

BY: Health and Government Operations Committee

AMENDMENTS TO HOUSE BILL NO. 1455
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “Delegate Nathan-Pulliam” and substitute “Delegates Nathan-Pulliam, Benson, Costa, Kullen, Mandel, Murray, Oaks, and V. Turner”; in line 2, strike “Department of Health and Mental Hygiene -”; in line 6, strike “and selected community-based entities”; in the same line, strike “implement” and substitute “provide technical assistance to certain community-based entities for”; strike beginning with “requiring” in line 9 down through “date” in line 11 and substitute “requiring that certain health indicators be tracked in the pilot program”; and strike beginning with “the” in line 12 down through the first “and” in line 13.

AMENDMENT NO. 2

On page 2, in line 1, strike “BY OCTOBER 1, 2007,”; in line 2, after “DISPARITIES” insert “, SHALL PROVIDE TECHNICAL ASSISTANCE TO QUALIFIED”; in line 3, strike “AND SELECTED”; and in the same line, strike “, SHALL IMPLEMENT” and substitute “FOR”.

AMENDMENT NO. 3

On page 2, in line 11, after “(C)” insert “AT LEAST TWO OF”; in the same line, after the first “THE” insert “FOLLOWING”; in the same line, after “INDICATORS” insert “SHALL BE”; in the same line, strike “SHALL INCLUDE”; in line 15, strike “AND”; strike beginning with the first comma in line 16 down through “CERVICAL” in line 17; and in line 17, after “CANCER” insert “;

(4) INCREASED CANCER SCREENING FOR BREAST CANCER; OR

(5) INCREASED CANCER SCREENING FOR CERVICAL CANCER”.

AMENDMENT NO. 4

On page 2, after line 19, insert:

(Over)

“(1) ELECTS TO IMPLEMENT THE PILOT PROGRAM;”;

in lines 20, 22, 25, 28, 30, and 32, strike “(1)”, “(2)”, “(3)”, “(4)”, “(5)”, and “(6)”, respectively, and substitute “(2)”, “(3)”, “(4)”, “(5)”, “(6)”, and “(7)”, respectively; in line 31, strike “AND”; and in line 33, after “PROGRAM” insert “; AND”

(8) AGREES TO COLLECT OUTCOME MEASURES ON THE INDICATORS TRACKED IN THE PILOT PROGRAM TO COMPARE THE HEALTH STATUS OF INDIVIDUALS ON ENTRY INTO THE PROGRAM AND ON COMPLETION OF THE PROGRAM”.

AMENDMENT NO. 5

On pages 2 and 3, strike in their entirety the lines beginning with line 34 on page 2 through line 9 on page 3, inclusive.