2006 Regular Session

BY: Environmental Matters Committee

AMENDMENTS TO HOUSE BILL NO. 980

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 2, strike "- Prohibition"; strike beginning with "prohibiting" in line 3 down through "terrapin" in line 8 and substitute "requiring the Department of Natural Resources to prepare a fishery management plan for diamondback terrapin; requiring the Department to adopt regulations governing terrapin resources and the catching of terrapin consistent with certain recommendations of the Maryland Diamondback Terrapin Task Force; and generally relating to terrapin"; in line 11, strike "4-902" and substitute "4-215(b)"; and strike in their entirety lines 14 through 23, inclusive.

AMENDMENT NO. 2

On page 2, strike in their entirety lines 2 through 4, inclusive, and substitute:

"4-215.

- (b) The Department shall prepare fishery management plans for the following species:
 - (1) Striped bass or rockfish;
 - (2) White perch;
 - (3) Yellow perch;
 - (4) American shad;
 - (5) <u>Hickory shad;</u>
 - (6) Oysters;

<u>(7)</u> <u>(8)</u>	Blue crabs; Bluefish;
<u>(9)</u>	Herring;
<u>(10)</u>	Weakfish;
<u>(11)</u>	Croaker;
<u>(12)</u>	Spot:
<u>(13)</u>	Summer flounder;
<u>(14)</u>	American eel;
<u>(15)</u>	Red drum;
<u>(16)</u>	Black drum;
<u>(17)</u>	Spotted sea trout;
<u>(18)</u>	Horseshoe crabs;
<u>(19)</u>	Menhaden;
<u>(20)</u>	Tautog;
<u>(21)</u>	Black sea bass;
(22)	Scup;
<u>(23)</u>	Hard shell clams; [and]
<u>(24)</u>	Catfish; AND
(25)	<u>DIAMONDBACK TERRAPIN</u> ";

in line 6, before "The" insert " (\underline{A}) "; in the same line, strike "rules and"; in the same line, strike "the"

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and substitute ":

<u>(1)</u> <u>THE</u>";

in the same line, strike the bracket; in line 7, strike "and] conservation of terrapin" and substitute " $\underline{\underline{AND}}$

(2) TERRAPIN";

and after line 8, insert:

"(B) THE REGULATIONS ADOPTED UNDER THIS SECTION SHALL BE CONSISTENT WITH THE RECOMMENDATIONS OF THE MARYLAND DIAMONDBACK TERRAPIN TASK FORCE ISSUED IN 2001."

On pages 2 through 4, strike in their entirety the lines beginning with line 9 on page 2 through line 35 on page 4, inclusive.