M1 6lr1682

By: Delegates Rosenberg and Frush, Frush, Bobo, V. Clagett, Glassman, Hogan, Holmes, Jennings, Lawton, McConkey, Montgomery, Pugh,

Stern, and Sossi

Introduced and read first time: February 10, 2006

Assigned to: Environmental Matters

Committee Report: Favorable with amendments

House action: Adopted

Read second time: March 19, 2006

CHAPTER

1 AN ACT concerning

2 Task Force on Green Building

- 3 FOR the purpose of establishing a Task Force on Green Building; establishing the
- 4 membership and staffing of the Task Force; requiring the Speaker of the House
- 5 and President of the Senate to designate the chair of the Task Force; authorizing
- 6 the Task Force to establish certain subcommittees; requiring the Task Force to
- 7 evaluate and make recommendations regarding certain issues; requiring the
- 8 Task Force to submit a preliminary and final report to the Governor and
- 9 General Assembly and its committees regarding its recommendations by a
- certain date; prohibiting a member of the Task Force from receiving certain
- compensation, but authorizing a member of the Task Force to receive certain
- reimbursements; providing for the termination of this Act; and generally
- relating to the Task Force on Green Building.
- 14 BY adding to
- 15 Article State Finance and Procurement
- Section 5-9A-01 and the subtitle "Subtitle 9A. Task Force on Green Building"
- 17 Annotated Code of Maryland
- 18 (2001 Replacement Volume and 2005 Supplement)
- 19 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
- 20 MARYLAND, That the Laws of Maryland read as follows:

ONE REPRESENTATIVE FROM THE COMMERCIAL

(VIII) ONE REPRESENTATIVE FROM THE BUILDING PRODUCT

28 INDUSTRY OWNERS:

30 CONSTRUCTION INDUSTRY;

32 MANUFACTURER'S INDUSTRY;

(VII)

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- 1 (IX) ONE REPRESENTATIVE FROM THE MARYLAND CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS;
- 3 (VII) (X) ONE REPRESENTATIVE FROM A LOCAL GOVERNMENT'S 4 ZONING AND PLANNING TEAM;
- 5 (VIII) (XI) ONE REPRESENTATIVE FROM A NONPROFIT
- 6 ENVIRONMENTAL ORGANIZATION THAT HAS EXPERTISE IN THE SUBJECT MATTER;
- 7 AND
- 8 (IX) (XII) ONE REPRESENTATIVE FROM A NONPROFIT COMMUNITY
- 9 DEVELOPMENT ORGANIZATION.
- $10~~\rm{(C)}~~\rm{THE}$ SPEAKER OF THE HOUSE OF DELEGATES AND PRESIDENT OF THE
- 11 SENATE JOINTLY SHALL DESIGNATE THE CHAIR OF THE TASK FORCE.
- 12 (D) THE TASK FORCE MAY ESTABLISH SUBCOMMITTEES AS IT DETERMINES
- 13 NECESSARY TO FULFILL ITS DUTIES.
- 14 (E) THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT AND
- 15 THE DEPARTMENT OF PLANNING SHALL PROVIDE STAFF FOR THE TASK FORCE.
- 16 (F) A MEMBER OF THE TASK FORCE MAY NOT RECEIVE COMPENSATION FOR
- 17 SERVING ON THE TASK FORCE BUT IS ENTITLED TO REIMBURSEMENT FOR
- 18 EXPENSES UNDER THE STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN
- 19 THE STATE BUDGET.
- 20 (G) THE TASK FORCE SHALL:
- 21 (1) EVALUATE AND MAKE RECOMMENDATIONS REGARDING METHODS
- 22 OF FACILITATING PUBLIC DEMAND FOR ENVIRONMENTALLY SENSITIVE
- 23 COMMUNITIES AND IMPROVING LOW-IMPACT SUSTAINABLE DEVELOPMENT,
- 24 INCLUDING:
- 25 (I) STUDYING LOW-IMPACT DEVELOPMENT CODES AROUND THE
- 26 COUNTRY AND GREEN BUILDING TECHNIQUES TO DETERMINE WHAT MAKES A
- 27 PROGRAM EFFECTIVE;
- 28 (II) EVALUATING INCENTIVES AND DISINCENTIVES TO
- 29 IMPLEMENTING A GREEN BUILDING PROGRAM AND RECOMMENDING BEST
- 30 PRACTICES TO IMPROVE COMMUNICATION REGARDING A GREEN BUILDING
- 31 PROGRAM TO COMMUNITIES, BUSINESSES, AND DEVELOPERS; AND
- 32 (III) IDENTIFYING STATEWIDE POTENTIAL FOR LOW-IMPACT
- 33 DEVELOPMENT PROJECTS AND THE POTENTIAL FOR COST REDUCTION FOR
- 34 STORMWATER MANAGEMENT, ROAD BUILDING, AND OTHER INFRASTRUCTURE FOR
- 35 COMMUNITIES IN LOW-IMPACT DEVELOPMENT ZONING AREAS: AND
- 36 (2) (I) SUBMIT A PRELIMINARY REPORT OF ITS FINDINGS AND
- 37 RECOMMENDATIONS TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2-1246 OF

- 1 THE STATE GOVERNMENT ARTICLE, TO THE SENATE EDUCATION, HEALTH, AND
- 2 ENVIRONMENTAL AFFAIRS COMMITTEE AND THE HOUSE ENVIRONMENTAL
- 3 MATTERS COMMITTEE ON OR BEFORE JANUARY 1, 2007; AND
- 4 (II) SUBMIT A FINAL REPORT OF ITS FINDINGS AND
- 5 RECOMMENDATIONS TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2-1246 OF
- 6 THE STATE GOVERNMENT ARTICLE, TO THE GENERAL ASSEMBLY, ON OR BEFORE
- 7 OCTOBER 1, 2007.
- 8 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
- 9 July 1, 2006. It shall remain effective for a period of 1 year and 4 months and, at the
- 10 end of October 31, 2007, with no further action required by the General Assembly, this
- 11 Act shall be abrogated and of no further force and effect.