400,000             |  |  |
|--|--------------------------------|--------------------|--------------------------------------|-----------------------------------|--------------------------------------|--------------------------------|--------------|-------------------------|--|--|
| Total  |                                |                    |                                      |                                   |                                      |                                | \$20,000,000 |                         |  |  |
| 12. Propos                                     | ed Fundi                       | ng Sources         | – (Lis                               | st all fu                         | nding sources                        | and a                          | mounts       | s.)                     |  |  |
| <b>_</b>                                       |                                | Sourc              |                                      |                                   |                                      |                                |              | Amount                  |  |  |
| Baltimore C                                    | City - Mary                    | yland Histor       | rical S                              | ociety L                          | oan of 1997                          | \$500,000                      |              |                         |  |  |
| Baltimore C                                    | City - Mary                    | yland Histor       | rical S                              | ociety L                          | oan of 1996                          | \$700,000                      |              |                         |  |  |
| 1995 State                                     | Capital Ex                     | pansion Gr         | ant                                  |                                   |                                      |                                | \$1,000,000  |                         |  |  |
| 1998 State                                     | Capital Ex                     | pansion Gr         | ant                                  |                                   |                                      | \$850,000                      |              |                         |  |  |
| 1999 State Capital Expansion Grant             |                                |                    |                                      |                                   |                                      | \$750,000                      |              |                         |  |  |
| 2003 State Capital Expansion Grant             |                                |                    |                                      |                                   | \$1,000,000                          |                                |              |                         |  |  |
| Baltimore City Capital Expansion Grants        |                                |                    |                                      |                                   | \$2,000,000                          |                                |              |                         |  |  |
| NEH Federal Funding (re: permanent exhibition) |                                |                    |                                      | \$500,000                         |                                      |                                |              |                         |  |  |
| Private, Con                                   | rporate and                    | d Foundatio        | n Sup                                | port                              |                                      | \$12,700,000                   |              |                         |  |  |
|  |                                |                    |                                      |                                   |                                      |                                |              |                         |  |  |
|  |                                |                    |                                      |                                   |                                      |                                |              |                         |  |  |
|  |                                |                    |                                      |                                   | Total                                |                                |              | \$20,000,000            |  |  |
| 13. Project                                    | t Schedule                     | e                  |                                      |                                   |                                      |                                |              |                         |  |  |
| Begin De                                       | 0                              | gn Complete Design |                                      | e                                 | <b>Begin Construction</b>            |                                | <b>•</b>     |                         |  |  |
| 1995   | 1995                           |                    | 997                                  |                                   | 1998                                 | 1998                           |              | Final Phase Completed   |  |  |
| 44 75 4 1 2                                    |                                |                    | 4                                    |                                   |                                      |                                |              | November 2003           |  |  |
| 14. Total P                                    |                                |                    |                                      |                                   | Number of                            |                                |              | mber of People to be    |  |  |
| Pledges Ra<br>2005                             | ised as of                     | January            | -                                    |                                   | ed Annually at                       | •                              |              | rved Annually After the |  |  |
| \$12,700,00                                    | 0 (includir                    | ng pladgas         |                                      | $\frac{\text{ect Site}}{000}$ (pr | ior to completion                    | etion) Project is Complete     |              |                         |  |  |
|  | vable of \$3                   | 01 0               | 110,                                 | ,000 (pr                          |                                      | 011)                           |              | 155,000                 |  |  |
|  |                                |                    | to Re                                | cinients                          | in Past 15 Ye                        | ars                            |              |                         |  |  |
| Legislative                                    |                                | Amou               |                                      |                                   |                                      |                                | urpose       |                         |  |  |
| 1995   |                                |                    |                                      |                                   | expansion                            |                                |              |                         |  |  |
| 1998   |                                |                    |                                      |                                   | l expansion                          | *                              |              |                         |  |  |
| 1999   |                                |                    |                                      |                                   | l expansion                          | 1                              |              |                         |  |  |
| 2003   |                                | \$1,00             | <b>\$1,000,000</b> Capital expansion |                                   |                                      |                                |              |                         |  |  |
| 18. Legal N                                    | ame and                        | Address of         | Gran                                 | tee                               | Project Ad                           | Project Address (If Different) |              |                         |  |  |
| Maryland H                                     |                                |                    |                                      |                                   | -Same-                               |                                |              |                         |  |  |
| 201 W. Mo                                      | nument St                      | , Baltimore        | , MD 2                               | 21201                             |                                      |                                |              |                         |  |  |
| 19. Contact Name and Title                     |                                |                    |                                      | Contact Pl                        | hone                                 |                                |              |                         |  |  |
| Dennis A. Fiori, Executive Director            |                                |                    |                                      |                                   | 410-685-37                           | 750                            | dfior        | dfiori@mdhs.org         |  |  |
|  |                                |                    |                                      |                                   | x.341                                |                                |              |                         |  |  |
| Robert W. Rogers, Chief Operating Officer      |                                |                    |                                      |                                   | 410-685-37                           | 50 rrogers@mdhs.org            |              | ers@mdhs.org            |  |  |
|  |                                |                    |                                      | x.344                             | x.344                                |                                |              |                         |  |  |
|  |                                |                    |                                      |                                   |                                      | _                              |              |                         |  |  |
| 20. Legisla                                    |                                |                    | v                                    |                                   |                                      |                                | 44           |                         |  |  |
| 21. Legal Status of Grantee (Please Check one) |                                |                    |                                      |                                   | Non Due 64 E 1 1                     |                                |              |                         |  |  |
| Local Govt.                                    |                                | ŀ                  | For Profit                           |                                   | Non                                  | Non Profit                     |              | Federal                 |  |  |
|  |                                |                    |                                      |                                   |                                      |                                |              |                         |  |  |
| 22. Grantee Legal Representative               |                                |                    |                                      |                                   | 23. If Match Includes Real Property: |                                |              |                         |  |  |
|  | Robert L. Waldman, Venable LLP |                    |                                      |                                   | Has An AppraisalYes/NBeen Done?      |                                | Yes/No       |                         |  |  |
| Phone: (4                                      | (410) 244-7499                 |                    |                                      |                                   | Been                                 | Done                           | 21           |                         |  |  |

| Address:                        |                            | If Yes, List Ap   | praisal Dates a | and Value               |  |  |  |
|---------------------------------|----------------------------|---|-----------------|-------------------------|--|--|--|
| 1800 Mercantile Bank &          | N/A                        |   |                 |                         |  |  |  |
| 2 Hopkins Plaza                 |                            |   |                 |                         |  |  |  |
| Baltimore, MD 21201             |                            |   |                 |                         |  |  |  |
|                                 |                            |   |                 |                         |  |  |  |
|                                 |                            |   |                 |                         |  |  |  |
| 24. Impact of Project of        | n Staffing and Operating   | Cost at Project Si  | te              |                         |  |  |  |
| Current # of                    | Projected # of             | Current Operati   |                 | ed Operating            |  |  |  |
| Employees                       | Employees                  | Budget  | 0               | Sudget                  |  |  |  |
| 58                              | 58                         | \$5,500,000   |                 | 500,000                 |  |  |  |
|                                 |                            | Treasurer's Office for bond issuance purpose:   |                 |                         |  |  |  |
| · · ·                           | n or lease the property to |   |                 | Own                     |  |  |  |
|                                 | rantee plan to sell within | <b>A</b>  |                 | No                      |  |  |  |
|                                 | ·                          | *   | No              |                         |  |  |  |
| Ŭ                               | tend to lease any portion  |   |                 |                         |  |  |  |
| D. II property is owned         | d by grantee and any space | ce is to be leased, p   |                 | Ŭ                       |  |  |  |
| _                               |                            |   | Cost            | Square                  |  |  |  |
| Le                              | ssee                       | Terms of Lease  | Covered by      | Footage                 |  |  |  |
|                                 |                            |   | Lease           | Leased                  |  |  |  |
| N/A                             |                            |   |                 |                         |  |  |  |
|                                 |                            |   |                 |                         |  |  |  |
|                                 |                            |   |                 |                         |  |  |  |
|                                 |                            |   |                 |                         |  |  |  |
|                                 |                            |   |                 |                         |  |  |  |
|                                 |                            |   |                 |                         |  |  |  |
| E. If property is leased        | by grantee – Provide the   | e following:  |                 |                         |  |  |  |
| Name o                          | of Leaser                  | Length of   | Options (       | <b>Options to Renew</b> |  |  |  |
|                                 |                            | Lease   | - <b>F</b>      |                         |  |  |  |
| N/A                             |                            |   |                 |                         |  |  |  |
|                                 |                            |   |                 |                         |  |  |  |
|                                 |                            |   |                 |                         |  |  |  |
|                                 |                            |   |                 |                         |  |  |  |
|                                 |                            |   |                 |                         |  |  |  |
|                                 |                            |   |                 |                         |  |  |  |
| 26. Building Square Fo          | ootage:                    |   |                 |                         |  |  |  |
| <b>Current Space GSF</b>        |                            |   | Heritage (      | Gallery 21,000          |  |  |  |
|                                 |                            | Howard Street Facility 12,000<br>Thomas & Hugg Facility 69,000<br>Keyser Library 14,250 |                 |                         |  |  |  |
|                                 |                            |   |                 |                         |  |  |  |
|                                 |                            |   |                 |                         |  |  |  |
|                                 |                            | Enoch Pratt House 11,500  |                 |                         |  |  |  |
|                                 |                            | Home Mutual Building 26,000   |                 |                         |  |  |  |
|                                 |                            | Greyhound Building 14,000   |                 |                         |  |  |  |
|                                 |                            |   |                 | ruction 50,000          |  |  |  |
|                                 |                            |   | r               | Total 217,750           |  |  |  |
| Space to Be Renovated           | GSF                        |   |                 | -See above-             |  |  |  |
| New GSF                         |                            |   | New Constu      | ruction 50,000          |  |  |  |
| 27. Year of Construction        | on of Any Structures Prop  | posed for   | Final Phas      | se Compeleted           |  |  |  |
|                                 | -                          |   |                 | -                       |  |  |  |
| <b>Renovation</b> , Restoration | n or Conversion            |   | Ν               | ovember 2003            |  |  |  |