BY: House Judiciary Committee

### AMENDMENTS TO HOUSE BILL NO. 1417 (First Reading File Bill)

### AMENDMENT NO. 1

On page 1, strike beginning with "requiring" in line 4 down through "least" in line 5 and substitute "<u>establishing</u>"; strike beginning with "prohibiting" in line 10 down through "opportunities;" in line 14; strike beginning with "requiring" in line 16 down through "term" in line 17 and substitute "<u>requiring the Department to submit a certain plan to the Department of Budget and Management</u>"; strike line 20 in its entirety and substitute "<u>Section 2-101(c) and 2-101.5</u>"; and strike in their entirety lines 23 through 27, inclusive.

#### AMENDMENT NO. 2

On page 2, strike in their entirety lines 2 through 7, inclusive; in line 17, strike "AT LEAST 5" and substitute "<u>SIX</u>"; in line 19, strike "USES" and substitute "<u>ENSURES THAT ANY</u> <u>DEPARTMENT OWNED OR OPERATED</u>"; in the same line, strike "THAT" and substitute "<u>USED</u>"; in line 27, strike "THE DEPARTMENT SHALL DESIGNATE AT LEAST 7" and substitute "<u>THERE SHALL BE SIX</u>"; after line 28, insert:

### "(2) THE SIX OPERATIONAL REGIONS WITHIN THE STATE SHALL BE:

(I) <u>REGION 1 - BALTIMORE CITY;</u>

# (II) REGION 2 - BALTIMORE COUNTY, CARROLL COUNTY, AND HARFORD COUNTY;

### (III) REGION 3 - ANNE ARUNDEL COUNTY, HOWARD COUNTY, AND MONTGOMERY COUNTY;

# (IV) REGION 4 - CALVERT COUNTY, CHARLES COUNTY, PRINCE GEORGE'S COUNTY, AND ST. MARY'S COUNTY;

(Over)

# (V) <u>REGION 5 - CAROLINE COUNTY, CECIL COUNTY,</u> <u>DORCHESTER COUNTY, KENT COUNTY, QUEEN ANNE'S COUNTY, TALBOT COUNTY,</u> <u>SOMERSET COUNTY, WICOMICO COUNTY, AND WORCESTER COUNTY; AND</u>

## (VI) <u>REGION 6 - ALLEGANY COUNTY, FREDERICK COUNTY,</u> <u>GARRETT COUNTY, AND WASHINGTON COUNTY.</u>";

and in line 29, strike "(2)" and substitute "(3)".

#### AMENDMENT NO. 3

On page 3, strike in their entirety lines 9 through 20, inclusive; and in line 21, strike "(C)" and substitute " $(\underline{B})$ ".

#### AMENDMENT NO. 4

On pages 3 and 4, strike in their entirety the lines beginning with line 25 on page 3 through line 5 on page 4, inclusive.

#### AMENDMENT NO. 5

On page 4, after line 5, insert:

"SECTION 2. AND BE IT FURTHER ENACTED, That the Department of Juvenile Services shall submit a revised facilities master plan to the Department of Budget and Management to reflect the reorganization of operational regions as proposed in this Act.";

and in line 6, strike "2." and substitute "3.".