BY: Environmental Matters Committee

### AMENDMENTS TO HOUSE BILL NO. 1160

(First Reading File Bill)

### AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and Glassman" and substitute "Glassman, Holmes, Arnick, Cluster, Hogan, Jennings, Lawton, Malone, McConkey, Montgomery, Parker, Pugh, Sossi, Stern, Stull, and Weir".

#### AMENDMENT NO. 2

On page 1, in lines 4 and 12, in each instance, strike "county" and substitute "<u>local government</u>"; in lines 5 and 7, in each instance, strike "counties" and substitute "<u>local governments</u>"; strike beginning with "authorizing" in line 8 down through "circumstances;" in line 9; in line 17, after "circumstances;" insert "<u>requiring the Department to distribute a portion of the net proceeds of transfer to a local government under certain circumstances;"; and in lines 17 and 18, strike "qualifying counties and municipal corporations" and substitute "<u>local governments</u>".</u>

#### AMENDMENT NO. 3

On page 2, in line 32, after "(I)" insert "<u>QUALIFYING LOCAL GOVERNMENT" MEANS A COUNTY OR MUNICIPAL CORPORATION THAT QUALIFIES FOR PARTICIPATION IN THE PROGRAM UNDER § 4-1803 OF THIS SUBTITLE.</u>

(J)".

On page 2 in lines 16 and 17, on page 3 in lines 17 and 28, on page 4 in lines 18 and 26, and on page 5 in lines 3, 6, 23, 28, and 32, in each instance, strike "COUNTY" and substitute "LOCAL GOVERNMENT".

On page 3 in line 15, and on page 5 in line 2, in each instance, strike "COUNTIES" and substitute "LOCAL GOVERNMENTS".

On page 3, in line 31, strike "COUNTY'S" and substitute "LOCAL GOVERNMENT'S". AMENDMENT NO. 4

On page 2, in line 14, strike "AND" and substitute "<u>OR</u>"; and in line 17, after "THE" insert "<u>AREA OF THE</u>".

On page 3, in line 18, strike "COUNTY OR A MUNICIPAL CORPORATION WITHIN THE COUNTY" and substitute "LOCAL GOVERNMENT".

On page 4, in lines 2 and 3, strike "COUNTY OR OF A MUNICIPAL CORPORATION WITHIN A QUALIFYING COUNTY" and substitute "LOCAL GOVERNMENT".

#### AMENDMENT NO. 5

On page 4, strike beginning with "AMONG" in line 23 down through "POPULATION" in line 24 and substitute "AS FOLLOWS:

- (1) IF A COUNTY IS A QUALIFYING LOCAL GOVERNMENT, AND NO MUNICIPAL CORPORATION IN THE COUNTY IS A QUALIFYING LOCAL GOVERNMENT, THE DEPARTMENT SHALL DISTRIBUTE PROGRAM FUNDS TO THE COUNTY BASED ON THE COUNTY'S SHARE OF THE STATE POPULATION;
- (2) IF A COUNTY IS A QUALIFYING LOCAL GOVERNMENT, AND A MUNICIPAL CORPORATION IN THE COUNTY IS ALSO A QUALIFYING LOCAL GOVERNMENT, THE DEPARTMENT SHALL:
- (I) <u>DETERMINE THE COUNTY'S PROPORTIONATE SHARE OF PROGRAM FUNDS BASED ON THE COUNTY'S SHARE OF THE STATE POPULATION;</u> AND
- (II) FROM THE AMOUNT OF PROGRAM FUNDS DETERMINED UNDER ITEM (I) OF THIS ITEM, DISTRIBUTE:
- 1. TO EACH QUALIFYING LOCAL GOVERNMENT IN THE COUNTY THAT IS A MUNICIPAL CORPORATION, AN AMOUNT OF PROGRAM FUNDS BASED ON THE MUNICIPAL CORPORATION'S SHARE OF THE COUNTY POPULATION; AND
- 2. TO THE COUNTY, THE BALANCE OF THE COUNTY'S SHARE OF PROGRAM FUNDS; OR

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- (3) IF A COUNTY IS NOT A QUALIFYING LOCAL GOVERNMENT, BUT A MUNICIPAL CORPORATION IN THE COUNTY IS A QUALIFYING LOCAL GOVERNMENT, THE DEPARTMENT SHALL:
- (I) <u>DETERMINE THE COUNTY'S PROPORTIONATE SHARE OF PROGRAM FUNDS BASED ON THE COUNTY'S SHARE OF THE STATE POPULATION;</u>
  AND
- (II) DISTRIBUTE TO EACH QUALIFYING LOCAL GOVERNMENT IN THE COUNTY THAT IS A MUNICIPAL CORPORATION, A PROPORTIONATE SHARE OF THE AMOUNT OF PROGRAM FUNDS DETERMINED UNDER ITEM (I) OF THIS ITEM BASED ON THE MUNICIPAL CORPORATION'S SHARE OF THE COUNTY'S POPULATION";

and in line 29, strike "COUNTY" and substitute "QUALIFYING LOCAL GOVERNMENT".

#### AMENDMENT NO. 6

On page 5, in line 6, strike "(A)"; and strike beginning with the colon in line 8 down through "REQUIREMENTS" in line 20 and substitute "<u>THE QUALIFYING LOCAL GOVERNMENT</u>".

# AMENDMENT NO. 7

On page 6, in lines 6 and 9, in each instance, strike "25" and substitute "15".

# **AMENDMENT NO. 8**

On page 6, after line 11, insert:

"(C) THE DEPARTMENT SHALL PROPORTIONATELY DISTRIBUTE TO A QUALIFYING LOCAL GOVERNMENT THE NET PROCEEDS OF TRANSFER RECEIVED UNDER THIS SECTION BASED ON THE AMOUNT OF MATCHING FUNDS PROVIDED BY THE QUALIFYING LOCAL GOVERNMENT FOR THE HOMEOWNERSHIP UNIT THAT GENERATED THE NET PROCEEDS OF TRANSFER.";

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in line 12, strike "(C)" and substitute "(D)"; in the same line, after "DEPARTMENT" insert "<u>AND THE QUALIFYING LOCAL GOVERNMENTS</u>"; and strike beginning with "COUNTY" in line 16 down through "FUNDS" in line 17 and substitute "<u>LOCAL GOVERNMENT</u>".