

**ENROLLED BILL**

-- *Education, Health, and Environmental Affairs/Environmental Matters* --

Introduced by **Senators Gladden, Britt, Conway, Currie, Exum, Hughes,  
Jones, Kelley, Lawlah, and McFadden**

Read and Examined by Proofreaders:

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Proofreader.

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Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this  
\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_ o'clock, \_\_\_\_ M.

\_\_\_\_\_  
President.

CHAPTER \_\_\_\_\_

1 AN ACT concerning

2 **Task Force on Minority Participation in the Environmental Community**

3 FOR the purpose of establishing a Task Force on Minority Participation in the  
4 Environmental Community; establishing the membership and staffing of the  
5 Task Force; requiring the President of the Senate and the Speaker of the House  
6 to designate the chair of the Task Force; authorizing the Task Force to establish  
7 certain subcommittees; requiring the University System of Maryland to provide  
8 student internships to assist in staffing the Task Force; requiring the Task  
9 Force to evaluate and make recommendations regarding certain issues;  
10 requiring the Task Force to submit a report to the Governor and General  
11 Assembly regarding its recommendations by a certain date; prohibiting a  
12 member of the Task Force from receiving certain compensation, but authorizing  
13 a member of the Task Force to receive certain reimbursements; providing for the  
14 termination of this Act; and generally relating to the Task Force on Minority  
15 Participation in the Environmental Community.

1 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
2 MARYLAND, That:

3 (a) There is a Task Force on Minority Participation in the Environmental  
4 Community.

5 (b) The Task Force consists of the following members:

6 (1) Three members of the Senate of Maryland, appointed by the  
7 President of the Senate;

8 (2) Three members of the House of Delegates, appointed by the Speaker  
9 of the House;

10 (3) The Secretary of the Environment, or the Secretary's designee;

11 (4) The Secretary of Health and Mental Hygiene, or the Secretary's  
12 designee;

13 ~~(5)~~ (5) *The Secretary of Natural Resources, or the Secretary's designee;*

14 ~~(5)~~ (6) The Chancellor of the University System of Maryland, or the  
15 Chancellor's designee, preferably from an historically black university;

16 ~~(6)~~ (7) The President of Morgan State University, or the President's  
17 designee;

18 ~~(7)~~ (8) The President of Sojourner-Douglass College, or the President's  
19 designee;

20 ~~(8)~~ (9) The President of the University of Maryland Eastern Shore, or  
21 the President's designee;

22 ~~(8)~~ (9) (10) One representative from the Blacks of the Chesapeake  
23 Foundation;

24 ~~(9)~~ (10) (11) One representative from the Reginald F. Lewis Museum of  
25 Maryland African American History and Culture; and

26 ~~(10)~~ (11) (12) The following members, appointed by the Governor:

27 (i) One representative from Maryland's Tributary Strategy  
28 Program;

29 (ii) One representative from Maryland's Commission on  
30 Environmental Justice and Sustainable Communities;

31 (iii) One representative from a local government's zoning and  
32 planning team;

- 1 (iv) One representative from the Alliance for the Chesapeake Bay,  
2 or a nonprofit organization with a similar mission and role of nonpartisanship;
- 3 (v) One representative from the African American Land Trust;
- 4 (vi) One representative from the Maryland Land Trusts, or one of  
5 Maryland's local land trusts;
- 6 (vii) One representative from the University of Maryland  
7 Biotechnology Institute; and
- 8 (viii) One representative from the Chesapeake Ecology Center.

9 (c) The President of the Senate and the Speaker of the House of Delegates  
10 shall jointly designate the chair of the Task Force.

11 (d) The Task Force may establish subcommittees as it determines necessary to  
12 fulfill its duties.

13 (e) (1) The University System of Maryland ~~and the Department of Natural~~  
14 ~~Resources, the Department of Natural Resources, and the Department of the~~  
15 Environment shall provide staff for the Task Force.

16 (2) The University System of Maryland and the Task Force shall provide  
17 opportunities for internships for students to staff the Task Force in exchange for class  
18 credit, to the extent practicable.

19 (3) The staff of the Department of Natural Resources and the  
20 Department of the Environment shall manage the student intern.

21 (f) A member of the Task Force may not receive compensation for serving on  
22 the Task Force but is entitled to reimbursement for expenses under the Standard  
23 State Travel Regulations, as provided in the State budget.

24 (g) The Task Force shall:

25 (1) Evaluate and make recommendations regarding methods of  
26 improving minority participation in the environmental community, including:

27 (i) Establishing environmental centers at historically black  
28 colleges and universities, such as Morgan State University, Bowie State University,  
29 Coppin State University, University of Maryland Eastern Shore, and Sojourner  
30 Douglass College, for disseminating information about careers in the environmental  
31 arena, implementing environmental education and restoration projects for faculty  
32 research, providing opportunities for students to participate in the environmental  
33 arena, such as student internships with governmental or nonprofit organizations, and  
34 encouraging student participation in community development;

1 (ii) Improving communication to minority communities and  
2 encouraging community participation on water quality and environmental health  
3 issues and other environmental justice issues affecting their communities; and

4 (iii) Improving the flow of information and services into minority  
5 communities regarding land conservation in general and protecting natural  
6 resources, open space, and land via conservation easements; and

7 (2) Submit a final report of its findings and recommendations to the  
8 Governor and, in accordance with § 2-1246 of the State Government Article, the  
9 General Assembly on or before July 1, 2007.

10 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect  
11 July 1, 2006. It shall remain effective for a period of 1 year and 1 month and, at the  
12 end of July 31, 2007, with no further action required by the General Assembly, this  
13 Act shall be abrogated and of no further force and effect.