## CONFERENCE COMMITTEE REPORT

| BILL NO.:                                                                                                            | <b>HB 35</b> SPONSOR:                                                  | <b>Delegate Lov</b> | e                                     |                            |  |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------|---------------------------------------|----------------------------|--|
| SUBJECT: Income Tax - Subtraction Modification - Retirement Income                                                   |                                                                        |                     |                                       |                            |  |
| THIRD REAL                                                                                                           | DING CALENDAR:                                                         | HOUS                | SE NO. <b>61</b>                      | SENATE NO. 12              |  |
| Hon. Thomas V. Mike Miller, Jr., President of the Senate<br>Hon. Michael E. Busch, Speaker of the House of Delegates |                                                                        |                     |                                       |                            |  |
|                                                                                                                      | Conference Committee free conference, recom                            | _                   | eing votes of th                      | ne two Houses has met and, |  |
| (1) rejected.                                                                                                        | That the Budget and Taxation Committee Amendments (HB0035/349833/1) be |                     |                                       |                            |  |
| (2) adopted.                                                                                                         |                                                                        |                     |                                       |                            |  |
|                                                                                                                      |                                                                        |                     |                                       |                            |  |
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|                                                                                                                      |                                                                        |                     |                                       |                            |  |
|                                                                                                                      | Senate Members:                                                        |                     |                                       | House Members:             |  |
| Chairman,                                                                                                            | Ulysses Currie                                                         | <del></del>         | Chairman,                             | Sheila Ellis Hixson        |  |
|                                                                                                                      | Edward J. Kasemey                                                      | /er                 |                                       | Jon S. Cardin              |  |
|                                                                                                                      | Donald F. Munson                                                       |                     |                                       | Jean B. Cryor              |  |
| Read in the Senate:                                                                                                  |                                                                        |                     | Read in the House of Delegates:       |                            |  |
| Amendment Office Delivers Report to:                                                                                 |                                                                        | to:                 | (X) Chief Clerk ( ) Secretary, Senate |                            |  |