R2 (6lr0847)

15 BY repealing and reenacting, with amendments,16 Article - Transportation

ENROLLED BILL

-- Finance/Ways and Means --

	Finance/ ways and Means				
Introduc	ced by Senator Pipkin				
	Read and Examined by Proofreaders:				
		Proofreader			
	with the Great Seal and presented to the Governor, for his approval this lay of at o'clock,M.	Proofreader			
		President			
	CHAPTER				
1 AN	ACT concerning				
2	Maryland Transportation Authority - Membership				
3 FO	R the purpose of increasing the number of appointed members of the Maryland				
4	Transportation Authority; prohibiting an appointed member of the Authority				
5	from being an employee of the Executive Branch of the State government;				
6	requiring that certain appointed members have expertise in certain specialties;				
7	providing that the appointed members of the Authority shall reflect certain				
8	racial, gender, and geographic diversity; establishing that the terms of the				
9	appointed members of the Authority are staggered as provided in this Act;				
10	providing for the expiration of the terms of the appointed members of the				
11 12	Authority; limiting the number of terms that an appointed member of the				
13	Authority may serve; making a stylistic change; <u>providing for a delayed effective</u> <u>date</u> ; and generally relating to the membership of the Maryland Transportation				
13	Authority.				
T 1	radioni,				

2 An	Section 4-202 Annotated Code of Maryland (2001 Replacement Volume and 2005 Supplement)					
4 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF 5 MARYLAND, That the Laws of Maryland read as follows:						
6	6 Article - Transportation					
7 4-202.						
8 (a)	The Secretary of Transportation is the Chairman of the Authority.					
\ /	(b) (1) In addition to the Chairman, the Authority consists of [six] EIGHT members appointed by the Governor with the advice and consent of the Senate.					
11 12 EMPL	(2) OYEES OF		PPOINTED MEMBERS OF THE AUTHORITY MAY NOT BE ECUTIVE BRANCH OF THE STATE GOVERNMENT.			
13	(3)	OF TH	E APPOINTED MEMBERS:			
14		(I)	ONE SHALL HAVE EXPERTISE IN STRUCTURAL ENGINEERING;			
15		(II)	ONE SHALL HAVE EXPERTISE IN TRANSPORTATION PLANNING;			
16		(III)	ONE SHALL HAVE EXPERTISE IN LAND USE PLANNING; AND			
17		(IV)	ONE SHALL HAVE EXPERTISE IN FINANCE.			
18 19 <u>RACIA</u>	(<u>4)</u> L, GENDE		PPOINTED MEMBERS OF THE AUTHORITY SHALL REFLECT THE GEOGRAPHIC DIVERSITY OF THE POPULATION OF THE STATE.			
20 (c) 21 [his] A	(1) successor is		ppointed member serves for a term of [3] 4 years and until d and qualifies.			
22 (2) The terms of [one third of the appointed members expire each year] 23 THE APPOINTED MEMBERS ARE STAGGERED AS REQUIRED BY THE TERMS PROVIDED 24 FOR MEMBERS OF THE AUTHORITY ON OCTOBER 1, 2006 JANUARY 1, 2007.						
25 (3) AN APPOINTED MEMBER MAY NOT SERVE MORE THAN TWO THREE 26 CONSECUTIVE TERMS.						
27 28 serves	[(2)] only for the	(4) remainder	A member appointed to fill a vacancy in an unexpired term of that term.			
29 (d)	(d) A member of the Authority is entitled to:					
30	(1)	The co	mpensation provided in the State budget; and			

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- 1 (2) Reimbursement for expenses, in accordance with the Standard State 2 Travel Regulations of the Department of Budget and Management.
- 3 SECTION 2. AND BE IT FURTHER ENACTED, That, notwithstanding any
- 4 other provision of law, the terms of the appointed members of the Authority shall
- 5 expire as follows:
- 6 (1) the terms of the members whose terms, before the effective date of this Act, 7 were scheduled to expire in 2007 shall expire in 2007;
- 8 (2) the terms of the members whose terms, before the effective date of this Act, 9 were scheduled to expire in 2008 shall expire in 2007;
- 10 (3) the terms of the members whose terms, before the effective date of this Act, 11 were scheduled to expire in 2009 shall expire in 2008; and
- 12 (4) the terms of the additional members appointed under Section 1 of this Act 13 shall expire in 2008.
- SECTION 3. AND BE IT FURTHER ENACTED, That this Act shall take 15 effect October 1, 2006 *January 1*, 2007.