## CONFERENCE COMMITTEE REPORT

| BILL NO.:   | SB 1019   | SPONSOR:                              | Senator Klausmei                 | er                                       |  |
|---|---|---------------------------------------|----------------------------------|--|--|
| SUBJECT: Employees' and Teachers' Pension Systems - Pension Benefit Enhancement |   |                                       |                                  |  |  |
| THIRD READING CALENDAR:   |   |                                       | HOUSE NO. 30                     | SENATE NO. 49                            |  |
|   |   | er, Jr., Presiden<br>eaker of the Hou | t of the Senate use of Delegates |  |  |
|   |   | ommittee on the                       |                                  | f the two Houses has met and,            |  |
| (1) rejected.   | That the House Appropriations Committee Amendments (SB1019/004063/1) be |                                       |                                  |  |  |
| (2) adopted.  | That the attached Conference Committee Amendment (SB1019/953123/1) be   |                                       |                                  |  |  |
|   |   |                                       |                                  |  |  |
|   |   |                                       |                                  |  |  |
|   |   |                                       |                                  |  |  |
|   | Senate Mem  | bers:                                 |                                  | House Members:                           |  |
| Chairman,   | Edward J. I   | Kasemeyer                             | Chairman,                        | Mary-Dulany James                        |  |
|   | Patrick J. H  | logan                                 |                                  | Adrienne A. Jones                        |  |
| Donald F. Munson  |   |                                       |                                  | George C. Edwards                        |  |
| Read in the Senate:   |   |                                       | Read in the                      | Read in the House of Delegates:          |  |
| Amendment Office Delivers Report to:  |   |                                       | * *                              | ( ) Chief Clerk<br>(X) Secretary, Senate |  |