

BY: Finance Committee

AMENDMENT TO HOUSE BILL NO. 870
(Third Reading File Bill)

On page 1, in line 24, strike "2-503" and substitute "2-504".

On page 6, after line 10, insert:

"2-504.

THE GOVERNOR'S OFFICE FOR CHILDREN SHALL REPORT TO THE GENERAL ASSEMBLY ON OR BEFORE DECEMBER 31 OF EACH YEAR, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE, ON THE IMPLEMENTATION AND EFFECTIVENESS OF AT-RISK YOUTH PREVENTION AND DIVERSION PROGRAMS FUNDED UNDER THIS SUBTITLE.";

strike in their entirety lines 18 through 22, inclusive; and in line 23, strike "4." and substitute "3.".