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By: Delegates Stull, Bartlett, Bohanan, Cane, G. Clagett, V. Clagett, Elliott,

Glassman, Hogan, Jennings, Kelly, Kohl, Krebs, Kullen, McComas, McKee, Myers, Nathan-Pulliam, Rudolph, Shank, Shewell, Sossi, Stocksdale, Weldon, and Wood Wood, Lawton, and Weir

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Re-referred to: Environmental Matters, March 6, 2006

Committee Report: Favorable with amendments

House action: Adopted

Read second time: March 21, 2006

CHAPTER____

1 AN ACT concerning

Department of Health and Mental Hygiene - State Dairy Industry Oversight and Advisory Council

- 4 FOR the purpose of establishing the State Dairy Industry Oversight and Advisory
- 5 Council in the Department of Health and Mental Hygiene; providing for the
- 6 purpose of the Advisory Council; providing for the composition of the Advisory
- 7 Council; requiring the Advisory Council to choose a Chair from among its
- 8 members; providing for a quorum of the Advisory Council; requiring the
- 9 Advisory Council to meet a certain number of times each year; prohibiting
- members of the Advisory Council from receiving compensation but entitling
- members to reimbursement for certain expenses under certain regulations;
- requiring the Department of Health and Mental Hygiene and the Department of
- Agriculture to jointly provide staffing and support to the Advisory Council;
- 14 authorizing the Advisory Council to establish certain committees and
- subcommittees and to include certain persons on certain committees or
- subcommittees; providing that the Advisory Council may consult certain
- experts; providing for the duties of the Advisory Council; requiring certain
- agencies, departments, or units of the State to provide certain access to certain
- information requested by the Advisory Council; requiring the Advisory Council
- 20 to submit a certain report that includes certain information to the Governor, the
- 21 Department of Health and Mental Hygiene and the Department of Agriculture,
- and the General Assembly on or before a certain date each year; specifying the
- 23 terms of the initial members of the Advisory Council; and generally relating to
- the State Dairy Industry Oversight and Advisory Council.

1 BY adding to

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2 3 4 5 6	Article - Health - General Section 21-439 through 21-447, inclusive, to be under the new part "Part V. State Dairy Industry Oversight and Advisory Council" Annotated Code of Maryland (2005 Replacement Volume and 2005 Supplement)
7 8	SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows:
9	Article - Health - General
10	21-437. RESERVED.
11	21-438. RESERVED.
12	PART V. STATE DAIRY INDUSTRY OVERSIGHT AND ADVISORY COUNCIL.
13	21-439.
14 15	IN THIS PART, "ADVISORY COUNCIL" MEANS THE STATE DAIRY INDUSTRY OVERSIGHT AND ADVISORY COUNCIL.
16	21-440.
17	(A) THERE IS A STATE DAIRY INDUSTRY OVERSIGHT AND ADVISORY COUNCIL.
18 19	(B) THE PURPOSE OF THE ADVISORY COUNCIL IS TO PROMOTE THE STATE DAIRY INDUSTRY.
20	21-441.
21 22	(A) (1) THE ADVISORY COUNCIL CONSISTS OF $43\ \underline{14}$ VOTING MEMBERS AND 6 NONVOTING MEMBERS.
23 24	(2) THE FOLLOWING $+3$ $+4$ VOTING MEMBERS SHALL BE APPOINTED BY THE GOVERNOR:
25	(I) ONE REPRESENTATIVE OF THE MARYLAND FARM BUREAU;
26 27	(II) ONE REPRESENTATIVE OF THE MARYLAND DAIRY INDUSTRY ASSOCIATION;
28 29	(III) ONE MILK PRODUCER WHO IS NOT AFFILIATED WITH AN AGRICULTURAL GROUP OR ASSOCIATION;
30	(IV) ONE MILK HAULER;
31 32	(V) ONE REPRESENTATIVE OF A COMMERCIAL LABORATORY THAT TESTS MILK SAMPLES OR SPECIMENS;

31 OUALIFIES.

33 TERMS.

(5)

UNOFFICIAL COPY OF HOUSE BILL 1611 1 (VI) THREE MILK PROCESSORS; (VII) THREE REPRESENTATIVES OF MILK MARKETING 2 3 COOPERATIVES; AND (VIII) TWO CONSUMER MEMBERS WHO ARE UNAFFILIATED WITH 5 AND DO NOT HAVE A FINANCIAL INTEREST IN THE DAIRY INDUSTRY; AND (IX) ONE REPRESENTATIVE OF THE MARYLAND STATE GRANGE. 6 7 (3) THE FOLLOWING SIX NONVOTING MEMBERS SHALL INCLUDE: (I) ONE MEMBER OF THE SENATE. APPOINTED BY THE PRESIDENT 9 OF THE SENATE; (II)ONE MEMBER OF THE HOUSE OF DELEGATES, APPOINTED BY 11 THE SPEAKER OF THE HOUSE; ONE REPRESENTATIVE OF THE DEPARTMENT OF 12 (III)13 AGRICULTURE, APPOINTED BY THE SECRETARY OF AGRICULTURE; ONE REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND (IV) 15 MENTAL HYGIENE, APPOINTED BY THE SECRETARY OF HEALTH AND MENTAL 16 HYGIENE; 17 ONE LOCAL HEALTH OFFICER WHO IS A MEMBER OF THE 18 MARYLAND ASSOCIATION OF COUNTY HEALTH OFFICERS, APPOINTED BY THE 19 SECRETARY OF HEALTH AND MENTAL HYGIENE; AND 20 (VI) ONE REPRESENTATIVE OF THE MARYLAND COOPERATIVE 21 EXTENSION, APPOINTED BY THE DEAN OF THE COLLEGE OF AGRICULTURE AND 22 NATURAL RESOURCES. 23 (B) THE TERM OF A VOTING MEMBER IS 3 YEARS. (1) THE TERMS OF THE VOTING MEMBERS ARE STAGGERED AS 24 (2) 25 REQUIRED BY THE TERMS PROVIDED FOR VOTING MEMBERS OF THE ADVISORY 26 COUNCIL ON OCTOBER 1, 2006. AT THE END OF A TERM, A VOTING MEMBER CONTINUES TO SERVE 27 (3) 28 UNTIL A SUCCESSOR IS APPOINTED AND QUALIFIES. A MEMBER APPOINTED AFTER A TERM HAS BEGUN SERVES ONLY 29 (4)

30 FOR THE REST OF THE TERM AND UNTIL A SUCCESSOR IS APPOINTED AND

A MEMBER MAY NOT SERVE MORE THAN TWO CONSECUTIVE FULL

- 1 21-442.
- FROM AMONG ITS MEMBERS, THE ADVISORY COUNCIL SHALL ELECT A CHAIR EVERY 2 YEARS.
- 4 21-443.
- 5 (A) A MAJORITY OF THE VOTING MEMBERS OF THE ADVISORY COUNCIL IS A 6 QUORUM TO DO BUSINESS.
- 7 (B) THE ADVISORY COUNCIL SHALL MEET AT LEAST FOUR TIMES EACH YEAR, 8 AT THE TIMES AND PLACES THAT IT DETERMINES.
- 9 (C) A MEMBER OF THE ADVISORY COUNCIL:
- 10 (1) MAY NOT RECEIVE COMPENSATION AS A MEMBER OF THE ADVISORY 11 COUNCIL; BUT
- 12 (2) IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER THE 13 STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET.
- 14 (D) THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THE
- 15 DEPARTMENT OF AGRICULTURE SHALL JOINTLY PROVIDE TO THE ADVISORY
- 16 COUNCIL THE STAFF AND TECHNOLOGICAL ASSISTANCE NECESSARY TO CARRY OUT
- 17 THE PROVISIONS OF THIS PART.
- 18 21-444.
- 19 (A) (1) THE ADVISORY COUNCIL MAY ESTABLISH COMMITTEES AND 20 SUBCOMMITTEES.
- 21 (2) THE ADVISORY COUNCIL MAY INCLUDE INDIVIDUALS AND
- 22 REPRESENTATIVES OF INTERESTED PUBLIC AND PRIVATE ORGANIZATIONS ON
- 23 COMMITTEES AND SUBCOMMITTEES.
- 24 (B) THE ADVISORY COUNCIL MAY CONSULT WITH EXPERTS AS NEEDED TO
- 25 CARRY OUT THE PROVISIONS OF THIS PART.
- 26 21-445.
- 27 THE ADVISORY COUNCIL SHALL:
- 28 (1) INVESTIGATE WAYS TO IMPROVE THE ECONOMIC VIABILITY OF THE
- 29 DAIRY INDUSTRY IN THE STATE, AND SPECIFICALLY INVESTIGATE PRACTICES OF
- 30 SELLING BELOW COST IN MARYLAND BY OUT OF STATE MILK PROCESSORS
- 31 PROTECTED BY PRICE CONTROLS IN THEIR STATE RETAIL AND WHOLESALE PRICING
- 32 DISPARITIES IN THE DAIRY INDUSTRY IN THE STATE DUE TO THE LACK OF PRICING
- 33 PROTECTIONS AS COMPARED TO OTHER STATES;
- 34 (2) DEVELOP STRATEGIES FOR SUSTAINING THE STATE DAIRY
- 35 INDUSTRY;

EVALUATE AND REVIEW THE REGULATORY STRUCTURE OF THE 2 DAIRY INDUSTRY; (4) REVIEW AND COMMENT ON FEDERAL AND STATE REGULATORY 4 CHANGES IMPACTING THE DAIRY INDUSTRY; IDENTIFY AND COMMENT ON QUALITY ASSURANCE CONTROLS IN 6 THE DAIRY INDUSTRY; IDENTIFY BARRIERS AND OTHER ISSUES IMPACTING THE DAIRY 8 INDUSTRY; (7) IDENTIFY TECHNOLOGICAL CHANGES AFFECTING THE DAIRY 10 INDUSTRY; ENCOURAGE AND FACILITATE COLLABORATION AMONG THE STATE 12 AGENCIES RESPONSIBLE FOR REGULATING THE DAIRY INDUSTRY; AND IDENTIFY AND ADDRESS ANY OTHER ISSUES THE ADVISORY 13 14 COUNCIL DETERMINES ARE APPROPRIATE. 15 21-446. EACH UNIT OF THE STATE SHALL PROVIDE TIMELY ACCESS TO ANY 17 INFORMATION REQUESTED BY THE ADVISORY COUNCIL TO FULFILL THE DUTIES OF 18 THE ADVISORY COUNCIL UNDER THIS PART. 19 21-447. ON OR BEFORE JANUARY 1 OF EACH YEAR, THE ADVISORY COUNCIL SHALL 20 21 SUBMIT AN ANNUAL REPORT TO THE GOVERNOR, THE DEPARTMENT OF 22 AGRICULTURE, THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, AND, IN 23 ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL 24 ASSEMBLY THAT INCLUDES: A SUMMARY OF THE ACTIONS OF THE ADVISORY COUNCIL OVER THE 25 (1) 26 PAST YEAR; AND A DESCRIPTION OF THE FINDINGS AND RECOMMENDATIONS OF THE 27 28 ADVISORY COUNCIL WITH AN EMPHASIS ON THE ITEMS SET FORTH IN § 21-445 OF 29 THIS PART. SECTION 2. AND BE IT FURTHER ENACTED, That the terms of the initial 30 31 members of the State Dairy Industry Oversight and Advisory Council shall expire as 32 follows: 33 three members in 2008: (1) 34 (2) five members in 2009; and 35 (3) five members in 2010.

- SECTION 3. AND BE IT FURTHER ENACTED, That this Act shall take effect October 1, 2006.