## Unofficial Copy

BY: Environmental Matters Committee

## AMENDMENTS TO HOUSE BILL NO. 980 <br> (First Reading File Bill)

## AMENDMENT NO. 1

On page 1, in line 2, strike "- Prohibition"; strike beginning with "prohibiting" in line 3 down through "terrapin" in line 8 and substitute "requiring the Department of Natural Resources to prepare a fishery management plan for diamondback terrapin; requiring the Department to adopt regulations governing terrapin resources and the catching of terrapin consistent with certain recommendations of the Maryland Diamondback Terrapin Task Force; and generally relating to terrapin"; in line 11, strike " $4-902$ " and substitute " $4-215(b)$ "; and strike in their entirety lines 14 through 23 , inclusive.

## AMENDMENT NO. 2

On page 2, strike in their entirety lines 2 through 4, inclusive, and substitute:
"4-215.
(b) The Department shall prepare fishery management plans for the following species:
(1) Striped bass or rockfish;
(2) White perch;
(3) Yellow perch;
(4) American shad;
(5) Hickory shad;
(6) Oysters;

| (7) | Blue crabs; |
| :---: | :---: |
| (8) | Bluefish; |
| (9) | Herring; |
| (10) | Weakfish; |
| (11) | Croaker; |
| (12) | Spot; |
| (13) | Summer flounder; |
| (14) | American eel; |
| (15) | Red drum; |
| (16) | Black drum; |
| (17) | $\underline{\text { Spotted sea trout; }}$ |
| (18) | Horseshoe crabs; |
| (19) | Menhaden; |
| (20) | Tautog; |
| (21) | Black sea bass; |
| (22) | Scup; |
| (23) | $\underline{\text { Hard shell clams; [and] }}$ |
| (24) | Catfish; AND |
| (25) | DIAMONDBACK TERRAPIN"; |

in line 6, before "The" insert "(A)"; in the same line, strike "rules and"; in the same line, strike "the"

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and substitute " $\ddagger$
(1) THE";
in the same line, strike the bracket; in line 7, strike " and] conservation of terrapin" and substitute "; AND

## (2) TERRAPIN";

and after line 8 , insert:
"(B) THE REGULATIONS ADOPTED UNDER THIS SECTION SHALL BE CONSISTENT WITH THE RECOMMENDATIONS OF THE MARYLAND DIAMONDBACK TERRAPIN TASK FORCE ISSUED IN 2001.".

On pages 2 through 4, strike in their entirety the lines beginning with line 9 on page 2 through line 35 on page 4 , inclusive.

