

BY: Education, Health, and Environmental Affairs Committee

AMENDMENT TO HOUSE BILL NO. 1698
(Third Reading File Bill)

On page 2, in line 24, after “terms;” insert “requiring the Commission to submit a certain report to certain committees of the General Assembly before a certain date;”.

On page 17, after line 20, insert:

“SECTION 3. AND BE IT FURTHER ENACTED, That, on or before December 31, 2006, the St. Mary’s County Metropolitan Commission shall submit a report, in accordance with § 2-1246 of the State Government Article, to the Senate Education, Health, and Environmental Affairs Committee and the House Environmental Matters Committee addressing the potential impact of rate restructuring under this Act on the loss of need-based federal and State grant programs.”;

and in line 21, strike “3.” and substitute “4.”.